



*Office of the*  
**Townsend Housing Authority**  
272 Main St., Townsend, MA. 01469

Chairman: Laura E Shifrin (2021)

General Member: Natalie Call (2019)

Clerk, Carol Tule (2023)

State Representative: Chaz Sexton-Diranian (2022)

Appointed Tenant Seat: BetteAnn Coleman (2020)

**AGENDA**

Monday, July 16, 2018 10:00 a.m.

**FIELD TRIP MEETING**

Meet at Town Hall Parking Lot

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**  
Everyone must provide their own transportation

**I. Preliminaries:**

- 1.1 Call to order:
- 1.2 Roll Call:
- 1.3 Announce that the Meeting is being recorded
- 1.4 Pledge of Allegiance
- 1.5 Additions/Deletions to agenda unforeseen prior to 48 hrs of this meeting:
- 1.6 Approve the meeting Min. of June 20, 2018 meeting if available. Table -Aug Meeting
- 1.7 Chairman's Report: Moved to Aug Meeting
- 1.8 Other updated: Moved to Aug Meeting

**II. Appointments:** NOON: SOLDIER ON, INC., Jason Stump will be the tour guide  
We will be traveling to to GHM Veterans Community -  
address is 702 S. Westfield Street Feeding Hills, 01030

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the American with Disabilities Act, please contact Laura Shifrin @ 978-808-1733

The facility is handicap accessible; we do not have a budget and are not providing any transportation to this event.

**III. Work Session:** There will not be a work session at this meeting

CC: Kathy Spofford, Town Clerk

Mission: "To promote, maintain and provide housing opportunities for income groups who could not otherwise afford to live here."