



TOWNSEND WATER DEPARTMENT
540 Main Street West Townsend, Massachusetts 01474

91.5

Todd Melanson, *Chairman*

Michael MacEachern, *Vice-Chairman*

Christopher Jones, *Clerk*

David Vigeant, Superintendent

(978) 597-2212

Email water@townsendwater.org

WATER COMMISSIONERS MEETING MINUTES

July 19, 2021 - 7:00 P.M.

Water Department 540 Main Street, Meeting Room

NOTE REGARDING ACCESS AND PARTICIPATION

Governor Baker declared a State of Emergency to respond to COVID-19 on March 10, 2020 and ordered a suspension of certain provisions of the Open Meeting Law M.G.L. c. 30A, s 20 on March 12, 2020. The Board of Selectmen closed the town offices, including boards and committee meetings consistent with the Governor's March 12th order, to public access to promote social distancing and reduce the spread of COVID-19. The Board of Water Commissioner's meetings will not be open to the public for physical attendance until further notice. The meeting will be available on Zoom.

<https://us02web.zoom.us/j/83978067085?pwd=b1EamNXVktySS9qOGxRNUQ5Vkh0dz09>

Meeting ID: 839 7806 7085 Password: 441692 Log on Monday July 19, 2021, at 7:00 P.M. to participate.

I. PRELIMINARIES:

- 1.1 TM called the meeting to order at 7:09P.M. at 540 Main street and by Zoom.
- 1.2 TM announced that the meeting is being recorded on Zoom.
- 1.3 Roll Call Members-Roll Call Citizens: Todd Melanson (TM)-Chairman and Michael MacEachern (MM)-Vice Chairman. Christopher Jones was absent. Roll Call showed citizens present: David Vigeant (DV)-Superintendent, Chaz Sexton-Diranian (CSD)-Board of Selectmen.
- 1.4 Chairman's additions or deletions.
- 1.5 Approve Meeting Minutes of June 14, 2021. MM motioned to accept the meeting minutes of June 14, 2021. TM seconded. Unanimous vote.
- 1.6 Review correspondence. No correspondence available.

II. APPOINTMENTS-VOTES MAY BE TAKEN

- 2.1 No Appointments.

III. MEETING BUSINESS-VOTES MAY BE TAKEN:

- 3.1 Update/Discuss Cross Charge Agreement. Tabled
- 3.2 Update/Discuss Open Meeting Law changes. Todd read Open Meeting Law, GL.c.30A,20" the extension of remote meetings through Zoom until April 1, 2022.
- 3.3 Review/Discuss FY22 Budget. The Board reviewed the budget. TM will send a budget format that he would like to see us follow.
- 3.4 Vote to carry forward balances on special projects and close out accounts not in use. TM read the letter into the record as written moved to vote to carry forward the balances on the special accounts and close out the accounts listed on exhibit 3.4. MM seconded. Unanimous vote.
- 3.5 Vote to encumber funds from FY21 for unpaid bills. TM read the encumbrance letter into the record. TM moved to encumber the funds listed in exhibit 3.5. MM seconded. Unanimous vote.
- 3.6 Vote to close out acct 063.400.5895.18.000 West End Water Main and transfer the balance totaling, \$24,737.86 to free cash. TM read exhibit 3.6 into the record. TM motioned to close out acct 063.400.5895.18.000 West End Water Main and transfer the balance totaling, \$24,737.86 to free cash. MM seconded. Unanimous vote.
- 3.7 Discuss/Vote to designate BOWC member as signatory for warrants, reports etc. Chaz suggested to make motion to sign out of session so the bills could be discussed. He also suggested two signatures of a larger amounts. TM motioned to designate any one Board member as a single signatory to sign warrants and reports with the following restrictions: All items over \$10,000 must come before the Board for a single signatory. Items over

50,000.00 will need to be discussed at a meeting and have pre-approval from the BOWC to have one member sign. MM seconded. Unanimous vote.

3.8 Discuss/Review Abatement to account 0070 for \$.96 RE: One-time late charge refund. After a brief discussion MM motioned to deny the request for abatement on account 0070 in the amount of \$.96. TM seconded. Unanimous vote.

3.9 Discuss/Review Abatement to account 2730 for \$42.80 RE: One-time late charge refund. After a brief discussion MM motioned to deny the request for abatement on account 2730 in the amount of \$42.80. TM seconded. Unanimous vote. TM suggested a payment plan.

3.10 Discuss/Review Updated Rules & Regs.

3.10.1 Discuss/Review pro-rated unit charges. Tabled

3.10.2 Discuss/Review Installment payments for connection fees. The Board discussed the issue of paying installments for the \$2,500.00. TM asked DV to reach out to the COA director to ask about the monetary circumstances. Tabled for next meeting. TM asked for the fee schedule. TM wants all changes to be approved by town counsel.

IV. COMMISSIONERS UPDATES AND REPORTS-VOTES MAY BE TAKEN:

4.1 Discuss/Review 169 Main St and Greely Rd. The Board discussed the issue and decided there is nothing they can do as there is no easements to the properties. The customer purchased the house knowing about the issue. TM would like town counsel's opinion.

4.2 Added to the agenda. Todd asked about the purchase of the emergency vehicle. There is a couple of issues with the procurement. TM suggested Dave and Brenda visit Terry to see what needs to be done to rectify the procurement. Chaz clarified that our Rule & Regulations state all homeowners are responsible for the repairs on their property. Chaz will follow up with town counsel.

V. LIASON UPDATES AND REPORTS-VOTES MAY BE TAKEN:

5.1 Chaz asked if the Board was ready to attend the Selectmen's meeting on PFAS and if we needed anything for the meeting. Chaz also reported on the OWL a new hybrid system that will allow better access to online meetings.

VI. SUPERINTENDENT'S UPDATES AND REPORTS-VOTES MAY BE TAKEN:

6.1 Update/Discuss Cross St Well. DV reported that Cross Street is now online, and we have reduced Harbor Trace by 70%.

6.2 Update/Discuss Main Street Station. DV reported that the final pump test was performed, and they will sample on Tuesday. Five-day pump test, which is required by DEP.

6.3 Update/Discuss Highland Storage Tank. DV reported that the tank has been completely painted and the wiring has been inspected. There have been a couple of complaints about color, but it is painted that color partly for security reasons.

6.4 Update/Discuss Summer Intern Program. Hydrants have been painted and the tops are being painted with the color codes given to us by the fire department. MM asked about if vehicles were able to be stored the garage at Witches Brook. TM asked him to get a spill kit and confirm with DEP.

6.5 Update/Discuss PFAS. DV stated that he is waiting for the engineers to finish with the design plans.

6.6 Update/Discuss Harbor Trace. DV reported he spent the day recovering the old wells at Harbor Trace for DEP site visit.

6.7 Discuss Non-Emergency hydrant use by Fire Department. DV confirmed that the last bout if discolored water resulted from the fire department training. DV spoke to the fire department months ago and they agreed to notify us before they open any hydrant. TM suggested putting a backflow device on the highway departments hydrant for safety purposes

VII. OFFICE ADMINISTRATOR'S UPDATES AND REPORTS-VOTES MAY BE TAKEN:

7.1 Schedule next BOWC meeting. The BOWC schedule the next meeting on Monday, August 9, 2021.

7.2 Review and sign June's end of month reports. TM motioned to review and sign bill payable warrants and reports out of session. MM seconded. Unanimous vote.

ADJOURNMENT:

TM adjourned the BOWC meeting at 8:52P.M.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Brenda Boudreau", with a stylized flourish at the end.

Brenda Boudreau
Office Manager
Townsend Water Department
Town of Townsend



Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700
Fax 978.463.7747

www.mtcclawyers.com

3.2

CLIENT ADVISORY

To: Town Managers, Town Administrators
From: Mead, Talerman & Costa, LLC
Date: June 16, 2021
Re: The Commonwealth Extends COVID-19 Measures Regarding Open Meetings

As noted in our June 2, 2021 Client Advisory, the Commonwealth's COVID-19 State of Emergency ended on June 15, 2021 along with all executive orders and legislation set to expire at that time, including, most importantly, those that affected crucial functions of municipal governance.

However, on June 16, 2021, the Governor signed the "Act relative to extending certain COVID-19 measures adopted during the state of emergency" ("Act"), which extends many of the foregoing executive orders and legislation. Below is a breakdown of the Act as it pertains to your towns.

I. The Open Meeting Law

- The Act extends the Governor's March 12, 2020, "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20" until April 1, 2022, at which time the extension will be repealed. Public bodies may therefore continue to conduct their meeting in accordance with the Order Suspending the Open Meeting law and may continue to have remote meetings in full.
- The Act also provides that, remote meetings that have taken place between June 15, 2021 and the time the Act takes effect "shall be ratified, validated and confirmed as if [the extension] had been in place."

II. Town Meeting

A. Changing Number of Voters Required for Quorum at Town Meetings

Select Boards or Boards of Selectmen, in consultation and with the approval of the town moderator, may continue to vote to prescribe the number of voters necessary to constitute a quorum at any town meeting until December 15, 2021 in accordance with Section 7 of Chapter 92 of the Acts of 2020.

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone 508.376.8400

B. Extension of Remote Participation in Representative Town Meetings

Town moderators may likewise continue to allow for remote participation in representative town meetings until December 15, 2021 in accordance with Section 8 of Chapter 92 of the Acts of 2020.

III. Dining and Alcohol Sales

A. Extension of Authorization to Sell Alcoholic Beverages for Off-premises Consumption

- Establishments licensed to sell alcoholic beverages for on-premises consumption may sell wine and malt beverages for consumption off-premises until May 1, 2022.
- Such beverages must be the same price as those sold for on-premises consumption.
- Establishment licensed to sell alcoholic beverages for on-premises consumption may sell mixed drinks for off-premises consumption until May 1, 2022.
- Again, such beverages must be the same price as those sold for on-premises consumption.

B. Expansion of Outdoor Service

- Local licensing authorities ("LLAs") may approve requests for expansion of outdoor table service, either in the description of licensed premises or an extension of an earlier granted approval issued under Section 4 of the Governor's COVID-19 Order No. 35 or Section 1 of the governor's COVID-19 Order No. 50. LLAs may do so until April 1, 2022, at which time the license will revert back to the status it had prior to such approval.
- Before such approval, the Board of Selectmen must establish a process for approving such requests. The process will not be required to comply with the notice and publication provisions of G.L. 40A, § 11. Such approval will be effective immediately upon filing of notice thereof with the town clerk, without complying with any otherwise applicable recording or certification requirements.

Budget Worksheet

Department Name	Department Number	Fiscal Year
Water	061	2022

Budget Description	FY2021 Approp.	FY 2022 Proposed	% Change	Town Administrator Recommend
Personal Services	\$398,665.87	\$ 450,503.00	11.51%	
Expenses	\$546,767.00	640,573	14.64%	Inc. in Prof. & Legal serv. and interest for short term fdg.
Total Dept. Operating Budget	\$945,432.87	\$ 1,091,075.80	13.35%	

Acct #	Budget Detail	FY2021	FY 2022 Prop	% Change	Town Administrator Recommend
061-04-000-5100-0000-000	Salaries & Wages - Department Head	\$110,000.00	\$102,600	-7.21%	
061-04-000-5110-0000-000	Salaries & Wages - Operational Staff	\$168,135.55	\$180,000	6.59%	
061-04-000-5112-0000-000	Salaries & Wages - Office Staff	\$70,624.22	\$ 100,000.00	29.38%	
061-04-000-5120-0000-000	Salaries & Wages - Temp. Help(Summer Intern	\$0.00	\$ 12,000.00		Account # requested
061-04-000-5130-0000-000	Additional Gross-Overtime	\$14,240.00	\$25,000	43.04%	
061-04-000-5134-0000-000	Additional Gross - Reg. & Spec. On - Call	\$20,363.10	\$20,000	%	
061-04-000-5190-0000-000	Additional Gross - Longevity	\$1,200.00	\$ 1,300.00	7.69%	
061-04-000-5191-0000-000	Commissioners Stipends	\$3.00	\$ 3.00		
061-04-000-5192-0000-000	Other-Stipends-Licenses & Certifications	\$1,500.00	\$ 3,000.00		
061-04-000-5193-0000-000	Other - Retirement Benefits	\$2,000.00	\$0		Close out
061-04-000-5195-0000-000	Other - Supt. Clothing Allowance	\$600.00	\$600		
061-04-000-5197-0000-000	Other - Supt. Vehicle Allowance	\$6,000.00	\$6,000		
061-04-000-5198-0000-000	Snow Storm Stipend	\$4,000.00	\$ -		
	TOTAL PERSONAL SERVICES	\$398,665.87	\$ 450,503.00	11.51%	

Note: There are a few changes;

1. It should be noted that the Intermunicipal Agreement expense is and has been omitted from reflecting it on the budget per Town Accountant several years ago.
This note is from last year. I keep the total the same until we have better info.

2021 Total budget:	\$1,091,075.80
Plus Intermunicipal Agmnt.	\$300,204.28
Total:	\$1,391,280.08

Board Of Water Commissioners

Approved

Chairman,



Expense Worksheet

Department	EXPENSE Proposed FY22 Fiscal Year	Account #
Water	21	61

Acct. #	Description	FY 2021	FY 2022	% Differential	Town Administrator Recommend
5201	Prior Year Unpaid Bills				
061-04-000-5210-0000-000	Energy	80,000	100,000	20.00%	
061-04-000-5240-0000-000	Repairs and Maintenance - Bldg	50,000	50,000	0.00%	
061-04-000-5245-0000-000	Repairs and Maintenance - Equip, Veh	40,000	40,000	0.00%	
061-04-000-5245-0008-000	Repair and Maintain SCADA System	10,500	15,000	30.00%	
061-04-000-5270-0000-000	Rentals	1,050	1,700	38.24%	
061-04-000-5300-0000-000	Professional & Technical Services	83,000	85,500	26.32%	
061-04-000-5300-0001-000	Backflow Prevention Survey and Testing	9,500	10,000	5.00%	
	Leak Detection Services	8,000	7,000		
061-04-000-5300-0002-000	Professional Legal Services	12,000		0.00%	close out
061-04-000-5340-0000-000	Communication (Tel,Internet,Post, etc)	21,000	23,000	8.70%	
061-04-000-5380-0000-000	Other Purchased Services	2,730	2,730	0.00%	
061-04-000-5420-0000-000	Office Supplies	5,250	5,500	4.55%	
061-04-000-5430-0000-000	Building Supplies	1,575	2,000	21.25%	
061-04-000-5435-0000-000	Equipment Maint Supplies	1,500	-	0.00%	close out combine with
061-04-000-5460-0000-000	Groundskeeping Supplies	525	1,000	47.50%	
061-04-000-5480-0000-000	Vehicular Supplies	9,000	8,118	-10.87%	
061-04-000-5530-0000-000	Public Works Supplies	55,000	100,000	45.00%	
061-04-000-5530-0001-000	Chemicals (Treatment)	24,150	28,000	7.12%	
061-04-000-5580-0000-000	Other Supplies	1,050	1,000	-5.00%	
061-04-000-5585-0000-000	Clothing Allowance	5,000	6,000	16.67%	
061-04-000-5710-0000-000	Travel, Mileage - In State	1,155	1,100	-5.00%	
061-04-000-5720-0000-000	Travel, Mileage - Out of State	0	-	0.00%	close out
061-04-000-5730-0000-000	Dues and Memberships	4,300	8,000	46.25%	
061-04-000-5780-0000-000	Other Charges	525	525	0.00%	
061-04-000-5785-0000-000	Other Charges - State Water Assess.(DEP)	2,200	2,400	8.33%	Per DEP rates \$9.50/MG
061-04-000-5850-0000-000	New Equipment	10,500	10,000	-5.00%	
061-04-000-5870-0000-000	Replacement Equipment	0	-		close out
061-04-000-5910-0000-000	LT Debt Service-MWPAT-Eastside Phase I	37,982	40,000	5.10%	
061-04-000-5901-0001-000	LT Debt Service-MWPAT- Eastside Phase II	54,078	58,000	6.76%	
061-04-000-5920-0000-000	LT Interest-MWPAT-Eastside Phase I	4,412	5,000	11.76%	
061-04-000-5920-0001-000	LT Interest-MWPAT-Eastside Phase II	7,505	8,000	6.19%	
	ST Borrowing-WT Main Rplcmt-Principle				
	ST Borrowing-WT Main Rplcmt-Interest	23,300	23,000	-1.30%	Intersest on Ban
061-04-000-5975-0000-000	Intermunicipal Agreement				
	Total	546,767	640,573	17.16%	

needs updating

Labor Worksheet

Department Name	Acct. Number	Fiscal Year
Water	061	2022

Department Head		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: David Vigeant	Salary & Wages - Base	110,000	89,000	-23.60%	2.5% cola
Position: Superintendent	On call - Reg. & Holiday	0	0		
Hrs/Wk: 40 Rate: (Salary)	Add'l Gross - Overtime				
Current: 40.88	Add'l Gross - Reg. & Hol. On Call				
Proposed: 41.90	Add'l Gross - Longevity	0	0		
	Other - Stipend	0	13,600		Amounts are subject to change per union negotiations. Vech. stipened/ land Use and Uniform allowance
Per Collective Bargaining Agrmt.	Other - Certification				
	Employee Total	110,000	102,600	-7.21%	

Operational Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Alec Gaetz					
Position: Water Technician	Salary & Wages - Base	49,920	56,000	10.86%	Collins report plus 2.5 % cola
Hrs/Wk: 40 Rate: Hourly	Add'l Gross - Overtime	3,300	8,000	58.75%	
Current: 24.00	Add'l Gross - Reg. & Hol. On call	6,590	6,100	-8.03%	
Proposed: 25.04	Add'l Gross - Longevity	0	0		
	Other - Stipend-Clothing	1,000	1,000	100.00%	
Per Collective Bargaining Agrmt.	Other - Certification	500	500	0.00%	added clothing allowance if additional is approved by union
	Employee Total	61,310	71,600.00	14.37%	

Operational Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Kevin Keefe					
Position: Water Technician	Salary & Wages - Base	49,920	56,000	10.86%	Collins report plus 2.5 % cola
Hrs/Wk: 40 Rate: Hourly	Add'l Gross - Overtime	3,300	8,000	58.75%	
Current: 24.00	Add'l Gross - Reg. & Hol. On call	6,590	6,100	-8.03%	
Proposed: 25.04	Add'l Gross - Longevity	0	0		
	Other - Stipend-Clothing Allowance	1,000	1,000	100.00%	
Per Collective Bargaining Agrmt.	Other - Certification-Licenses	500	500	0.00%	Added Clothing allowance
	Employee Total	61,310	71,600.00	14.37%	

Operational Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Ryan Lapierre					
Position: Foreman	Salary & Wages - Base	63,398	68,598	7.58%	2.5%cola + additional with union Negotiations
Hrs/Wk: 40 Rate: Hourly	Add'l Gross - Overtime	4,340	7,000	38.00%	
Current: 30.48	Add'l Gross - Reg. & Hol. On call	6,590	6,100	-8.03%	
Proposed: 31.24	Add'l Gross - Longevity	0	0		
	Other - Stipend-Clothing Allowance	1,000	1,000	100.00%	
Per Collective Bargaining Agrmt.	Other - Certification-Licenses	500	500	0.00%	added clothing allowance if additional is approved by union
	Employee Total	75,828	83,198.00	9.72%	

Labor Worksheet

Department Name	Acct. Number	Fiscal Year
Water	061	2022

Office Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Brenda Boudreau					
Position: Office Manager	Salary & Wages - Base	41,517	50295	17.45%	collins report and 2.5 Percent cola
Hrs/Wk: 40 Rate: Hourly	Add'l Gross - Overtime	3,300	35	-9328.57%	
Current: 19.98	Add'l Gross -				
Proposed: 20.62	Add'l Gross - Longevity	1,200	1,300	7.69%	no snow allow add clothing allowance if additional is apprvd by union
	Other - Stipend-Clothing Allowance	1,000	1,000	100.00%	
Per Collective Bargaining Agrmt.	Other - Certification-Licenses	0	500	100.00%	
	Employee Total	47,017	53,130.00	11.51%	

Office Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Mistie Demazure					
Position: Accounts Manager	Salary & Wages - Base	17,132	43950	61.02%	collins report and 2.5 Percent cola
Hrs/Wk: 30	Add'l Gross - Overtime			0.00%	
Current: 17.34	Add'l Gross -			0.00%	
Proposed: 20.62	Add'l Gross - Longevity			0.00%	if approved by Union
	Other - Stipend-Clothing Allowance	0	1000	100.00%	
	Other - Certification	0	500	100.00%	
	Employee Total	17,132	45450.00	0.00%	

Operational/Office Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Summer Intern	Salary & Wages - Base	0	10,000		
Position: Extra Help	Add'l Gross - Overtime				
Hrs/Wk: 40	Add'l Gross - Shift Diff'l				
Proposed: 15.00	Add'l Gross - Longevity				
For 12 weeks	Other - Stipend				
	Other - Certification				
	Employee Total	0	12,000		

Labor Worksheet

Department Name	Acct. Number	Fiscal Year
Water	061	2020

Board of Water Commission Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Mike MacEachern	Salary & Wages - Base				
	Add'l Gross - Overtime				
	Add'l Gross - Shift Diff'l				
	Add'l Gross - Longevity				
	Other - Stipend	1	1	0.00%	
	Other - Certification				
	Employee Total	1	1	0.00%	

Board of Water Commission Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Nathan Mattila	Salary & Wages - Base				

	Add'l Gross - Overtime				
	Add'l Gross - Shift Diff				
	Add'l Gross - Longevity				
	Other - Stipend	1	1	0.00%	
	Other - Certification				
	Employee Total	1	1	0.00%	

Board of Water Commission Staff		Current Annum	FY 2022 Proposed	% Change	Comments/Notes
Name: Todd Melanson	Salary & Wages - Base				
	Add'l Gross - Overtime				
	Add'l Gross - Shift Diff'l				
	Add'l Gross - Longevity				
	Other - Stipend	1	1	0.00%	
	Other - Certification				
	Employee Total	1	1	0.00%	

total	\$	372,600.12	\$	439,581.00
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TOWNSEND WATER DEPARTMENT
540 Main Street West Townsend, Massachusetts 01474

Todd Melanson, Chairman
David Vigeant,
Water Superintendent

Michael MacEachern, Vice Chairman

Chris Iones, Clerk
(978) 597-2212
Fax (978) 597-5611

July 19, 2021

Town Accountant
Town of Townsend

Good morning,

At the Board of Water Commissioner's meeting on July 19, 2021. The Board voted unanimously to close out acct 063.400.5895.18.000-West End Water Main in the amount of \$9,063.26 and transfer the balance to certified free cash totaling \$ 9,063.266.

If you have any questions, please contact me.

Sincerely,

Brenda Boudreau,
Office Manager
Townsend Water Department



TOWNSEND WATER DEPARTMENT
540 Main Street West Townsend, Massachusetts 01474

3.5

Todd Melanson, Chairman

David Vigeant
Water Superintendent

Michael MacEachern, Vice-Chairman

Chris Jones, Clerk

(978) 597-2212
water@townsendwater.org

To: Town Accountant
Date: July 19, 2021
Re: Encumbrances

Please encumber the following items from our operating budget as these bills remain outstanding.

<u>Vendor</u>	<u>Amount</u>
Century Bank –April- June bill/pending	613.25
Nashoba Analytical	35.00
MVP Grant	2000.00
Amazon	1638.26
MWWA (Membership Renewal)	75.00
Globe Direct (Boston Globe)	<u>1300.00</u>
Total	5,248.26

Todd Melanson, Board of Water Commissioner

Michael MacEachern, Board of Water Commissioner

Chris Jones, Board of Water Commissioner



3.6

TOWNSEND WATER DEPARTMENT
540 Main Street West Townsend, Massachusetts 01474

Todd Melanson, Chairman
David Vigeant
Water Superintendent

Michael MacEachern, Vice Chairman

Christopher Jones, Clerk
(978) 597-2212
water@townsendwater.org

July 19, 2021

At the Annual Town Meeting on Saturday, May 8, 2021, the town voted to close the following accounts and transfer the balances (As of June 30, 2021)to Main Street Well, account# TBD:

061.003.5300.02.000-Professional Legal Expense	\$12,000.00
061.400.5805.000-Meadow Road Main Replacement	\$10,955.48 (retainage)
061.500.5005.18.000-Update Master Plan	\$0.00 (close out)
061.500.5803.19.000-Generator 540 Main Street	\$0.00 (close out) — II
061.500.5804.16.000- Upgrade Witches Brook	\$7,200.00
061.500.5809.17.000-Highland Street Storage Tank	\$33,677.41
061.500.5895.21.000-Witches Brook Day Tank	\$16,695.35
061.500.5902.18.000-STM AT Utility Billing	\$10,004.42
061.400.5902-18.000-Main Street Cleaning	\$0.00 (close out)
061.500.5000.00-Water Emergency Res Fund	<u>\$0.00</u> (close out)
Totaling	\$136,022.98

In Addition, please carry forward the warrant articles from FY21 to FY22, votes will be taken by the Board of Water Commissioners on July 19, 2021:

061.400.5012.000-System Enhancement	\$57,494.48
061.400.5895.000-Gate-Line and Hydrant Replacement account)	\$14,997.36 (adjust name of
061.500.5020.000-Storage Tank Maintenance	\$1, 680.40

Respectfully submitted,

Brenda Boudreau
Office Manager
Townsend Water Department

/bab



TOWN OF TOWNSEND
BOARD OF WATER COMMISSIONERS
APPLICATION TO ABATE OR ADJUST CHARGES

3.8

Name: Monika Whipple Account # C070

Address: 96 South Harbor Rd

Phone # _____ Email Address _____

Billing date _____

AMOUNT: .96 ABATEMENT ☒ ADJUSTMENT [] (check one)

REQUESTED BY: CUSTOMER ☒ OFFICE [] OTHER [] - if other please explain below:

Reasons: (please attached supporting documentation if applicable)

Check was mailed 1/28, but processed on 2/4. Looking for late fee to be reversed

APPROVED [] DENIED [] (check one)

DATE: _____

TOWNSEND BOARD OF WATER COMMISSIONERS

WATER SUPERINTENDENT

**Town of Townsend
Townsend Water Department**

PO Box 321
Medford, MA 02155
978-597-2212
Water@Townsendwater.org

WHIPPLE MONIKA
96 SOUTH HARBOR ROAD
TOWNSEND, MA 01469

**Remittance Coupon Please Return
With Payment**

Account Number: 0070

New Charges:	\$85.74
Credits:	\$0.00
Past Due:	\$0.99
Interest:	\$0.04
Total Due: 07/31/21	\$86.77

04 00 000777 000000&677 073121 000000&6775

Account #	Service Location	Parcel Identifier	Billing Date	Due Date	Total Due
0070	96 SOUTH HARBOR ROAD	53A-7-0	7/1/2021	7/31/2021	\$86.77

Meter Readings				Usage Summary		New Charge Summary			
Meter	Date	Type	Read	Rate	Total Usage	Charge	Quantity	Amount	Total
14305285	6/11/2021	ACT	122,000	WATR	9,000	Water		\$48.24	\$48.24
14305285	3/12/2021	ACT	113,000			WR	1	\$37.50	\$37.50

Tax Payer Message

Please be aware of the town watering restrictions.

There is no watering between the hours of 9 and 5.
Thank you everyone for your cooperation.

Please visit our website Townsendwater.org and like our facebook page TOWNSEND WATER DEPARTMENT for important updates.

We will soon be joining the CodeRed program with the police station. Find the link to sign up at townsendpd.org

In case of emergencies, please contact the office at 978-597-2212 Monday-Friday 9-3.
For after-hour emergencies, please call 978-597-6214 or 911.

Please be sure to include your account number on your check when mailing in your payment to ensure proper posting. Thank you!

Rate Information

\$37.50 Unit charge
\$4.32 per 100 cubic feet
\$5.36 per 1,000 gallons 748 gallons

Water bills are mailed quarterly January, April, July and October

Interest will now be accrued daily totaling a rate of 1.5% monthly on all unpaid invoices over 30 days.

Town of Townsend
Townsend Water Department
 540 Main Street
 West Townsend, MA 01474
 978-597-2212
as of July 07, 2021
Balance: \$86.76

Account	Owner	Parcel	Location
0070	WHIPPLE MONIKA	53A-7-0	96 SOUTH HARBOR ROAD

Commitments

Billing Date	Due Date	Charges	Interest	Credit	Balance	Total Due
2/24/2021	2/24/2021	\$0.96	\$0.03	\$0.99	\$0.00	\$0.00
W Int Chg		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Water		\$0.96	\$0.00	\$0.96	\$0.00	\$0.00
Water Interest		\$0.00	\$0.03	\$0.03	\$0.00	\$0.00
WR		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4/5/2021	5/5/2021	\$75.02	\$0.03	\$74.03	\$1.02	\$1.02
Water		\$37.52	\$0.00	\$36.53	\$0.99	\$0.99
Water Interest		\$0.00	\$0.03	\$0.00	\$0.00	\$0.03
WR		\$37.50	\$0.00	\$37.50	\$0.00	\$0.00
7/1/2021	7/31/2021	\$85.74	\$0.00	\$0.00	\$85.74	\$85.74
Water		\$48.24	\$0.00	\$0.00	\$48.24	\$48.24
Water Interest		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WR		\$37.50	\$0.00	\$0.00	\$37.50	\$37.50
Grand Total		\$161.72	\$0.06	\$75.02	\$86.76	\$86.76

Transactions

Type	Effective Date	PostDate	Batch	Total	Comments
Payment	4/30/2021	5/3/2021	#80-CLB	\$75.02	Lockbox
				Water	\$37.49
				Water Interest	\$0.03
				WR	\$37.50
Grand Total				\$75.02	



TOWN OF TOWNSEND
BOARD OF WATER COMMISSIONERS
APPLICATION TO ABATE OR ADJUST CHARGES

3.9

Name: Carolyn Larocne Account # 2730

Address: 3 Cedar Circle

Phone # _____ Email Address _____

Billing date 7/1/21

AMOUNT: 42.80 ABATEMENT [] ADJUSTMENT [☒] (check one)

REQUESTED BY: CUSTOMER [☒] OFFICE [] OTHER [] - if other please explain below:

Reasons: (please attached supporting documentation if applicable)

Husband passed away and Carolyn is
now trying to pay bills. Looking to have
interest charges waived

APPROVED [] DENIED [] (check one)

DATE: _____

TOWNSEND BOARD OF WATER COMMISSIONERS

Denied

WATER SUPERINTENDENT

**Town of Townsend
Townsend Water Department**

PO Box 321
Medford, MA 02155
978-597-2212
Water@Townsendwater.org

LAROCHE JR. RAYMOND L
3 CEDAR CIRCLE
TOWNSEND, MA 01469

**Remittance Coupon Please Return
With Payment**

Account Number: 2730

New Charges:	\$238.50
Credits:	\$0.00
Past Due:	\$609.38
Interest:	\$42.80
Total Due: 07/31/21	\$890.68

04 00 000050 0000089068 073121 00000890685

Account #	Service Location	Parcel Identifier	Billing Date	Due Date	Total Due
2730	3 CEDAR CIRCLE	53C-273-0	7/1/2021	7/31/2021	\$890.68

Meter Readings				Usage Summary		New Charge Summary			
Meter	Date	Type	Read	Rate	Total Usage	Charge	Quantity	Amount	Total
2730	6/8/2021	EST	1,911,500	WATR	37,500	Water		\$201.00	\$201.00
2730	3/11/2021	ACT	1,874,000			WR	1	\$37.50	\$37.50

Tax Payer Message

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For after-hour emergencies, please call 978-597-6214 or 911.

Please be sure to include your account number on your check when mailing in your payment to ensure proper posting. Thank you!

Rate Information

\$37.50 Unit charge
\$4.32 per 100 cubic feet
\$5.36 per 1,000 gallons 748 gallons

Water bills are mailed quarterly January, April, July and October

Interest will now be accrued daily totaling a rate of 1.5% monthly on all unpaid invoices over 30 days.

Town of Townsend
Townsend Water Department
 540 Main Street
 West Townsend, MA 01474
 978-597-2212
as of July 07, 2021
Balance: \$883.46

Account	Owner	Parcel	Location
2730	LAROCHE CAROLYN	53C-273-0	3 CEDAR CIRCLE

Commitments

Billing Date	Due Date	Charges	Interest	Credit	Balance	Total Due
2/24/2021	2/24/2021	\$643.24	\$30.42	\$200.00	\$473.66	\$473.66
W Int Chg		\$28.90	\$0.00	\$28.90	\$0.00	\$0.00
Water		\$576.84	\$0.00	\$171.10	\$405.74	\$405.74
Water Interest		\$0.00	\$30.42	\$0.00	\$0.00	\$30.42
WR		\$37.50	\$0.00	\$0.00	\$37.50	\$37.50
4/5/2021	5/5/2021	\$166.14	\$5.16	\$0.00	\$171.30	\$171.30
Water		\$128.64	\$0.00	\$0.00	\$128.64	\$128.64
Water Interest		\$0.00	\$5.16	\$0.00	\$0.00	\$5.16
WR		\$37.50	\$0.00	\$0.00	\$37.50	\$37.50
7/1/2021	7/31/2021	\$238.50	\$0.00	\$0.00	\$238.50	\$238.50
Water		\$201.00	\$0.00	\$0.00	\$201.00	\$201.00
Water Interest		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
WR		\$37.50	\$0.00	\$0.00	\$37.50	\$37.50
Grand Total		\$1,047.88	\$35.58	\$200.00	\$883.46	\$883.46

Transactions

Type	Effective Date	PostDate	Batch	Total	Comments
Payment	3/12/2021	3/12/2021	#43-Unipay	\$200.00	
					W Int Chg
				\$28.90	
					Water
				\$171.10	
Grand Total				\$200.00	

TOWNSEND WATER DEPARTMENT
RULES, REGULATIONS AND RATES

SECTION 1
APPLICATIONS

- 1.1 Applications for water service shall be made to the Water Commissioners by the owner of the property for which the same is desired at the scheduled Water Commissioners meeting. Applications will not be accepted between November 1st and April 1st or at the discretion of the Water Commissioners.

SECTION 2
SERVICE CONNECTIONS

- 2.1 A service connection betterment fee charge will be assessed for each new service. Connection charges may be paid in installments of no less than \$50.00 per quarter, to be included in the quarterly bills. All outstanding balances must be paid upon the sale of the property.
~~A two hundred dollar (\$200.00) per hour fee will be charged for each new service tapped into the main. This charge will cover the cost of digging, tapping the main, laying the standard 1" service to the customer's property line and the cost and installation of a 5/8 x 3/4 inch meter when the distance to the property line is not over fifty (50) feet. Where larger services and meters are desired or needed, charges will be the cost of the meter plus cost of labor and materials to the property line. There will be an additional charge for any unforeseen cost such as cutting and resurfacing the road, police officer charges, etc. (Approved by BOWC April 6, 2020)~~
- 2.2 The customer will be responsible for the cost of maintaining said service at all times.
- 2.3 No drain or sewer lines shall be laid nearer than ten (10) feet to the water service pipes.
- 2.4 ~~Repairs between the curb stop and the main will be made by the Water Department. Installation and repairs between the curbstop and the inlet side of the water meter can be made by the Water Department or an outside contractor. The customer will be charged by the Water Department for equipment, labor and materials used or provided to the contractor. Work performed and materials used by outside contractors shall strictly conform to the Townsend Water Department specifications. All service installations whether new, replaced or repaired shall be inspected by a Water Department Technician or Superintendent prior to backfilling. Outside contractors installing or replacing services shall provide a clear and, legible AS BUILT drawing illustrating the location of the following:~~
 - ~~• Curbstop~~
 - ~~• Connectors~~
 - ~~• Meter Pits~~
 - ~~• Size of service line and sleeve~~
 - ~~• Obstruction/s causing an alternate route of the service~~
 - ~~• Location where the service enters the building~~~~All AS BUILT drawings shall have a minimum of two (2) ties from permanent structures (i.e. building corners, hydrants, gate covers, manhole covers, catch basins and, property bound posts. See Attachment A, example of Asbuilt Drawing (Approved by BOWC on 3/9/2015)~~
- 2.5 ~~Services over Four Hundred and Seventy Five (475) feet from the property line require a meter pit.~~
- 2.6 Connection Charges made at the time of application are as shown on the Rate -Fee Schedule.
Connection Charges made at the time of application are as follows:

Size of Service	Cost
1"	\$2,500.00
1 1/2"	\$3,500.00
2"	\$8,000.00

ACCESS TO PREMISES

- 4.1 All apparatus, buildings and dwellings supplied with water must be made accessible at all reasonable times to the inspection of the Superintendent or other agents of the Water Department.

SECTION 5 SHUTTING OFF WATER

- 5.1 The Water Commissioners reserve the right to shut off water for:
- 1.) The purpose of making repairs or alterations.
 - 2.) Disregard of rules and regulations.
 - 3.) Non-payment of bills.
 - 4.) Backflow Failure
- 5.2 No connection will be made from an existing supply to another dwelling except by special permit from the Board of Water Commissioners and if found out doing so without a permit the service will be shut off.
- 5.3 The Town of Townsend acknowledges no liability for the explosion, collapse or injury to hot water boilers or other connections resulting from the loss of water pressure or the shutting off of water from the street mains.

SECTION 6 FROZEN WATER SERVICE

- 6.1 A charge, to be determined by the Superintendent, will be made for thawing frozen water pipes.

SECTION 7 TRAILERS

- ~~7.1 A meter pit is required for any type of trailer, which is to be used for dwelling purposes, same as a standard house service.~~

SECTION 8 WATER RATES

- 8.1 Charges will be calculated as follows: assessed as show on the Rate -Fee Schedule.

~~Minimum charge of \$37.50 per unit~~

~~\$4.32 per hundred cubic feet. (748 gallons)~~

~~(Approved by BOWC April 6, 2020)~~

~~Minimum charge of \$37.50 per unit.~~

~~\$5.36 per one thousand gallons.~~

his payment, nor from the consequences of non-payment.

- 9.4 ~~If for any reason other than mechanical or electronically the meter reader cannot obtain a reading, the customer may be furnished with a postcard on which they are to record the meter reading and return it by mail to the Water Department. Failure to do so within one week may result in the issuance of an estimated bill for that billing period.~~
- 9.5 ~~Any buildings with ten (10) or more dwelling units, on a single meter, may submit a report for vacant units each billing period and that the unit charge for that unit/billing period may be suspended from the total billing charge.~~ (approved 2/13/2012)

SECTION 10 DISCONTINUANCE OF WATER

- 10.1 Customers desiring to discontinue water service shall notify the Superintendent of the Water Department in writing at least three (3) days before the water is to be turned off. A service charge of ~~Fifty Dollars (\$50.00)~~ shall be charged each time the water is turned on ~~(see Rate Fee Schedule).~~

(Approved by BOWC April 6, 2020)

SECTION 11 TRANSFER OF OWNERSHIP

- 11.1 In the event of a transfer of ownership of the premises being supplied with water, the seller shall notify the Water Department in writing of such transfer. All bills issued to the seller and not paid at the time of transfer will become the responsibility of the new owner. ~~There will be a minimum closing charge of Fifty Dollars (\$50.00) for a final meter reading.~~ Charges are shown on the Rate-Fee Schedule.

(Approved by BOWC April 6, 2020)

SECTION 12 WATER USE RESTRICTIONS

- 12.1 In order to protect, preserve and, maintain public health, safety and, welfare the Board of Water Commissioners under their authority and, the Massachusetts Department of Environmental Protection (MassDEP) shall annually implement seasonal outdoor water use restrictions in accordance with conditions within the Townsend Water Departments Water Withdrawal Permit issued by MassDEP under M.G.L. c. 21G the "Water Management Act". ~~Outdoor water use restrictions shall be in force from May 1st - September 30th. Outdoor water use is permitted for "odd" numbered homes on "odd" numbered days and, "even" numbered homes on "even" numbered days. Outdoor water use is strictly prohibited during the day time hours between 9:00 AM - 5:00 PM. Any person/s violating this section shall be fined as follows:~~ as shown on the (Rate-Fee Schedule).
- | | |
|----------------------|-----------------|
| A. First violation: | Written Warning |
| B. Second violation: | \$50.00 |
| C. Third violation: | \$100.00 |

- 16.2 The Connection Charges shall be payable to the Townsend Water Department upon approval of water service applications to each lot at a regularly scheduled Board of Water Commissioners meeting. (see rate fee schedule).
- 16.3 All projects to be installed must be done by a qualified contractor approved by the Water Department. All materials to be used must be of the same make, or equal, now used by the Water Department. Hydrants, valves, fittings, etc must be installed as specified by the Water Department.
- 16.4 ~~A fee of \$200.00 per estimated 100,000 gallons of water for flushing new water mains to be paid for by the developer Superintendent to establish the estimated usage.~~
- 16.5 All work and materials, including water services, will be furnished and paid for by the developer.
- 16.6 The Water Department must be notified at least Thirty (30) days before construction is to begin.
- 16.7 The developer will complete the installed water mains and services along with the required testing before he applies in writing to the Townsend Water Department for the acceptance of the water mains. Upon acceptance of the entire water installation, the system will become the property of the Town of Townsend Water Department after one (1) year, who will thereafter be responsible for its maintenance.
- 16.8 All work will be done under the supervision of the Water Department Superintendent or any person he may designate as inspector, the cost to be borne by the developer (see Rate-Fee Schedule).
- 16.9 Any and all expenses incurred by the Water Department in connection with the project may be billed to the developer.
- 16.10 For all large projects, a full-time inspector is required to ensure the quality of the work being performed.
- 16.11 When services are installed, the line must be flushed prior to attaching the service to prevent any debris entering the property through the line.

SECTION 17

~~WATER INSTALLATIONS IN PRIVATE STREETS NOT UNDER PLANNING BOARD RULES AND REGULATIONS~~

- ~~17.1 A plan of the street showing side line locations and abutter boundaries must be made and recorded with the Middlesex County Registry of Deeds. And a copy showing the proposed water mains, hydrants and other appurtenances shall be submitted for the approval of the Board of Water Commissioners before work is to commence.~~
- ~~17.2 The Connection Charges shall be payable to the Townsend Water Department upon the approval of water service applications to each lot at a regularly scheduled Board of Water Commissioners meeting.~~
- ~~17.3 All projects to be installed must be done by a qualified contractor approved by the Water Department. All materials to be used must be of the same make, or equal, now used by the Water Department. Hydrants, valves, fittings, etc must be installed as specified by the~~

Authority

- 19.4 As provided in The Federal Safe Drinking Water Act of 1974, (Public Law 93-523), and the Commonwealth of Massachusetts Drinking Water Regulations 310 CMR 22.22, the water purveyor has the primary responsibility for preventing water from unapproved sources or any other substances from entering the public water system.
- 19.5 The Townsend Board of Water Commissioners, Rules and Regulations, as most recently amended.

Responsibility

- 19.6 The Townsend Water Department shall be responsible for the protection of the public potable water distribution system from contamination or pollution due to the backflow or back-siphonage of contaminants or pollutants through a potable water service connection. If, as a result of a survey of the premises, the Water Department determines that an approved backflow device is required at the town's water service connection or as in-plant protection on any customer's premises, for the safety of a potable water system, the Water Department shall give notice in writing to said customer to install approved backflow prevention devices as required. The customer shall within the time frame determined by the Water Department, install such approved backflow prevention device or devices at his or her own expense. Failure, refusal or inability on the part of the customer to install said device or devices within the established time frame shall constitute grounds for discontinuing water service to the premises until such device or devices have been properly installed.

Policy

- 19.7 No water service connection to any premises shall be installed or maintained by the Water Department unless the water distribution system is protected as required by Massachusetts State Law 310 CMR 22.22 and this Regulation. Service of water to any premises shall be discontinued by the Water Department if a backflow prevention device required by this Regulation is not installed and properly maintained, or if it is found that a backflow prevention device has been removed, by-passed, or if an unprotected cross connection exists on the premises. Service will not be restored until such conditions or defects are corrected.
- 19.8 In the case of a premises on which any industrial fluids or any other objectionable substance is handled, in the opinion of the Water Department, in such a fashion as to create an actual or potential hazard to the public water system, the public water system shall be protected against backflow from the premises by requiring the owner or occupant to install an approved backflow prevention device on the service line as to provide "Contaminant Protection".
- 19.9 Backflow prevention devices required by the Massachusetts Drinking Water Regulation, 310 CMR 22.22 shall be tested and maintained as required in Section (9) and must obtain an annual DEP permit as required in Section (10) (c)
- 19.10 Backflow prevention devices required, by the Water Department, to be installed under Sections 4.2 and 4.3 of this Regulation, shall be tested by the Water Department, or it's delegated agent, as required by state and federal regulations and are not required to obtain DEP permits.

Pollution: the presence of any foreign substance (organic, inorganic or biological) in water which tends to degrade its quality so as to constitute a hazard or impair the usefulness or quality of water to a degree which does not create an actual hazard to the public health, but which does adversely and unreasonably affect such waters for domestic use.

Potable Water: water from a source which has been approved by the Massachusetts Water Supply and Pollution Control Commission for human consumption.

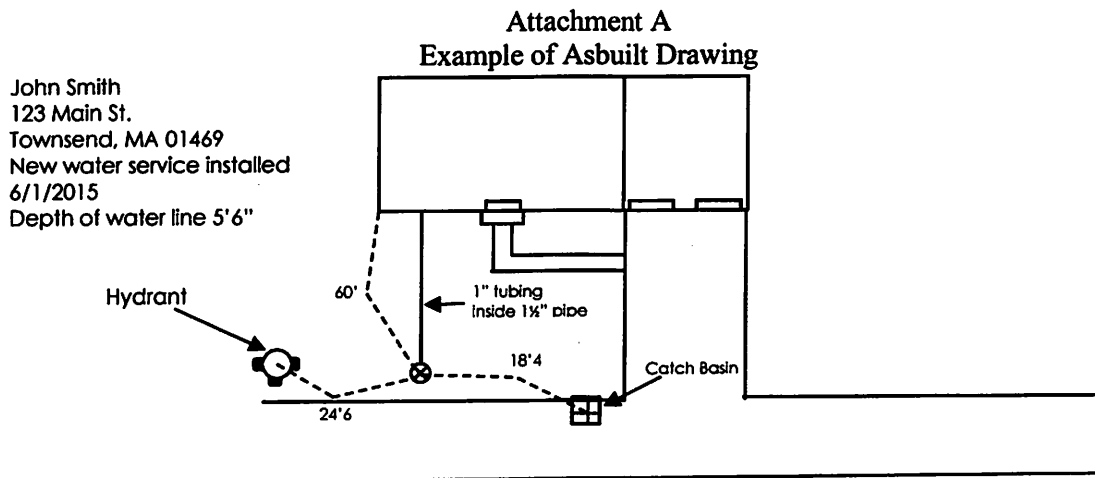
Public Water Supply: a system for the provision to provide the public with water for human consumption.

Unapproved Source: the source or distribution system for any water or other liquid or substances which has not been approved by the Massachusetts Water Supply and Pollution Control Commission as being of safe and sanitary quality for human consumption.

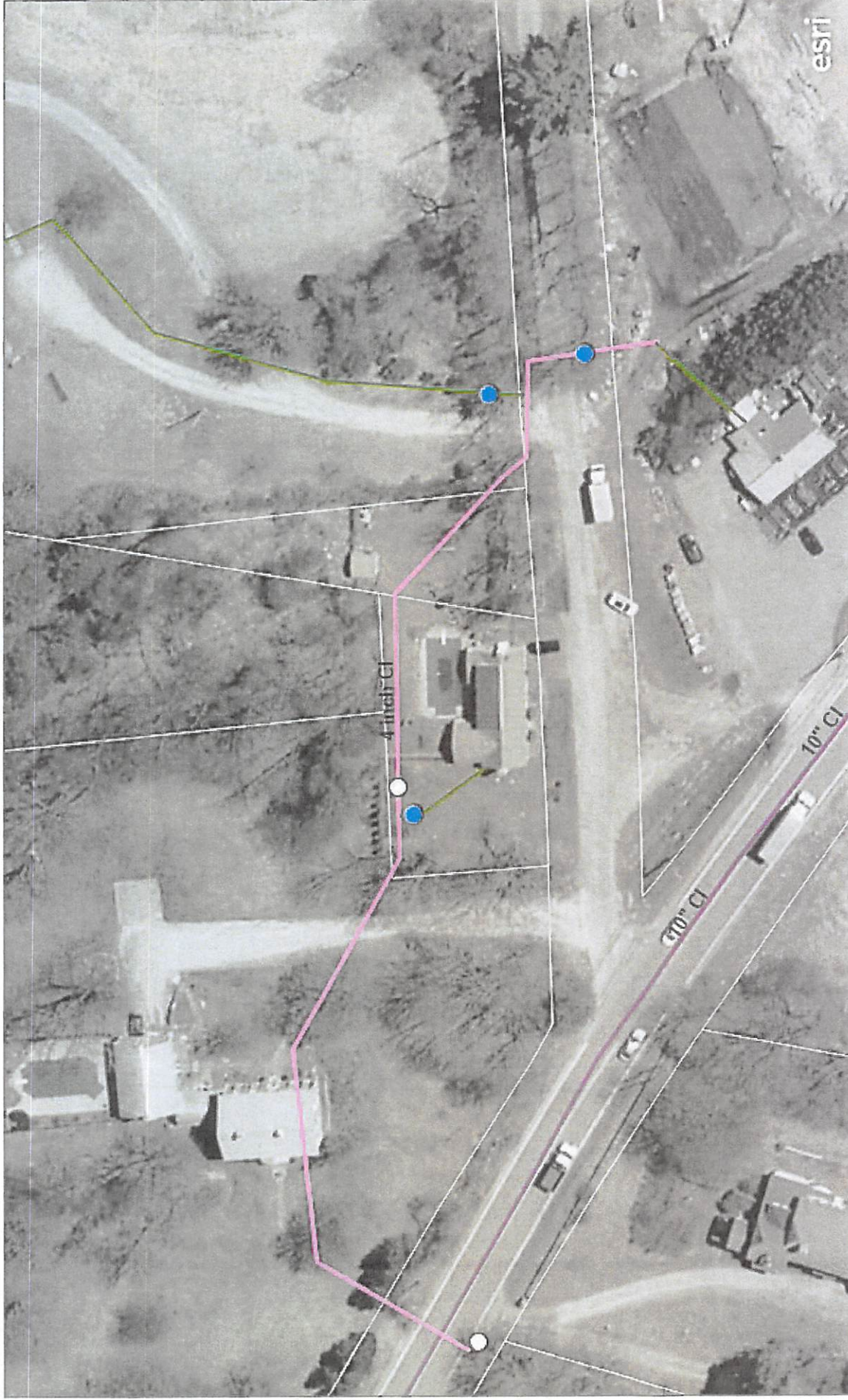
BOARD OF WATER COMMISSIONERS

Nathan Mattila, Chairman
Todd Melanson, Vice-Chairman
Michael MacEachern, Clerk

❖ Signatures on file Revised July 2020



Townsend Water



60ft

4.1

Middlesex South Registry of Deeds
Electronically Recorded Document

This is the first page of the document - Do not remove

Recording Information

Document Number	: 207569
Document Type	: DEED
Recorded Date	: November 06, 2020
Recorded Time	: 02:15:54 PM
Recorded Book and Page	: 76107 / 87
Number of Pages(including cover sheet)	: 5
Receipt Number	: 2550742
Recording Fee (including excise)	: \$155.00

MASSACHUSETTS EXCISE TAX
Southern Middlesex District ROD # 001
Date: 11/06/2020 02:15 PM
Ctrl# Doc# 00207569
Fee: \$.00 Cons: \$1.00

Middlesex South Registry of Deeds
Maria C. Curtatone, Register
208 Cambridge Street
Cambridge, MA 02141
617-679-6300
www.middlesexsouthregistry.com

(Space above this line reserved for Registry of Deeds use)

QUITCLAIM DEED

We, David J. Werlin and Beverly L. Napior, Husband and Wife, of 169 Main Street, Townsend, MA

for consideration paid and in full consideration of ONE AND NO/100 (\$1.00) DOLLARS

grant to David J. Werlin and Beverly L. Napior, Trustees of the Werlin - Napior Realty Trust – 2020 under Agreement of Trust dated 10/23, 2020 to be recorded herewith, of 169 Main Street, Townsend, MA

with QUITCLAIM covenants

PARCEL I

A certain parcel of land more particularly bounded and described and made part hereof.

A certain parcel of land with the buildings thereon situated on the Northerly side of Main Street, which was formerly known as the road leading from Townsend Center to Townsend Harbor, in Townsend, Middlesex County, Massachusetts, more accurately bounded and described as follows:

BEGINNING at the Southeasterly corner of the premises on said street and at land now or formerly of Helen P. Fessenden; thence running

NORTH 11 ° 17' East by and along a stone wan and said Fessenden land Eighty-five (85) feet to a stone bound; thence

Locus: 169 Main Street, Townsend, MA

SOUTH 77° 24' East by and along said Fessenden land Ninety-five and 95/100 (95.95) feet to the end of a stone wall; thence

NORTH 04° 07' 46" East by and along other land of Alice R. Bagley One Hundred Eleven and 09/100 (111.09) feet to a drill hole in a stone at the end of the wall; thence

NORTH 10° 36' 07" East One Hundred Thirty-two and 76/100 (132.76) feet to a stone bound; thence

NORTH 18° 43' 00" East Two Hundred Twenty-two and 10/100 (222.10) feet to a stone bound; thence

NORTH 13° 51' 00" East Four Hundred Twenty-six (426) feet to a stone bound; thence

NORTH 75° 49' 09" West Five Hundred Fifty-three and 77/100 (553.77) feet to a stone bound on line of land now or formerly of Eliab Going; the last four above named courses being by remaining land of Alice R. Bagley; thence

SOUTH 13° 59' West by land now or formerly of said Going Four Hundred Seventy-eight and 15/100 (478.15) feet to a stone bound; thence

SOUTH 51° 41' 57" East by land formerly of Coleman One Hundred Sixty (160) feet to a corner in a stone wall; thence

SOUTH 04° 31' 40" West by and along the wall and land formerly of John Spaulding Three Hundred Thirty-five (335) feet to the end of the wall on the Northerly side of said Main Street; then running in an

EASTERLY direction by and along the Northerly side of said street Two Hundred Eighty-Five feet to the point of beginning.

The above described premises containing Ten and 2/10 (10.2) acres, be the same more or less and being shown on a Plan of Land in Townsend, Massachusetts owned by said Alice R. Bagley, which plan is dated September 2, 1965, by Merrill A. Brown, Civil Eng. & Surveyor recorded with the Middlesex South District Registry of Deeds in Book 10933, Page 65.

Being the same premises conveyed to Louis M. Nordlinger and Lorraine Nordlinger, as tenants by the entirety, by deed of Alice R. Bagley dated September 13, 1965 and recorded with said Deeds in Book 10933, Page 65.

PARCEL II

A certain parcel of land located on the northerly side of Main Street in Townsend, Middlesex County, Massachusetts, shown as Parcel "A" on a plan of land entitled "Plan of Land in Townsend, Mass. Prepared for JESH Realty Trust, Scale 1" = 40', June, 2007, David E. Ross Associates, Inc.", recorded with Middlesex South District Registry of Deeds as Plan Number 725 of 2007, and being more particularly bounded and described according to said plan as follows:

Beginning at a point on the northerly side of said Main Street; thence

North 50° 06' 00" West along Main Street 171.54 feet to a point; thence

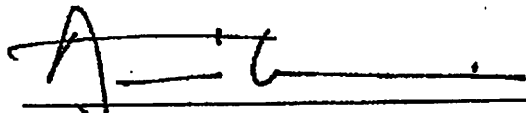
North 83° 53' 22" East by Lot 1 as shown on said plan, 136.76 feet to a point; thence

South 2° 00' 44" West by land of David J. Werlin 124.67 feet to the point of beginning.

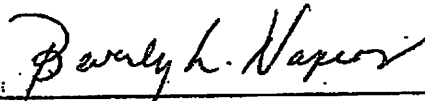
Parcel "A" contains 8,439 square feet of land according to said plan.

For Grantors' title see deeds recorded with the Middlesex South Registry of Deeds in Book 26771, Page 073 and Book 49912, Page 223.

EXECUTED as an instrument under seal this 29 day of October, 2020.



David J. Werlin

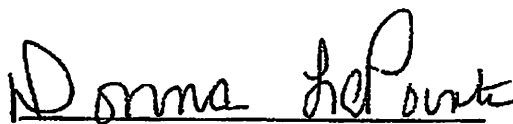


Beverly L. Napior

COMMONWEALTH OF MASSACHUSETTS

County of Worcester

On this 29 day of Oct, 2020, before me, the undersigned notary public, personally appeared David J. Werlin and Beverly L. Napior proved to me through satisfactory evidence of identification, which was [☒] a driver's license and/or [] _____ to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

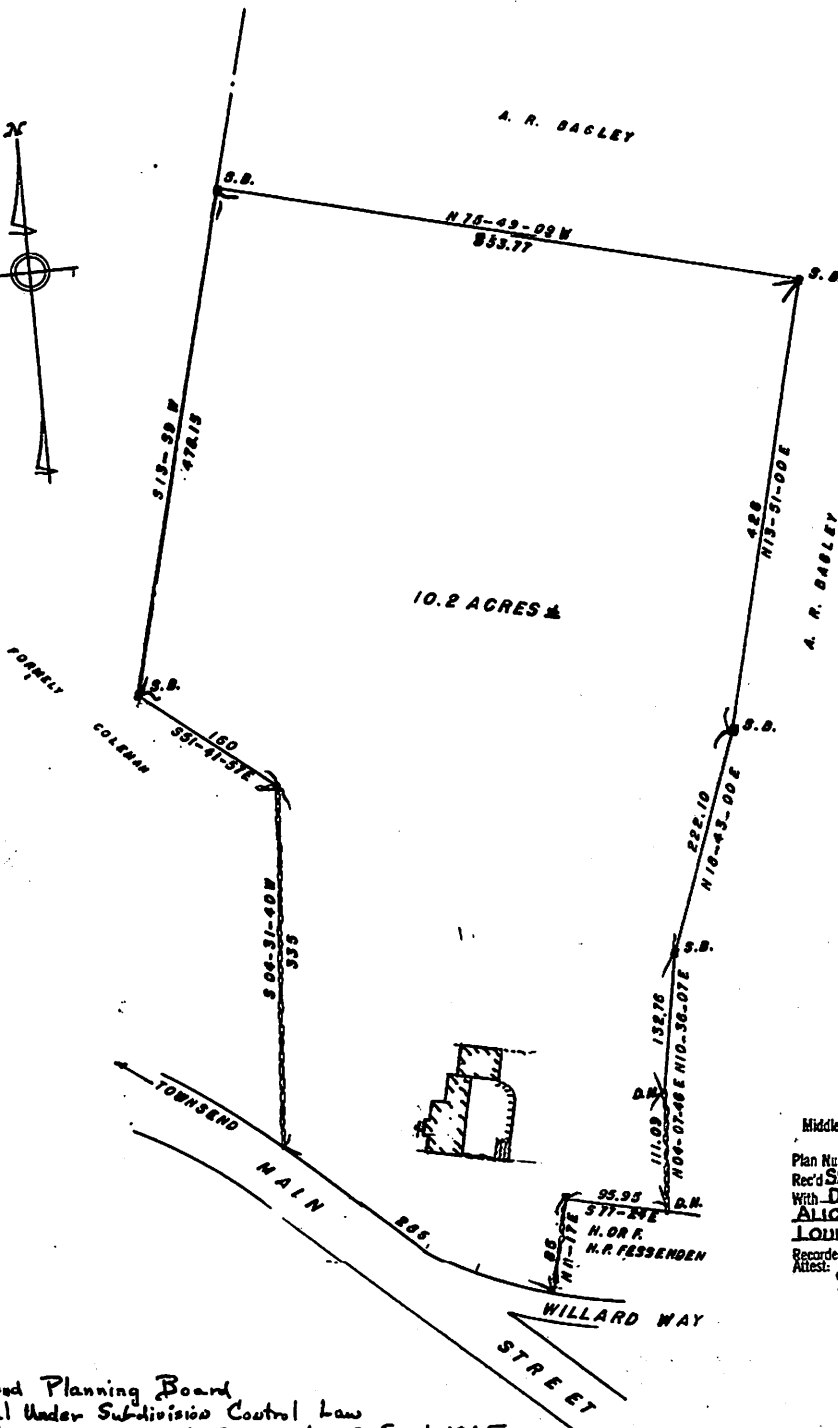


Notary Public:

My Commission Expires:



DONNA L. LAPOINTE
Notary Public
Commonwealth of Massachusetts
My Commission Expires
June 11, 2021



FEES \$6.00
BY N.I.

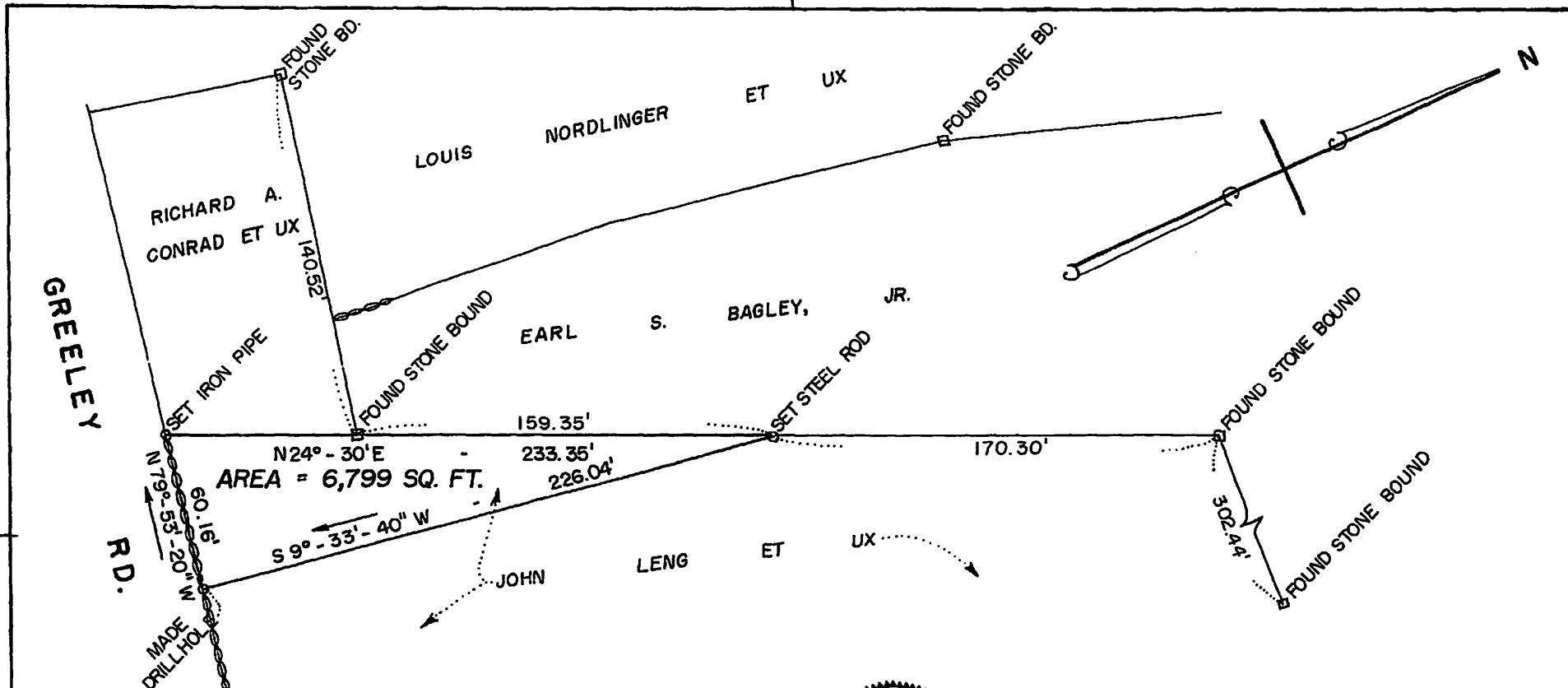
Middlesex Registry of Deeds, So. Dist.
CAMBRIDGE, MASS.
Plan Number 1171 of 1965
Rec'd SEPT. 17, 1965 at 2:16 p.m.
With DEED Doc. No. 350
ALICE R. BAGLEY
LOUIS M. NORDLINGER ET UX.
Recorded, Book 10933 Page 65
Attest: *[Signature]* REGISTER

Townsend Planning Board
Approval Under Subdivision Control Law
Not Required 241 581-P Date 13 Sept. 1965

[Signatures]
Edward T. Mead



PLAN OF LAND
IN
TOWNSEND, MASS.
OWNED BY
ALICE R. BAGLEY
SCALE 1"=80' - SEPTEMBER 1965
MERRILL A. BROWN
CIVIL ENGINEER & SURVEYOR
WEARE, N.H.



Plan Number: 864 of 1976
 Rec'd AUG 5 1976
 With DEED, No. 195
 JOHN LENG ET UX
 RICHARD A. CONRAD ET UX
 Recorded, Book 3031 Page 361
 Attest: John F. B. Gould
 Register

I CERTIFY THAT THIS PLAN MEETS WITH
 REGULATIONS OF REGISTERS OF DEEDS.



TOWNSEND PLANNING BOARD

APPROVAL UNDER THE SUBDIVISION CONTROL LAW
 DATE: 28 July 76 NOT REQUIRED.

MEMBERS: High Fowler Chairman
John M. Williams
Martha M. Verrill

LAND IN TOWNSEND, MASS.

- TO BE CONVEYED TO -

RICHARD A. CONRAD ET UX

40 0 40 80

JULY 23, 1976

WILLIAM R. BINGHAM & ASSOC. - REG. ENGRS. & SURVEYORS
 24 COLUMBIA ST. - LEOMINSTER, MASS.

864

I, Pamela P. Boynton, Trustee of Boynton-Blanchette Realty Trust
u/d/t dated December 30, 1986 and recorded with M.S.D.D.'s in Book 17724,
Page 175 of Groton, Middlesex County, Massachusetts

25.00

~~being unmarried~~ for consideration paid, and in full consideration of One (\$1.00) Dollar

437

grant to Frank Blanchette and Martha Blanchette, husband and wife
as joint tenants with the right of survivorship, both
of 1 Greeley Road, Townsend, MA 01469

with quitclaim covenants

MSD 07/09/92 12:31:56

the land in

[Description and encumbrances, if any]

The land in said Townsend with the buildings thereon, situated on
the Northerly side of the road leading from Townsend Centre to the
house of Carl B. Willard, bounded and described as follows:

BEGINNING: on the Northerly side of said road at a point forty-
Nine (49) feet West of the house on the dwelling
house on the premises:

THENCE: Northerly by and to the end of a stone wall now
standing Forty-Nine (49) feet from a point in said
wall made by intersection of the line of the South
side of the dwelling house on the premises with said
wall;

THENCE: Easterly parallel with the South side of the said
house One Hundred (100) feet to the wall between the
premises and land late of Eri Lewis, now or formerly
of Robert G. Fessenden;

THENCE: Southerly by said wall to the aforesaid road;

THENCE: Westerly one Hundred (100) feet to the point of
beginning.

Containing about 5,000 square feet, more or less.

Also the land in or near the central part of said Townsend on the
Northerly side of a road leading from the State Highway (Route 119)
to the Carl B. Willard residence, and bounded as follows:

BEGINNING: at the Southeasterly corner of the granted premises
at a corner of land now or formerly of said Willard
at an iron pipe located twenty and 1/2 (20.5) feet
Easterly from the Southeasterly corner of the
dwelling house now or formerly of Helen P.
Fessenden;

THENCE: North 25 degrees 20' East by said Willard land
seventy-four (74) feet to an iron pipe at corner of
land of now or formerly of Elmer A. Onthank, et ux;

THENCE: North 76 degrees 20' West by last named land One
Hundred Forty and 1/2 (140.5) feet to an iron pipe;

THENCE: South 13 degrees 25' West by last named land twenty-
five (25) feet to a corner of land now or formerly
of Helen P. Fessenden, at the end of a stone wall;

THENCE: South 76 degrees 20' East by Helen P. Fessenden's
land to the Northerly side of the aforesaid road.

1 Greeley Road
Townsend, MA

Witness my hand and seal this ^{6th} day of July, 1922.

Pamela P. Boynton
Pamela P. Boynton, Trustee of
Boynton-Blanchette Realty Trust

The Commonwealth of Massachusetts

Middlesex

ss.

July 6, 1922

Then personally appeared the above named
aforesaid

Pamela P. Boynton, Trustee as

and acknowledged the foregoing instrument to be

her free act and deed, before me

M. L.
Notary Public—~~Notary at Law~~

My commission expires 6/28 1926

CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantor and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantor or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not effect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section.

THENCE: Easterly by the Northerly side of said road twenty-five (25) feet to the point of beginning.

Also the land in the central part of Townsend on the Northerly side of Greeley Road, being the triangular piece marked AREA=6,799 sq. ft. shown on a plan of land in Townsend, Mass. to be conveyed to Richard Conrad, et ux, drawn by William R. Bingham & Assoc. - Reg. Engrs. & Surveyors, dated July 23, 1976, and recorded at Book 13031, Page 361 and described as follows:

BEGINNING: At a drill hole in a stone wall at the Southwest corner of land of John & Claire L. Leng and following the wall as it runs along the Northerly side of Greeley Road for sixty and 16/100ths feet, to an iron pipe set at the end of the stone wall where it meets with the present boundary of the land now or formerly of Richard A. Conrad, et ux;

THENCE: Turning and running Northeast a distance of seventy-four feet along land of said Conrad to a stone bound, continuing the same course by land of Earl S. Bagley, Jr. an additional one hundred fifty-nine and 35/100ths feet to a steel rod;

THENCE: turning and running Southwest by land of the grantors two hundred and twenty-six and 04/100ths feet to the point of beginning.

Meaning and intending to convey, and hereby conveying, those same premises described in Deed of Pamela P. Boynton et als to Pamela P. Boynton as Trustee of Boynton-Blanchette Realty Trust, dated December 30, 1986, and recorded with Middlesex South District Deeds in Book 17724, Page 182.

2

QUITCLAIM DEED

I, CANDACE J. GREGOIRE,

of Townsend, Middlesex County, Massachusetts,
for consideration of LESS THAN ONE (\$1.00) DOLLAR

grant to JOHN D. BAGLEY

of 3 Greeley Road, Townsend, MA 01469

WITH QUITCLAIM COVENANTS

A certain parcel of land with any buildings thereon situated on the northerly side of Greeley Road and on the westerly side of Old Meetinghouse Road, in Townsend, Middlesex County, Massachusetts shown as Lot 2A on a plan entitled "Plan of Land in Townsend, Massachusetts, Scale 1 in. = 40 ft., July, 1991, prepared for John Leng, Joseph R. Henry & Associates, Inc., Harvard, Massachusetts", and being more particularly bounded and described according to said plan as follows:

BEGINNING at a point on the northerly side of Greeley Road, thence
NORTH 81° 45' 40" WEST along Greeley Road as shown on said plan,
288.02 feet to a point; thence

NORTH 07° 52' 10" EAST by land of Pamela P. Boynton as shown on
said plan, 226.55 feet to a point; thence

NORTH 22° 47' 00" EAST by land of Earl S. Bagley, Jr. as shown on
said plan, 170.34 feet to a point; thence

SOUTH 87° 42' 40" EAST by said Bagley land as shown on said plan
302.50 feet to a point; thence

SOUTH 08° 07' 40" WEST along Old Meetinghouse Hill Road as shown on
said plan, 125.50 feet to a point; thence

SOUTH 03° 05' 10" WEST by said Old Meetinghouse Hill Road 163.92
feet to a point; thence

SOUTH 35° 31' 29" EAST by PCL A as shown on said plan, 150.81 feet
to the point of beginning.

Lot 2A containing 3.08 acres of land according to said plan.

property address: 3 Greeley Road, Townsend, MA

RETURN TO:
ABABBITT
PO BOX 1340
PEPPERELL MA 01463



Bk: 44048 Pg: 240 Doc: DEED
Page: 1 of 2 11/05/2004 12:12 PM

Meaning and intending hereby to convey the same premises as described in a deed from John D. Bagley to Candace J. Gregoire dated September 25, 2003 and recorded with Middlesex South District Registry of Deeds, at Book 41095, Page 352, however the same may be described.

WITNESS my hand and seal this 25 day of OCTOBER, 2004


CANDACE J. GREGOIRE

COMMONWEALTH OF MASSACHUSETTS

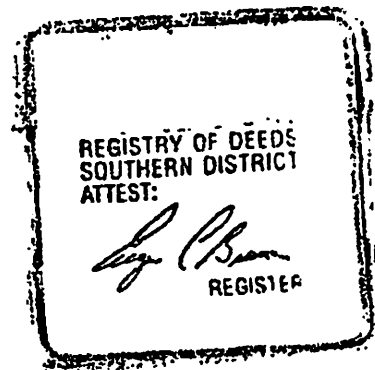
Middlesex, ss.

Date: OCT. 25, 2004

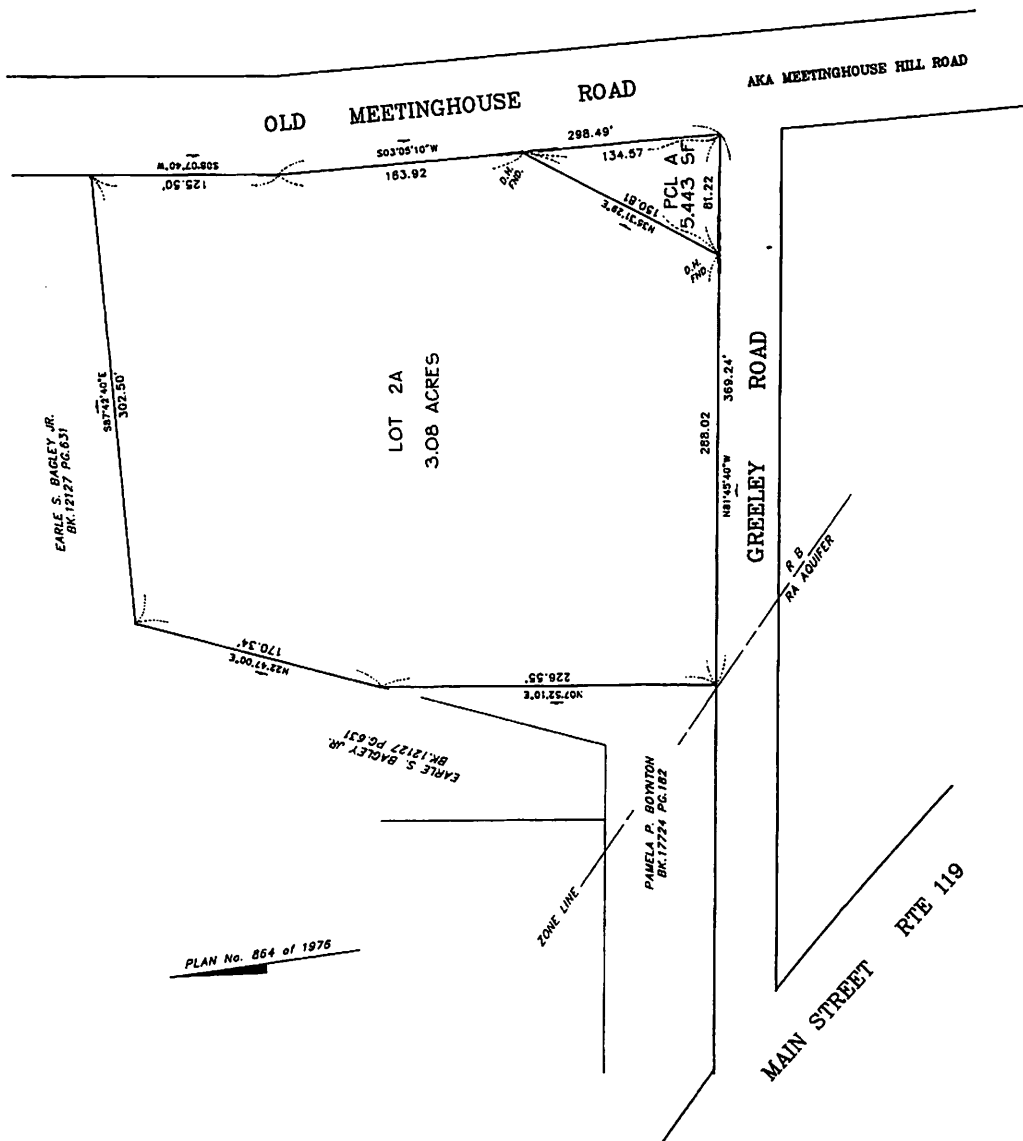
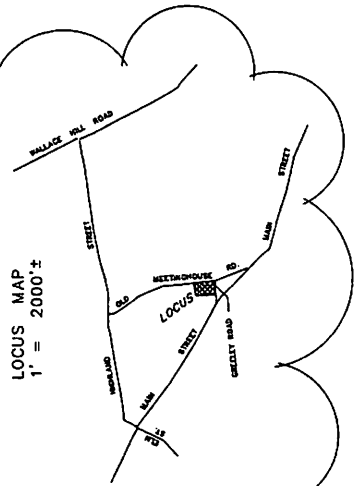
Then personally appeared the above-named Candace J. Gregoire and acknowledged the foregoing instrument to be her free act and deed, before me


Notary Public

My commission expires: 8-22-08



LOCUS MAP
1" = 2000'



APPROVAL NOT REQUIRED UNDER
THE SUBDIVISION CONTROL LAW
TOWNSEND PLANNING BOARD

RESERVED FOR REGISTRY USE
Hatcham Registry of Deeds
Southwest District
Completed 11/25/94
Book 24225 Page 399

RECORD OWNER: JOHN LENG
DEED REFERENCE: BK. 13316 PG. 232
PLAN REFERENCE: PLAN 1-G-48 BY BINGHAM & ASSOC.
ASSESSORS REFERENCE: MAP 26 PARCEL 35
ZONING CLASSIFICATION: RESIDENTIAL B DISTRICT

NOTES: PARCEL A AS SHOWN HEREON IS
NOT A SEPARATE BUILDING LOT.
THIS PLAN IS A DIVISION OF LOT
2, JULY 29, 1982 BY BINGHAM &
ASSOC. AND IS NOT THE RESULT
OF AN ON THE GROUND SURVEY.

I CERTIFY THAT THIS PLAN CONFORMS
TO THE RULES AND REGULATIONS OF
THE REGISTERS OF DEEDS OF THE
COMMONWEALTH OF MASSACHUSETTS
PROFESSIONAL LAND SURVEYOR DATE

PLAN OF LAND IN
TOWNSEND, MASSACHUSETTS
SCALE 1" = 40' ft.
JULY, 1991
PREPARED FOR: JOHN LENG
JOSEPH R. HENRY & ASSOCIATES, INC.
8 LANCASTER COUNTY ROAD
HARVARD, MASSACHUSETTS 01451
(508) 772-8196
CITY ENGINEERS LAND SURVEYORS
LANDSCAPE ARCHITECTS ENVIRONMENTAL CONSULTANTS
FILE No. 595 PLAN No. 595-A

DATE: Aug. 26, 1991



QUITCLAIM DEED

We, **Charles I. Wilkins and Maryann E. Wilkins**, of 155 Main Street, Townsend, Middlesex County, Massachusetts, for consideration of One (\$1.00) Dollar.

Grant to **Charles I. Wilkins**, with *quitclaim covenants*

A certain parcel of land with the buildings thereon situated on Main Street, Greeley Road and Meetinghouse Hill Road, Townsend, Middlesex County, Massachusetts, about one mile easterly of Townsend Center; and

Bounded on the South by the County Road leading from Townsend Harbor to Townsend Center, now known as Main Street;

On the West and North by the Town Way leading from the dwelling house now or formerly of Marshall Higgins to the dwelling house on the premises, now known as Greeley Road; and

On the East by the Town Way leading from the dwelling house on the premises to the Road first mentioned, now known as Meetinghouse Hill Road; and

Containing about five acres of land.

Being all the same premises and interest conveyed to us by deed of Jal J. Mugaseth and Karen Schwartz, n/k/a/ Karen Priest, dated January 7, 2005, and recorded in said Registry of Deeds at Book 44459, Page 71.

Witness our hands and seals this 2nd day of February, 2009.

Charles I. Wilkins

Maryann E. Wilkins

Return: Charles Wilkins
155 Main St.
Townsend MA 01469

155 Main Street, Townsend, MA 01469

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 2nd day of February, 2009, before me, the undersigned notary public, personally appeared **Charles I. Wilkins**, proved to me through satisfactory evidence of identification, which was 1: 600 to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

TS 10/11
 Notary Public: ~~Randall S. Barron~~ Karen J. Levitt
 My Commission Expires: ~~1/29/10~~ 8/2/09

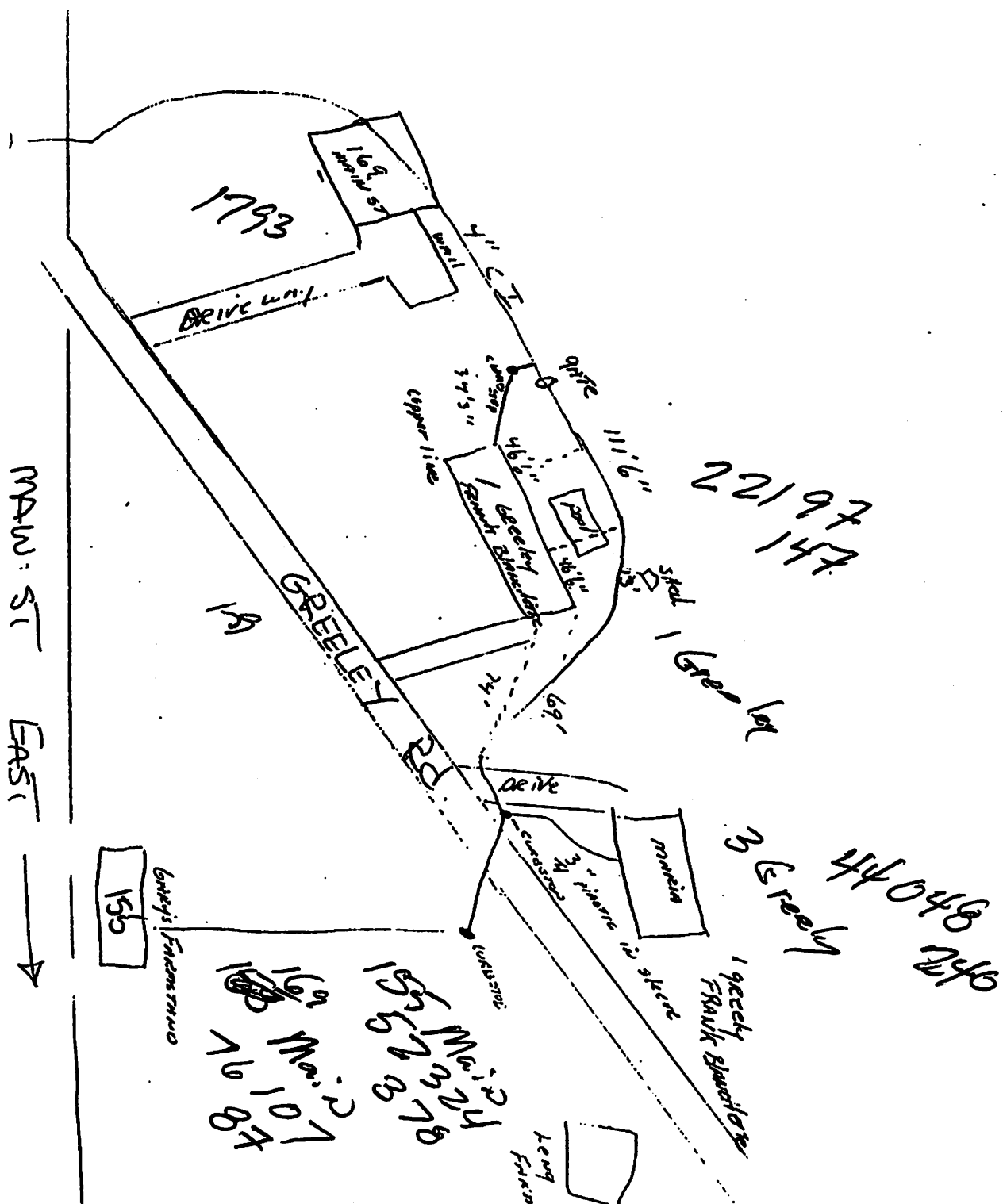
COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 2nd day of February, 2009, before me, the undersigned notary public, personally appeared **Maryann E. Wilkins**, proved to me through satisfactory evidence of identification, which was MT. D.L. to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

Deirdre A. O'Brien
 Notary Public: ~~Randall S. Barron~~ Deirdre A. O'Brien
 My Commission Expires: ~~1/29/10~~ Nov. 25, 2015

REGISTRY OF DEEDS
 SOUTHERN DISTRICT
 ATTEST
Eugene C. Brune
 REGISTER

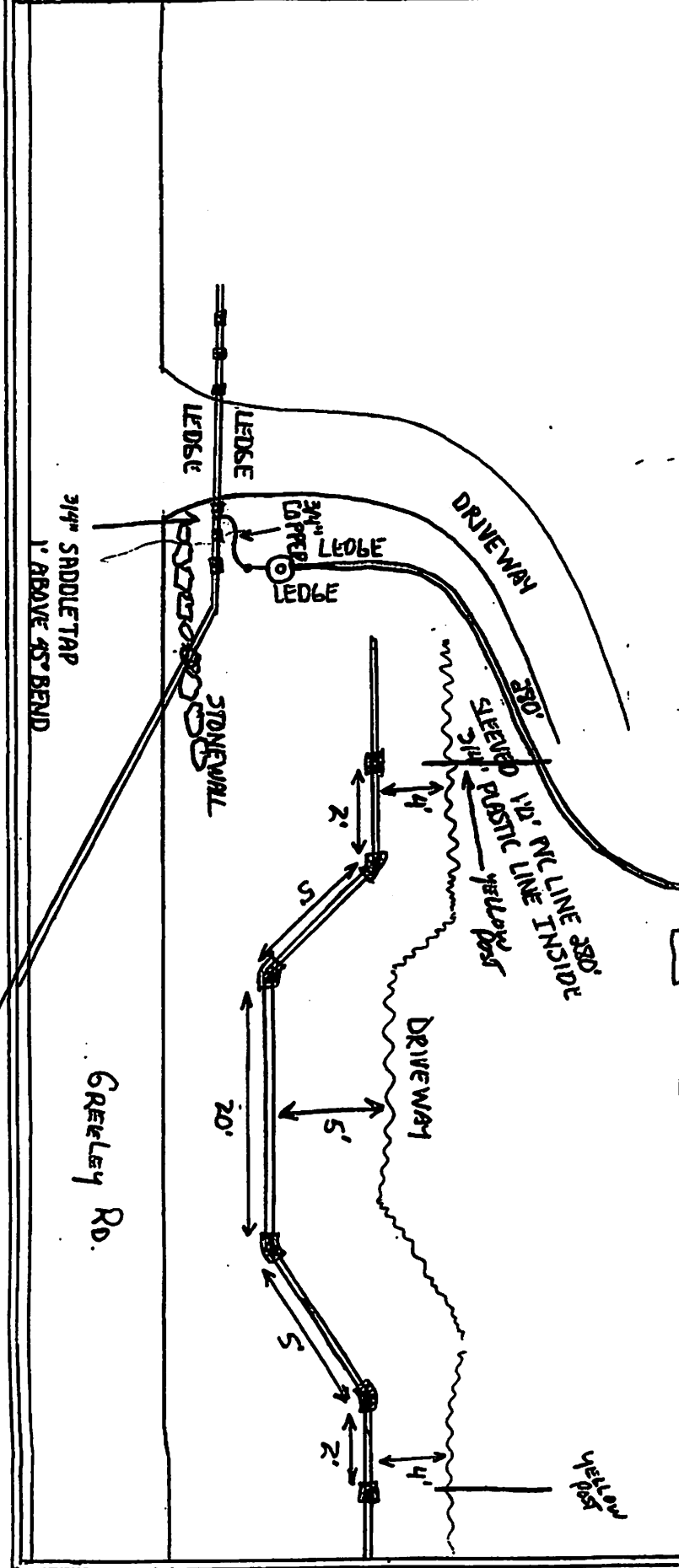


NAME: JOHN D. GAGLEY	SERVICE INFO
STREET: 36 REELEY RD.	Main to Curb:
TYPE METER: SUNDUS 57331600	Curb to Meter
AT G-# 10049051	ACCT. NUMBER 1165
TYPE CURB STOP: ERIE METER PIT	
MAIN SIZE: 3"	
DEPTH: 3 1/2 to 5 1/2'	

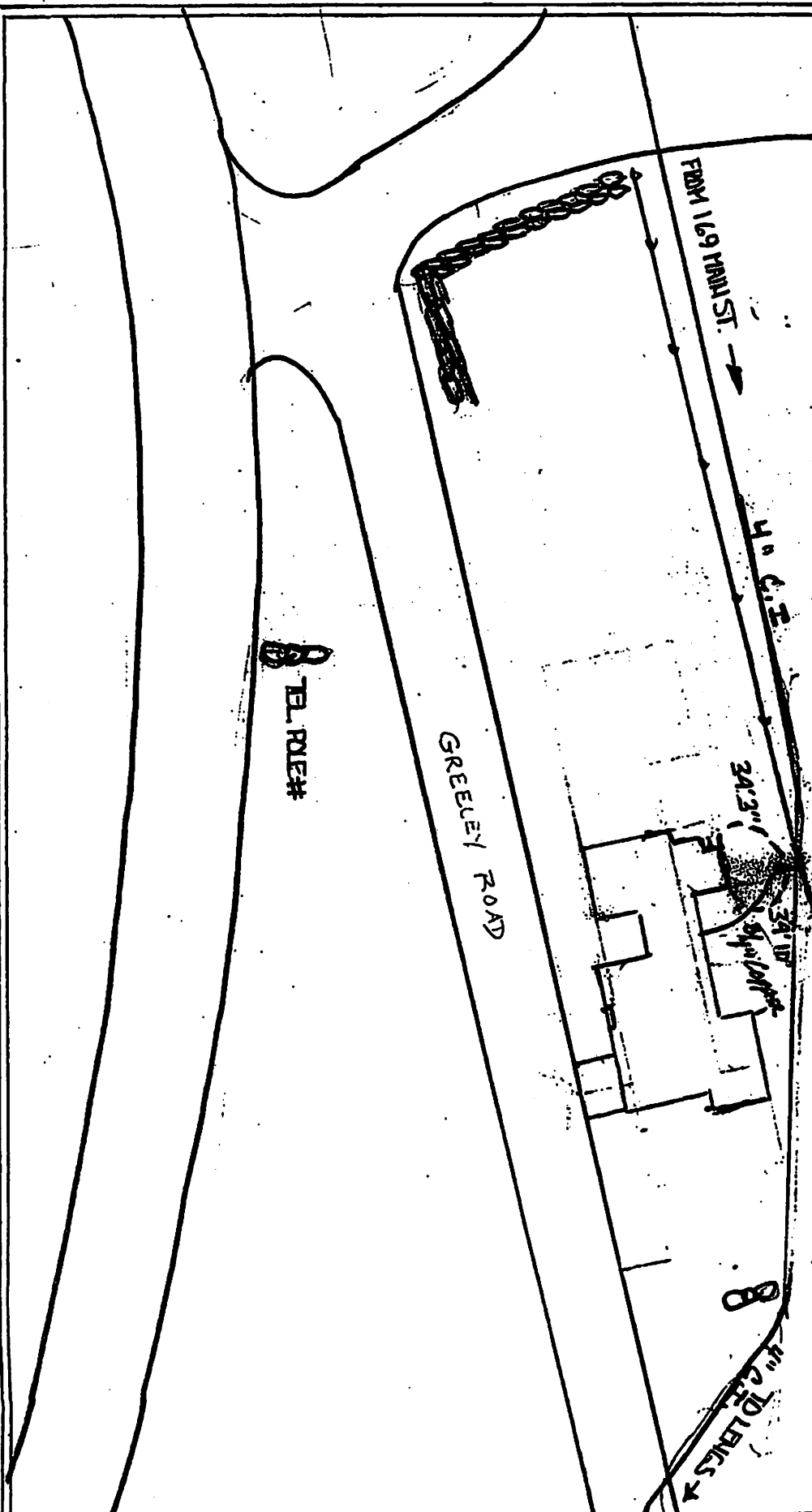
10-27-94

"REMARKS:"

Note! Line Installed
10-27-94



NAME: PRENU BLANCHETTE STREET: 1 Greeley ROAD	SERVICE INFO Main to Curb: Curb to Meter
TYPE METER: SENSUS REG.# 10994438	ACCT. NUMBER: 1119
TYPE CURB STOP:	
MAIN SIZE: 4" CI DEPTH: 34"	TYPE:

[illegible]

NAME: DAVID J. WERLIN
STREET: 16A MAIN ST.

SERVICE INFO

Main to Curb:

Curb to Meter

TYPE METER: SENS 02557841025
REG # 13806946

ACCT. NUMBER

1120

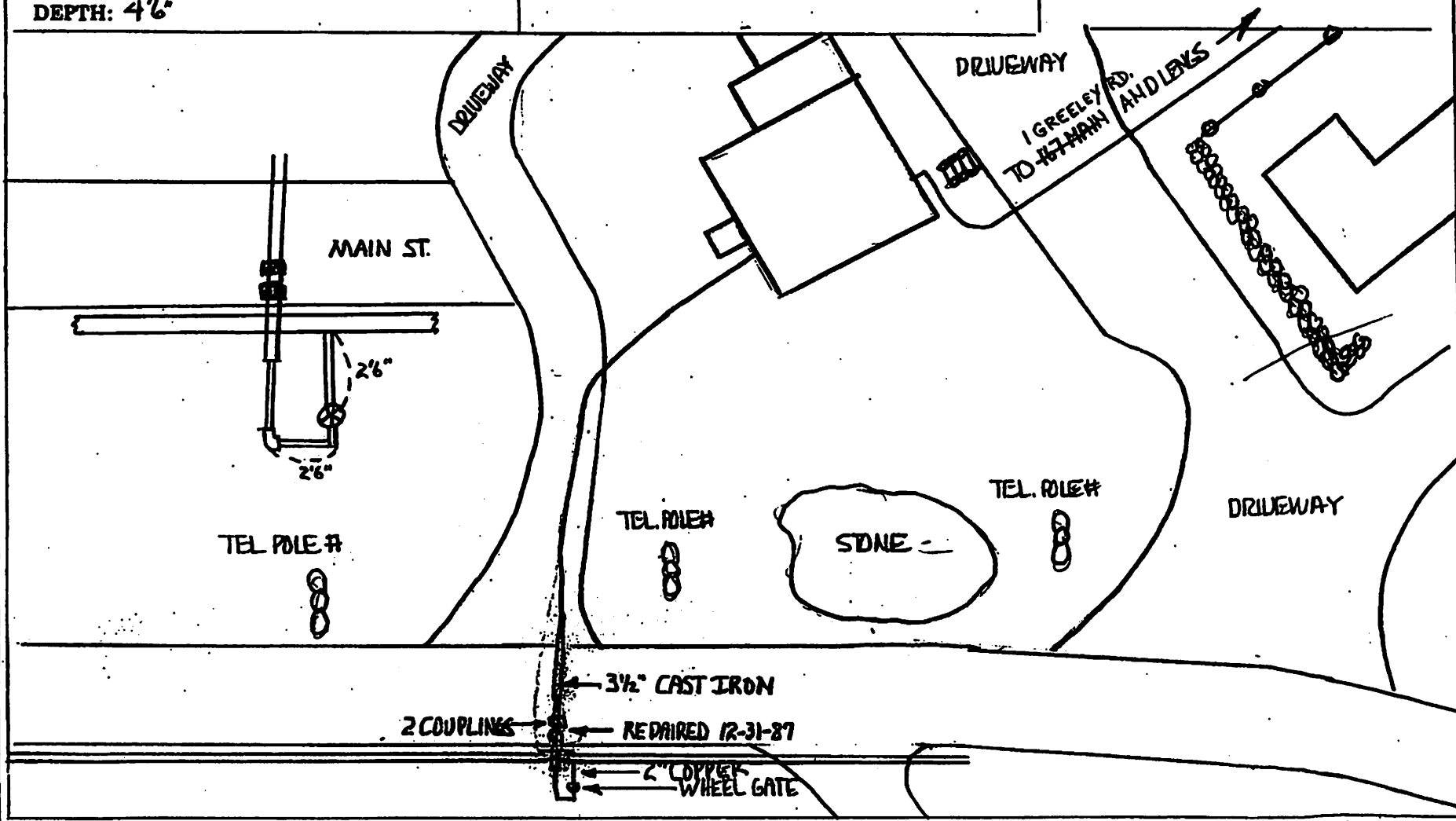
TYPE CURB STOP: WHEEL GATE 18

MAIN SIZE: 10"
DEPTH: 4'6"

TYPE: C.I.

"REMARKS"

Note! LEAK REPAIRED ON 3 1/2" C.I.
TO NORDINGERS 12-31-87 "New
Couplings DEPTH 4'



*Comm Add
4-2*

TOWNSEND WATER

12 May 2021

DEPARTMENT

SPEC SHEET FOR BID

HIGH TOP EXTENDED LARGE CONVERSION VAN FOR USE AS EMERGENCY SERVICE VEHICLE

Part one: The Vehicle

- A) Wheelbase, 148 inches or larger**
- B) High Top roof (ability to work inside van standing up)**
- C) Extended length (minimum of 10 feet of storage space).**
- D) 20 Plus gallon fuel tank. To**
- E) Ability to Tow**
- F) year built, 2021 or 2022**
- G) Rear and side Cargo doors**
- H) Rear Camera**

Part two: Conversion

- A) 2000 watt or better Power Invertor (to power pumps and night work lights).**
- B) Rear Bumper Step**
- C) Tow Package: To tow gate exerciser.**
- D) Back Up Alarm**
- E) Emergency Light Bar Top Vehicle**
- F) Emergency Road Lights Amber and White**
- G) Window screens. Metal mesh inside to protect glass from moving objects inside.**
- H) Tool Draws and shelves.**

Townsend Water

Department

Emergency Service Vehicle Vendor Response Sheet

A) Only 3 companies make the appropriate size van to meet the water department's needs.

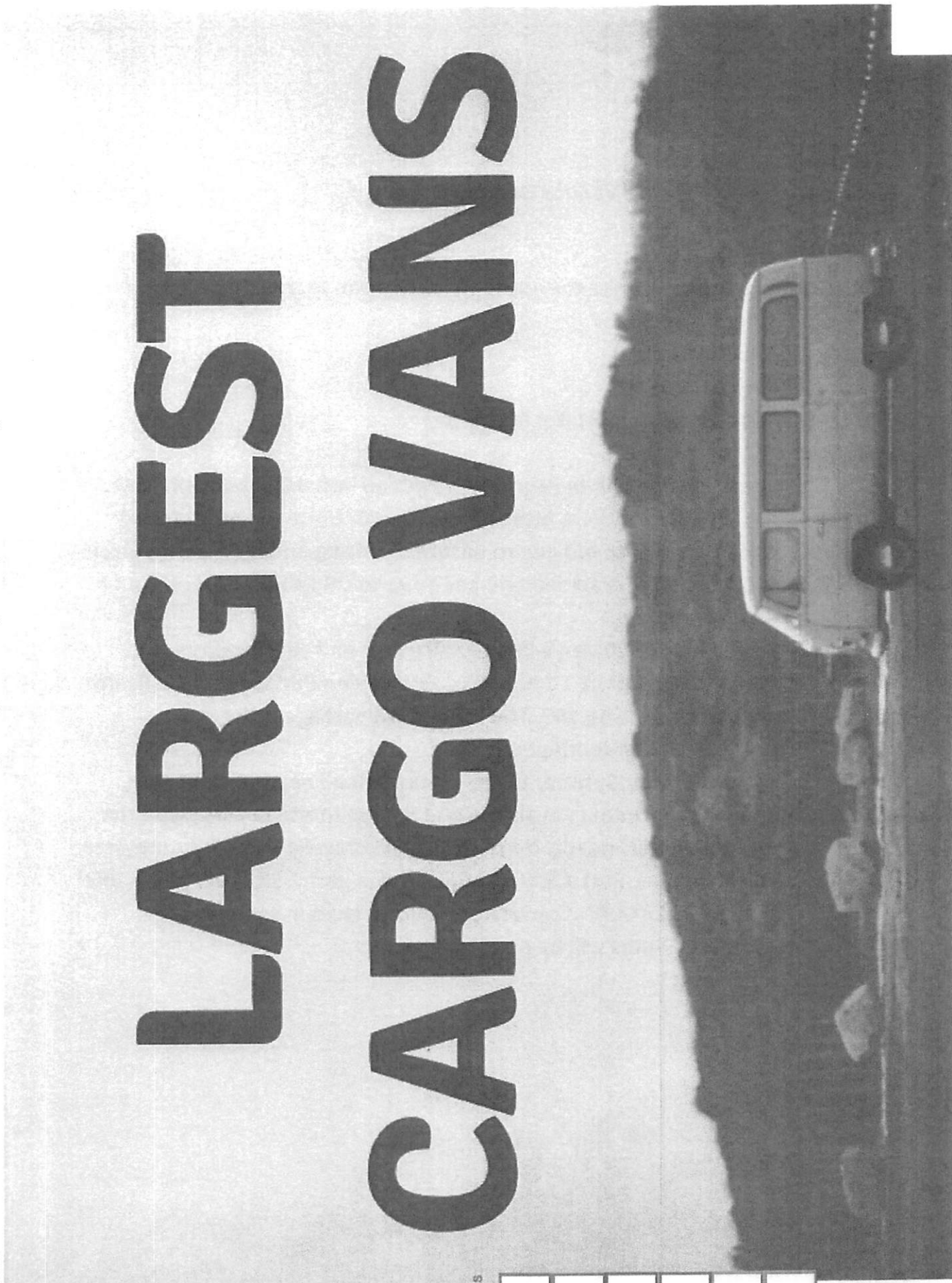
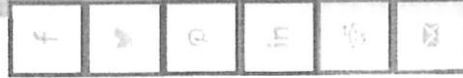
- 1) Ford Transit 250**
- 2) Dodge Ram 3500**
- 3) Mercedes Benz Sprinter M2ca46**

B) Results

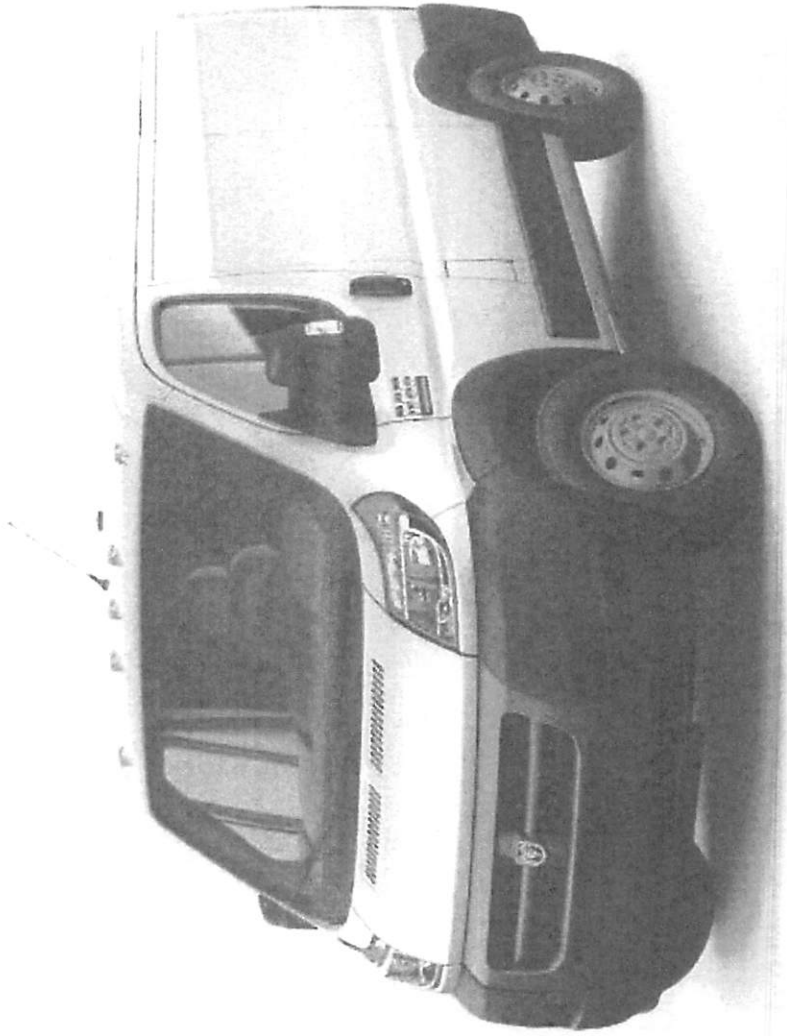
- 1) Ford Transit F250: In February we got an initial Quote from MHQ 401 Elm St Marlboro, Mass of \$51,025.05. Upon a request to bid MHQ declined to bid due to unsure of pricing and no Transit Vehicle available till at least January 2022 due to chip shortage. Feb quote was incomplete.**
- 2) Dodge Ram 3500 Van will meet all needs and specifications. Van Price Spec Part 1 \$45,349.00 Conversion Part 2 \$10,800.00 with a total price of \$56,149. The conversion package is the most complete for water dept needs.**
- 3) Mercedes Benz Sprinter meets or exceeds all needs except year, only 2020 Sprinter is Available due to chip shortage Otherwise the vehicle exceeds needs. No newer vehicles available till a future date. Van Price Spec Part 1 \$50,942 Conversion part 2 \$9,400.94 for a total price of \$60,342.94. Conversion package lacks in some areas. Additional items will be needed later.**

LARGEST CARGO VANS

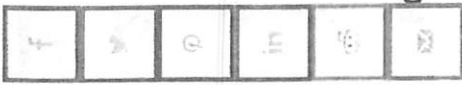
26
SHARES



1. Dodge Ram ProMaster Cargo Van



26
SHARES



Cost: Starting at \$29,995

Dodge manufactures four different sizes of the Ram ProMaster cargo vans. The shortest Dodge Ram ProMaster van has a wheelbase of 118 inches while the longest has a 159 inch wheelbase. The Ram ProMaster 3500 Cargo High Roof 159 Wheelbase Extended is the largest cargo van from Dodge with 462.8 cubic feet of cargo space.

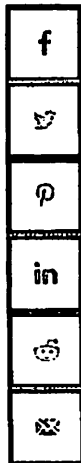
Dodge Ram ProMaster Cargo Van Comparison

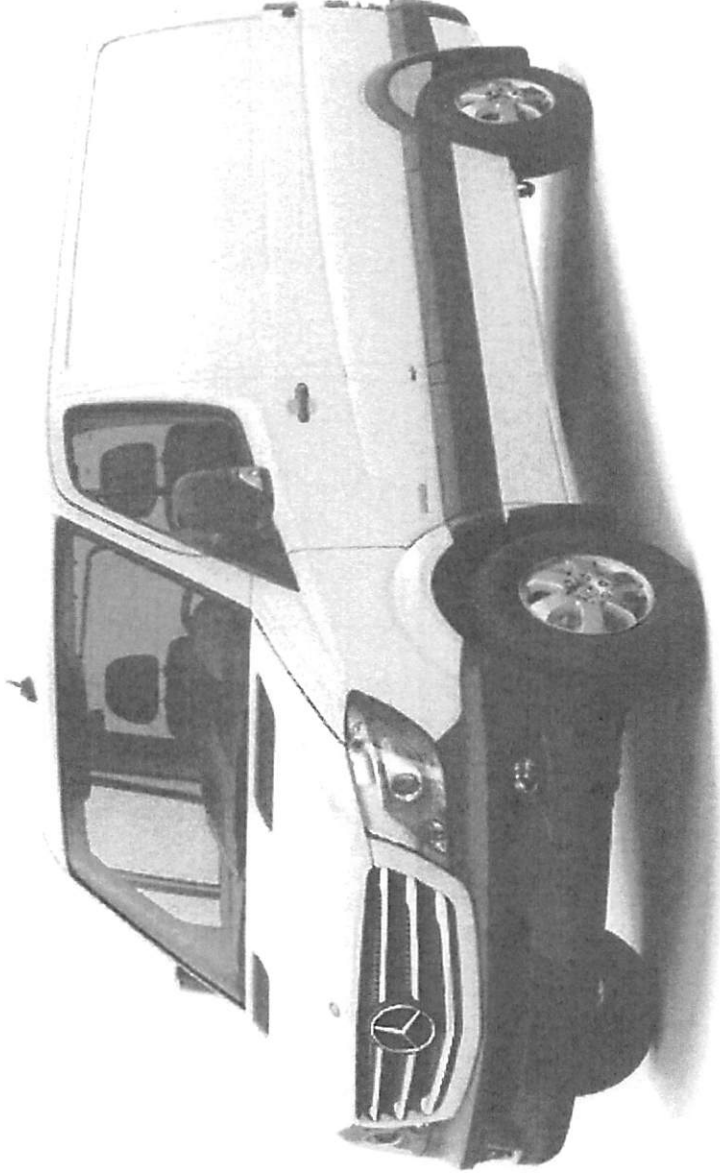
Roof	Wheel Base	Length	Width	Height	Volume
Low	118 in	105.1 in	75.6 in	65.4 in	259.2 cu ft
High	136 in	122.8 in	75.6 in	76.0 in	352.9 cu ft
High	159 in	145.9 in	75.6 in	76.0 in	420.2 cu ft
High Extended	159 in	160.2 in	75.6 in	76.0 in	462.8 cu ft

2. Mercedes-Benz Sprinter Cargo Van

26

SHARES





26
SHARES



Cost: Starting at \$38,420

Mercedes-Benz manufactures four different sizes of the Sprinter cargo van. The shortest Mercedes-Benz Sprinter van has a wheelbase of 144.3 inches while the longest has a 170 inch wheelbase. The Sprinter 2500 High Roof 170 Extended Wheelbase is the largest cargo van from Mercedes-Benz with 530 cubic feet of cargo space.

Mercedes-Benz Sprinter Cargo Van Comparison

Roof	Wheel Base	Length	Width	Height	Volume
Standard	144.3 in	137.4 in	70.1 in	66.5 in	319.1 cu ft
High	144.3 in	137.4 in	70.1 in	77.8 in	373.7 cu ft
High	170 in	178.2 in	70.1 in	77.8 in	486.5 cu ft
High Extended	170 in	193.9 in	70.1 in	77.8 in	530.0 cu ft

3. Ford Transit Cargo Van

26

SHARES





26
SHARES



Cost: Starting at \$32,380


Ford manufactures six different sizes of the Transit cargo van. The shortest Ford Transit van has a wheelbase of 129.9 inches while the longest has a 147.6 inch wheelbase. The Ford Transit High Roof Extended is the largest cargo van from Ford with 487.2 cubic feet of cargo space.

Ford Transit Cargo Van Comparison

Roof	Wheel Base	Length	Width	Height	Volume
Low	129.9 in	126.0 in	70.2 in	56.9 in	246.7 cu ft
Medium	129.9 in	126.0 in	70.2 in	72.0 in	315.2 cu ft
Low	147.6 in	143.7 in	70.2 in	56.9 in	277.7 cu ft
Medium	147.6 in	143.7 in	70.2 in	72.0 in	357.1 cu ft
High	147.6 in	143.7 in	70.2 in	81.5 in	404.3 cu ft
High Extended	147.6 in	172.2 in	70.2 in	81.5 in	487.2 cu ft

26 What Is the Largest Cargo Van?

SHARES

 The largest cargo van is the **Mercedes-Benz Sprinter 2500 High Roof 170 Extended Wheelbase**. The interior cargo dimension are 16' 1.9" long by 5' 10.1" wide by 6' 5.8" high (193.9" x 70.1" x 77.8"). As a result, this van has a whopping 30 cubic feet of livable cargo space



 Thanks to its impressively long interior and above average height, the cargo volume of the Sprinter 2500 High Roof 170 Extended is huge. This is the only cargo van available with over 500 cubic feet of cargo space.

What Is the Tallest Cargo Van?

The tallest cargo van is the **Ford Transit High Roof**. There are two Transit models with a high roof: the Ford Transit High Roof and Ford Transit High Roof Extended. The interior cargo height for both high roof models is a towering 81.5 inches (6 feet 9.5 inches).

If you're shorter than 6 feet 4 inches, the high roof models of the Ram ProMaster (6' 4") and Mercedes-Benz Sprinter (6' 5.8") should suit your needs. But for you giants out there, a Ford Transit High Roof cargo van is your best bet if you want to stand up inside your converted camper van.

What Is the Longest Cargo Van?

The longest cargo van is the **Mercedes-Benz Sprinter 2500 High Roof 170 Extended Wheelbase**. The interior cargo length of this van is an impressive 193.9 inches (16 feet 1.9 inches).

The second longest cargo van is actually the non-extended version of the Mercedes-Benz Sprinter 2500. This is just 1 foot 3.7 inches shorter.

What Is the Widest Cargo Van?

26
SHARES

The widest cargo van is the **Dodge Ram ProMaster**. All ProMaster models measure in at 6 feet 3.6 inches (75.6") wide.

If your cargo van bed plans have you sleeping widthwise, the Dodge Ram ProMaster is your best bet. When considering the curvature of the van walls and added insulation, the Dodge Ram ProMaster can sleep a relatively tall person with their head and feet at opposite sides of the van.





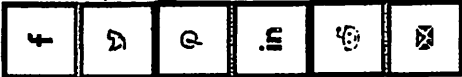
Luxury Sleeper Vans on Sale

Find massive discounts on luxury adventure vans with popular searches

Luxury Travel Van Deals

All Transit and Sprinter models are only 70.2" and 70.1" wide respectively. Therefore, unless you're shorter than 5 feet 10 inches, you won't be able to sleep widthwise in these cargo vans.

26
SHARES



Although I don't have a camper van of my own, I have slept in my fair share of four-wheeled motor vehicles. From sleeping in cars to vans to trucks, check out some of my YouTube videos on this topic.



NOT Available 2022
 QUOTE

CUSTOMER

Contact Name: Kevin Keefe
 Company/Dept: Townsend H20
 Street Address: 540 Main St
 City, State, Zip: Townsend MA
 Phone: 978-877-3224
 E-Mail: kkeefe@townsendwater.org

Date: February 12, 2021
 Valid for: _____
 Customer #: _____
 Contract: Budget
 Sales Rep: Jay Matisko

CONTRACT LINE REFERENCE	LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
R3U	Ford T250 High Roof AWD Van 148" WB EL 27"			\$ 37,950.00
	Color: Blue Jeans			196.00
	Engine 3.5 V6			Incl.
	10 Speed Automatic transmission			Incl.
	Vinyl front Seats			Incl.
53B	Heavy Duty trailer tow package			475.30
17B	Fixed rear door cargo glass and passenger side			416.50
68H	Running boards			303.80
86F	2 Additional keys			73.50
58Y	Radio AM/FM Stereo			637.00
60B	Heavy Duty Cargo Flooring			823.20
85B	Heavy-Duty Scuff Plate			Incl.
	Rack and bin package			2,925.00
non-contract	Upgrade to customer spec \$4559.75 w/ ship and labor American van			1,634.75
	2200 Watt Inverter 41.1 Amp Surge			3,595.00
	Electronic back-up alarm			100.00
	Whelen LED Mini Lightbar Amber			945.00
	Whelen LED Hideaways (2) front (2) rear Amber			525.00
	Worklights rear hitch on a switch and on in reverse			425.00
TAX:				
TOTAL:				\$51,025.05

TERMS AND CONDITIONS

*This quote is valid for 60 days from the date of quote. Any purchase orders or approved quotes received outside of the 60 day quote period will be subject to price adjustments. By signing this quote, the customer is agreeing to pay, in full, for all items listed above. Any requests for changes, modifications, replacements, removals or additional items may be subject to additional fees and/or adjusted delivery dates.

M.G.L c. 30B applies to the procurement of all commodities quoted. Contract items have been collectively purchased pursuant to M.G.L c 30B sec 1c and M.G.L c.7 sec 22B. The government body is responsible to determine the applicability of M.G.L. c30B to off contract items, but not limited to off contract items that have already been properly procured under M.G.L. c30B sec 1c and M.G.L. c7 sec 22A (purchases from a vendor on

to, or contract items that have already been properly procured under M.G.L. c. 30B sec 1c and M.G.L. c. 30B (purchases from a vendor on contract with the Commonwealth), other contracts procured under M.G.L. c.30B sec 1c and M.G.L. c. 30B contract between the vendor and the jurisdiction. All off contract items must be procured under M.G.L. c. 30B.

The terms and conditions stated herein and the provisions of any agreement between MHQ and Buyer, if applicable, shall constitute the complete and only terms and conditions applicable to any and all purchases by Buyer from MHQ. Any additional and/or different terms and/or conditions printed anywhere including on, or with, Buyer's order shall be inapplicable in regard to any purchase by Buyer from MHQ.

ORDER ACKNOWLEDGEMENT

By signing this document you are agreeing to the above terms and conditions of this order from MHQ, Inc.

x

PRINT NAME

x

TITLE

x

SIGNATURE

Quote provided by Jay Matisko , Account Manager at MHQ
(508) 573-2622 or jmatisko@mhq.com

7/7/2021

Chip shortage causes Ford to cut vehicle production at several plants

BREAKING Stocks making the biggest moves in the premarket: Devon Energy, Didi, Sunnova, Whirlpool & more

5 THINGS TO KNOW THIS MORNING 



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AUTOS

Chip shortage causes Ford to slash vehicle production at several plants in July

PUBLISHED WED, JUN 30 2021•2:23 PM EDT | UPDATED TUE, JUL 6 2021•8:36 AM EDT

Michael Wayland
@MIKEWAYLAND

SHARE    

KEY POINTS

Ford is significantly cutting its North American vehicle production in July due to an ongoing shortage of semiconductor chips impacting the global automotive industry.

The automaker plans to idle or reduce production at eight plants, including six in the U.S., for varying periods of time into early August due to the problem.

7/7/2021

Chip shortage causes Ford to cut vehicle production at several plants

BREAKING Stocks making the biggest moves in the premarket: Devon Energy, Didi, Sunnova, Whirlpool & more

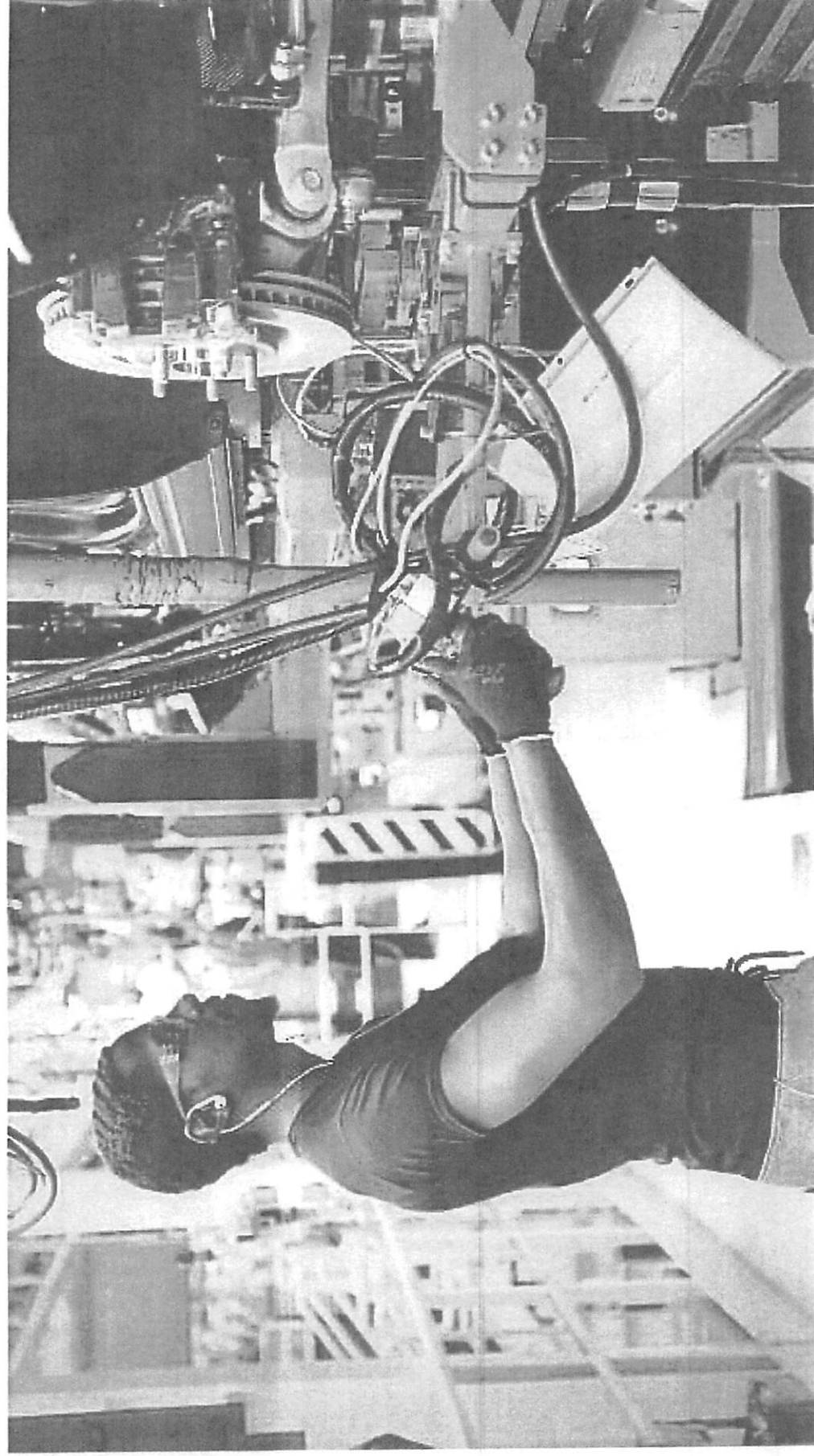
5 THINGS TO KNOW THIS MORNING 🌤️



In this article

F -0.06 (-0.41%) 🌙

SHARE



Jeremy Kennedy, a Ford employee, secures the engine and transmission to the subframe of a new 2020 Explorer at Chicago Assembly Plant.

<https://www.cnbc.com/2021/06/30/chip-shortage-causes-ford-to-cut-vehicle-production-at-several-plants.html>

BREAKING Stocks making the biggest moves in the premarket: Devon Energy, Didi, Sunnova, Whirlpool & more

5 THINGS TO KNOW THIS MORNING



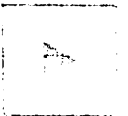
SHARE     

automotive industry.

The automaker said Wednesday it will idle or reduce production at eight plants, including six in the U.S., for varying periods of time next month and into early August due to the problem. Affected products range from the Ford F-150 and Ford Bronco Sport to the Ford Mustang and Ford Explorer.

Separately, the automaker said production of the Ford Ranger pickup and new Ford Bronco SUV, which recently started shipping to dealers, at its Michigan Assembly plant will be down the weeks of July 5 and July 26 due to “an unrelated part shortage.” A company spokeswoman declined to disclose further details.

The cuts are the latest for Ford, which earlier this year said it expected to lose about 50% of its vehicle production in the second quarter due to the chip issue. Ford has said it expects to lose \$2.5 billion in earnings and roughly 1.1 million units of production this year because of the problem.



BREAKING Stocks making the biggest moves in the premarket: Devon Energy, Didi, Sunnova, Whirlpool & more

5 THINGS TO KNOW THIS MORNING



Why Bronco is key to Ford's growth plan

In a statement Wednesday, Ford said the latest production cuts due to the chip shortage are being done to prioritize “customers’ vehicles that were assembled without certain parts due to the industry-wide semiconductor shortage.”

The affected vehicles and plants are as follows:

- **Ford Explorer and Lincoln Aviator SUVs:** The Chicago Assembly Plant in Illinois will be down for four weeks beginning July 5 and will run two shifts the week of Aug. 2.
- **Ford F-150 pickup:** The Dearborn Truck plant in Michigan will run two crews for three weeks beginning July 12.
- **Ford Mustang:** The Flat Rock Assembly plant in Michigan will be down for two weeks beginning July 12.

BREAKING Stocks making the biggest moves in the premarket: Devon Energy, Didi, Sunnova, Whirlpool & more

5 THINGS TO KNOW THIS MORNING



SHARE     

THE AUTOMOTIVE

- **Ford Super Duty trucks and Ford Expedition and Lincoln Navigator SUVs:** The Kentucky Truck plant in Kentucky will be down the week of July 12 and run two shifts for three weeks beginning July 19.
- **Ford Escape and Lincoln Corsair:** The Louisville Assembly plant in Kentucky will run on a reduced schedule the week of July 19.
- **Ford Edge:** The Oakville Assembly Complex in Ontario, Canada, will not produce the Ford Edge crossover for three weeks beginning July 19. The plant also produces the Lincoln Nautilus crossover.

The ongoing semiconductor chip shortage is expected to cost the global automotive industry \$110 billion in revenue in 2021, according to consulting firm AlixPartners.

Correction: The Chicago Assembly Plant produces the Ford Explorer and Lincoln Aviator SUVs. A previous version of this article misstated one of the vehicles.



QUIRK RAM INVOICE

2021 MODEL YEAR

RAM 3500 PROMASTER CARGO

159"WB EXT - HIGH ROOF

Base Price: \$41,890

RAM 3500 PROMASTER C/V HR 159 EXT

Exterior Color: Bright White Clear-Coat Exterior Paint Interior Color: Black Interior Color

Interior: Cloth Buckets Seats

Engine: 3.6L V6 24V VVT Engine Transmission: 6-Speed Automatic 62TE Transmission

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL/SAFETY FEATURES

Supplemental Front Seat-Mounted Side Air Bags

Supplemental Side-Curtain Front Air Bags

ParkView® Rear Back-Up Camera

Electronic Stability Control

Crosswind Assist

Brake-Assist

Hill-Start Assist

All-Speed Traction Control

Electronic Roll Mitigation

Trailer Sway Damping

Tire Pressure Monitoring Display

Heavy-Duty 4-Wheel Disc Anti-Lock Brakes

Remote Keyless-Entry

Speed-Sensitive Power-Locks

Heavy-Duty Suspension

24-Gallon Fuel Tank

180-Amp Alternator

95-Amp Battery

QUIRK RAM INVOICE

Engine Oil Cooler

Auxiliary Transmission Oil Cooler

Dealer Activated Speed Limiter

INTERIOR FEATURES

Uconnect® 3 with 5-Inch Display

Integrated Voice Command with Bluetooth®

Steering-Wheel-Mounted Audio Controls

Media Hub with USB and Auxiliary Port

Remote USB Port – Charge-Only

Auxiliary Power Connector

Media Input Hub

4 Speakers

Instrument Panel 12-Volt Power Outlet

Upfit Interface Connector

Air Conditioning

Power Windows with Front One-Touch-Down Feature

4-Way Adjustable Driver Seat

4-Way Adjustable Passenger Seat

Telescoping Steering Column

Trip Computer

Side-Wall Cargo Tie-Down Rings

EXTERIOR FEATURES

260-Degree Opening Rear Hinged Doors

16-Inch x 6.0-Inch Steel Wheels

LT225/75R16E BSW All-Season Tires

Full-Size Spare Tire

Front Clearance Lamps

Rear Clearance Lamps

QUIRK RAM INVOICE

Halogen Headlamps

Manual Fold-Away Mirrors

Tinted Windshield Glass

OPTIONAL EQUIPMENT (May Replace Standard Equipment)

Convenience Group \$545

Ambient LED Interior Lighting

Cargo Net

Shelf Above Roof Trim

Locking Glove Box

Front Fog Lamps

6-Way Driver Seat with Adjustable Lumbar \$245

Rear Window Defroster \$195

Passenger Sliding Door with Window \$295

Deep-Tint Sunscreen Glass

Rear Hinged Doors with Fixed Glass \$345

Heated Power Folding Mirrors \$295

Two Additional Key Fobs \$125

Uconnect® 3 NAV with 5-Inch Display \$525

ParkSense® Rear Park-Assist System \$295

TOTAL PRICE: \$46,450

MSRP.....\$46,450.00

REABTES.....\$1,500.00

ADJUSTED PRICE.....\$44,950.00

DOC FEES.....\$399.00

TOTAL BALANCES.....\$45,349.00



Quirk RAM INVOICE

RAM 3500 PROMASTER C/V HR 159 EXT

Exterior Color: Bright White Clear-Coat Exterior Paint Interior Color: Black Interior Color

Interior: Cloth Buckets Seats

Engine: 3.6L V6 24V VVT Engine Transmission: 6-Speed Automatic 62TE Transmission

VAN UPFITT

RANGER RPL-11 PACKAGE: (8) 14" PLASTIC BINS, 6" HOOK, 8" SWIVEL HOOKS, (2) SETS OF 5 DIVIDERS FOR THE 14" SHELF, ADJUSTABLE SHELVING DOOR UNIT, STEEL PETITION, SHELVING BOTH SIDE OF THE VAN, COMPACT 2 DRAWER, COMPACT 3 DRAWER.

TOOL DRAWER, PARTS SLIDER, TOP EDGE

POWER INVERTOR 2200 WATT

RUBBER FLOOR MATTE

REAR BUMPER STEP

BACK UP ALARM

INTERIOR LIGHTING

WINDOW SCREENS

ROOF LIGHT BAR AMBER

HIDEAWAYS FRONT AND REAR AMBER

TOW PACKAGE

TOTAL.....\$10,800.00



2021 MODEL YEAR

RAM 3500 PROMASTER CARGO 159"WB EXT - HIGH ROOF

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF
THIS MODEL INCLUDING DEALER PREPARATION

Base Price: \$41,890

RAM 3500 PROMASTER C/V HR 159 EXT

Exterior Color: Bright White Clear-Coat Exterior Paint

Interior Color: Black Interior Color

Interior: Cloth Buckets Seats

Engine: 3.6L V6 24V VVT Engine

Transmission: 6-Speed Automatic 62TE Transmission

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

FUNCTIONAL/SAFETY FEATURES

Supplemental Front Seat-Mounted Side Air Bags

Supplemental Side-Curtain Front Air Bags

ParkView® Rear Back-Up Camera

Electronic Stability Control

Crosswind Assist

Brake-Assist

Hill-Start Assist

All-Speed Traction Control

Electronic Roll Mitigation

Trailer Sway Damping

Tire Pressure Monitoring Display

Heavy-Duty 4-Wheel Disc Anti-Lock Brakes

Remote Keyless-Entry

Speed-Sensitive Power-Locks

Heavy-Duty Suspension

24-Gallon Fuel Tank

180-Amp Alternator

95-Amp Battery

Engine Oil Cooler

Auxiliary Transmission Oil Cooler

Dealer Activated Speed Limiter

INTERIOR FEATURES

Uconnect® 3 with 5-Inch Display

Integrated Voice Command with Bluetooth®

Steering-Wheel-Mounted Audio Controls

Media Hub with USB and Auxiliary Port

Remote USB Port - Charge-Only

Auxiliary Power Connector

Media Input Hub

4 Speakers

Instrument Panel 12-Volt Power Outlet

Upfit Interface Connector

Air Conditioning

Power Windows with Front One-Touch-Down Feature

16-Inch x 6.0-Inch Steel Wheels

LT225/75R16E BSW All-Season Tires

Full-Size Spare Tire

Front Clearance Lamps

Rear Clearance Lamps

Halogen Headlamps

Manual Fold-Away Mirrors

Tinted Windshield Glass

OPTIONAL EQUIPMENT (May Replace Standard Equipment)

Customer Preferred Package 21A

Convenience Group

\$545

Ambient LED Interior Lighting

Cargo Net

Shelf Above Roof Trim

Locking Glove Box

Front Fog Lamps

6-Way Driver Seat with Adjustable Lumbar

\$245

Rear Window Defroster

\$195

Passenger Sliding Door with Window

\$295

Deep-Tint Sunscreen Glass

Rear Hinged Doors with Fixed Glass

\$345

Heated Power Folding Mirrors

\$295

Two Additional Key Fobs

\$125

Uconnect® 3 NAV with 5-Inch Display

\$525

ParkSense® Rear Park-Assist System

\$295

Destination Charge

\$1,695

TOTAL PRICE: * \$46,450

WARRANTY COVERAGE

5-year or 60,000-mile Powertrain Limited Warranty.

3-year or 36,000-mile Basic Limited Warranty.

Ask Dealer for a copy of the limited warranties or
see your owner's manual for details.

5 YEAR / 60,000 MILE
POWERTRAIN WARRANTY

California Air Resources Board

Enviro

These ratings are not di
For informati

Protect the env Greenhouse Gas Ra

A+
Cleaner

Vehicle emissions are a prima
California Air Resources Board

GOVERNMENT 5-ST

This vehicle has not been r
for overall vehicle score, fro
rollover risk.

Source: National Highway Tra
www.safercar.gov

2
Date/Time: May 18, 2021 11:31 AM

Buyer: Kevin Keefe

Phone: C: 9788773174

Salesperson: Chris Kasper

QUIRKCHRYSLER DODGE JEEP RAM

2021 Ram ProMaster Cargo Van, Body Type: Full-size Cargo Van D12062

Color: Bright White Clearcoat, 11 Miles VIN: 3C6MRVJG6ME537671

Cash	Balance Due
\$ Down	
\$0	\$56,149
\$0	\$56,149
\$0	\$56,149

MSRP/Retail	\$46,450.00
Total Savings	\$1,500.00
Adjusted Price	\$44,950.00
UPFITS	\$10,800.00
Doc Fees	\$399.00
Total Balance Due	\$56,149.00

X

Customer Signature

Date

X

Manager Signature

Date

Tax amounts subject to change based on actual tax values. Estimated APR and payments subject to final bank approval.

3

MSRP

MERCEDES-BENZ USA, LLC.
ONE MERCEDES-BENZ DR
SANDY SPRINGS, GA 30328

MERCEDES-BENZ OF MANCHESTER
875 GOLD STREET
MANCHESTER, NH 03103
Dealer Code: 50106 Region: NORTHERN VPC: Baltimore

VIN: W1Y4EBHY3LT031377 PO#: 7074064645

Code	Description	Price
	MODEL: 2020 M2CA46	\$40,620
147	Arctic White	
VF6	Leatherette Black	\$56
Options		
C0S	C0S - Comfort Package (Seats)	\$368
	SB1 Comfort Driver's Seat	
	SB2 Comfort co-driver's seat	
C00	C00 - Basic Comfort Package	\$262
	LC4 Comfort overhead control panel	
	SE4 Lumbar support, co-driver's seat	
	SE5 Lumbar support, driver's seat	
	SK0 Comfort Headrest-Driver's Seat	
	SK1 Comfort Headrest-Passenger's Seat	
C01	C01 - Driver Convenience Package	\$994
	C6L Multifunction Steering Wheel	
	E46 12V Power Outlet- Driver Seat Base	
	FJ1 Hinged lid for storage compartment	
	FZ9 Two additional master keys	
	F64 Electrically Folding Exterior Mirrors	
	F68 Exterior mirror heated and electr. adjustable	
	JA7 Blind Spot Assist	
	JW8 Attention Assist	
C02	C02 - Premium Package	\$1,022
	BA3 Active Brake Assist	
	E3M MBUX Multimedia System with 7" Touchscreen	
	FM3 Wet Wiper System	
	JB4 Active Lane Keeping Assist	
D03	Roof - High	\$2,775
D13	Roof Rails	\$290
D51	Full-width partition with 1 window	\$323
ED5	Parametric Special Module (PSM)	\$306
ES5	12 V socket, instrument panel	\$80
E1S	Satellite Radio	\$247
JB6	PARKING PACKAGE WITH 360 DEGREE CAMERA	\$748
JF1	Rain sensor	\$102
KL1	Aux.Fuel Sending Unit	
L65	Lamps - Cargo Compartment (Standard)	
MS1	Cruise Control	\$255
RD9	Tires, Unspecified Brand	
RM0	All-season tires	
T77	Assist Handle w/Partition	\$31
VK8	FLOOR COVERING, PLASTIC	\$357
W54	Rear doors, opening 270 degrees	\$347
W73	Rear Door Step - Bumper, Gray	\$180
XM4	ACOUSTIC PACKAGE	\$84
Z4X	Production in Charleston	
	SUBTOTAL	\$49,447
	DESTINATION & DELIVERY	\$1,495
	TOTAL	\$50,942

*Pricing is subject to change. Mercedes-Benz reserves the right to make changes without notification.



Quote

3

Page: 1

TOLL FREE: 866.783.6222
FAX NO.: 978.528.2123
E-MAIL: billing@aaaworktrucks.com

Order Number: 0040647
Order Date: 5/21/2021
Salesperson: Toni Spitoleri
Customer Number: 0005225

Sold To:
Townsend Water

Ship To:
Townsend Water

Confirm To:
Keefe, Kevin
978-877-3174
kkeefe@townsendwater.org

Comment:

Year	Make Mer	Model Spr	Wheelbase 144	Veh. Length	Roof HR			
Customer P.O.		Schedule Date			Terms NO TERMS			
Item Code	Unit	Ordered	Shipped	Back Order	Weight	Price	Amount	
/12VOLT Lightbar 69" White/Amber Permanent Roof Mount	EACH	1.000	0.000	0.000	0.00	1,790.0000	1,790.00	
/12VOLT 12 Volt installation	HOUR	3.000	0.000	0.000	0.00	90.0000	270.00	
MPS300-A FS-3 LED Micopulse Light head	EACH	2.000	0.000	0.000	0.00	115.0000	230.00	
ELUC2S025A SOS- Amber Corner Strobe 25'	EACH	2.000	0.000	0.000	0.00	140.0000	280.00	
/12VOLT Install Strobe Lights	HOUR	4.000	0.000	0.000	0.00	90.0000	360.00	
SAM-3000-12 DR-3000 Modified Sine Inverter	EACH	1.000	0.000	0.000	5.00	525.0000	525.00	
ANLB100 DR-ANL Fuse Holder	EACH	1.000	0.000	0.000	0.00	20.0000	20.00	
ANL250 GoF-250amp Fuse	EACH	1.000	0.000	0.000	0.00	15.0000	15.00	
/INVERT Connectors and Wiring	EACH	1.000	0.000	0.000	0.00	75.0000	75.00	
/INVERTL Inverter Installation	HOUR	2.500	0.000	0.000	0.00	90.0000	225.00	
C20-DH RD-Sprinter HR NA Partition	EACH	1.000	0.000	0.000	89.00	840.0000	840.00	

Continued



Quote

3

Page: 2

TOLL FREE: 866.783.6222
FAX NO.: 978.528.2123
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Order Number: 0040647
Order Date: 5/21/2021
Salesperson: Toni Spitoleri
Customer Number: 0005225

Sold To:
Townsend Water

Ship To:
Townsend Water

Confirm To:
Keefe, Kevin
978-877-3174
kkeefe@townsendwater.org

Comment:

Year	Make Mer	Model Spr	Wheelbase 144	Veh. Length	Roof HR		
Customer P.O.		Schedule Date			Terms NO TERMS		
Item Code	Unit	Ordered	Shipped	Back Order	Weight	Price	Amount
/BINL Install Partiton	HOURL	1.000	0.000	0.000	0.00	90.0000	90.00
5020 RD-Small Jumbo Draw Kit	EACH	1.000	0.000	0.000	70.00	910.0000	910.00
5010 RD-Partslider Organizer	EACH	1.000	0.000	0.000	31.00	440.0000	440.00
5048 RD-Part Slider Top Edge	EACH	1.000	0.000	0.000	104.00	100.0000	100.00
N5-RS96-4 RD-96" Steel Shelving Unit for HR Van 14x62x96	EACH	1.000	0.000	0.000	121.00	935.0000	935.00
N5-RS60-4 RD-60" Steel Shelving Unit for HR Van 14x62-60	EACH	1.000	0.000	0.000	88.00	660.0000	660.00
6070 RD-Fixed Hook	EACH	1.000	0.000	0.000	2.00	20.0000	20.00
/BINL Assemble & Install Bin Package	HOURL	3.500	0.000	0.000	0.00	90.0000	315.00
75601 Key-Sprinter Hitch W/Step	EACH	1.000	0.000	0.000	0.00	345.0000	345.00
75549 Key-Sprinter Hitch	EACH	1.000	0.000	0.000	40.00	345.0000	345.00
118138 Key-7- Way Bracket	EACH	1.000	0.000	0.000	0.00	5.0000	5.00

Continued



Quote

3

Page: 3

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Order Number: 0040647
Order Date: 5/21/2021
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Customer Number: 0005225

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Townsend Water

Ship To:
Townsend Water

Confirm To:
Keefe, Kevin
978-877-3174
kkeefe@townsendwater.org

Comment:

Year	Make Mer	Model Spr	Wheelbase 144	Veh. Length	Roof HR			
Customer P.O.		Schedule Date			Terms NO TERMS			
Item Code	Unit	Ordered	Shipped	Back Order	Weight	Price	Amount	
/HITCHL	HOUR	1.500	0.000	0.000	0.00	90.0000	135.00	
Labor to install hitch								

Total Weight: 550.00

Net Order:	\$8,930.00
Less Discount:	\$0.00
Freight:	\$0.00
Sales Tax:	\$470.94
Order Total:	\$9,400.94

PLEASE NOTE: Special Order Products (Items noted as Special Order) are non-cancellable or returnable. Deposit/Purchase Order/Authorized Sales Order will be required.

Pricing shown above is valid for 30 days from Quote date.

603

TOWNSEND WATER DEPARTMENT PFAS UPDATE

12 July 2021

- 1) Cross St Well is now online and supplying water into the system.**
- 2) In May and June, a comprehensive leak detection and water main repair was implemented which reduced the towns water needs by 15%.**
- 3) Harbor Trace in June 2021 was operating at 28% of its capacity and so far in July, with Cross St online and all leaks fixed, Harbor Trace well is now operating at 7% of its capacity and only operates on days of very high demand.**
- 4) As of today, Harbor Trace makes up about 3% of all water being used.**
- 5) On-going development of the new Main St well continues with the end goal of March 2022 to go online.**
- 6) Harbor Trace will go offline when Main St Well goes online.**
- 7) Planning for the Harbor Trace PFAS Removal Treatment Plant is now being worked on. With hopes to break ground late 2022 to early 2023. The plant is needed to keep our water capacity up to be able to periodically clean, service, update and perform preventative maintenance to our existing wells. Also, to provide enough water for future growth and to expand to other parts of town currently without town water and fire protection.**

**TOWN OF TOWNSEND
WATER DEPARTMENT**

NO. 21-12

6/30/2021

SCHEDULE OF BILLS RECEIVABLE

To the Accountant: **Town Accountant**

The following bills, amounting in the aggregate to

ONE THOUSAND THIRTY ONE AND 59/100 DOLLARS

are herewith committed for collection.

<u>DATE</u>	<u>USER CHARGES</u>	<u>SERVICE CHARGES</u>	<u>FINAL FEE CHARGES</u>	<u>CONN CHARGES</u>	<u>NSF FEES CHARGES</u>	<u>BACK FLOW</u>	<u>TOTAL</u>
06/30/21	740.79	0.00	350.00	0.00	0.00	0.00	1,090.79

BOARD OF WATER COMMISSIONERS

Todd Melanson, Chairman

Michael MacEachern, Vice-Chairman

Christopher Jones, Clerk

7.2

7.2

FISCAL YEAR 21 SUMMARY
TOWNSEND WATER DEPARTMENT - ACCOUNTS RECEIVABLE
 June 30, 2021

UNCOLLECTED FROM JUNE 30, 2020

93,833.10

CHARGED 07/01/20 06/30/21

6/30/2021	Previous Balance	Total
USER CHARGES	740.79	1,233,650.82
FINAL FEES	350.00	950.00
SERVICE CHARGES	0.00	28,070.50
CONNECTION CHARGES	0.00	6,500.00
LATE CHARGES	0.00	13,704.67
NSF FEES	0.00	50.00
BACKFLOW	0.00	10,505.00
SUBTOTAL	1,090.79	

TOTAL CHARGES

1,294,521.78

1,388,354.88

RECEIVED 07/01/20 06/30/21

6/30/2021		
USER CHARGES	19,260.18	1,227,912.97
FEES	592.22	700.00
SERVICE CHARGES	224.44	28,705.05
CONNECTION CHARGES	0.00	6,500.00
NSF	0.00	25.00
LATE CHARGES	163.56	13,102.01
BACKFLOW	110.10	11,284.19
SUBTOTAL	20,350.50	

TOTAL RECEIPTS

1,308,579.72

SENT TO LIEN

26,291.35

LIENS COLLECTED

ABATEMENTS

-1018.13

ADJUSTMENTS

-13600.24

AJD TO MASTER

UNCOLLECTED

68,102.18

1,388,354.88

OUTSTANDING:

USER CHARGES	65,187.49
FEES	57.78
SERVICE CHARGES	1,097.79
CONNECTION CHARGES	0.00
LATE CHARGES	1,721.35
NSF	25.00
BACKFLOW	12.77
TOTAL OUTSTANDING	\$ 68,102.18