



OFFICE OF THE BOARD OF SELECTMEN

Chaz Sexton-Diranian *Chairman*,  
Veronica Kell, *Vice Chairman*  
Theresa A. Morse, *Clerk*

R. Eric Slagle, Town Administrator



*Office of*  
**THE PLANNING BOARD**  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700 x 1722 \* fax 978-597-1722

Rec'd Townsend Town Clerk  
4 APR '23 AM8:41

**TOWNSEND  
JOINT PLANNING BOARD AND BOARD OF SELECTMEN  
LEGAL NOTICE**

In accordance with MGL Chapter 41, §81G, and the Planning Board Rules and Regulations, §175-21 – Layout and Acceptance of Ways, the Boards will hold a public hearing joint with the Board of Selectmen on **Tuesday, April 18, 2023, at 6:30 p.m.**, in the Selectmen’s Chambers at Memorial Hall, 272 Main Street, & via Zoom <https://us02web.zoom.us/j/89806814236?pwd=cXU4M1hkY3ZPYnJaZHdRdWoyR3I1Zz09> Meeting ID: 898 0681 4236, Passcode: 660708, dial by your location: +1 309 205 3325 US, Find your local number: <https://us02web.zoom.us/j/89806814236?pwd=cXU4M1hkY3ZPYnJaZHdRdWoyR3I1Zz09>, regarding a Petition submitted to the Board of Selectmen to vote to layout the road entitled “Cooperage Way” and “ Harbor Trace Road” located off South Street, Assessor's Map 33-Block 79, Lots 1-19; Map 34 Block 46 Lot 0; zoned Residential District, submitted by **Peter A. CampoBasso, Esq** on behalf of owner, **Westwoods Realty Trust, Ronald E. Koivu, Trustee**, 493 Lancaster St., Suite 1, Leominster, MA 01453.

The application and plans are available for review at the Planning Board, Land Use, and Town Clerk, Offices at 272 Main St. during regular business hours. Parties wishing to speak in favor of, or in opposition to this proposal may do so in writing prior to the hearing, or may appear at the hearing in person, or represented by an agent or attorney. Interested parties are encouraged to attend.

**Publish in the Groton Herald on dates April 7, 2023 and April 14, 2023**

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| cc: | Town Clerk              | Highway Department                        |
|     | Other Towns             | Historic District Commission              |
|     | Applicant/Abutters      | Housing Authority                         |
|     | Assessors Office        | Land Use Coordinator                      |
|     | Board of Selectmen      | Montachusett Regional Planning Commission |
|     | Board of Health         | Police Department                         |
|     | Building Inspector      | Water Department Commission               |
|     | Conservation Commission | Zoning Board of Appeals                   |
|     | Fire Department         |   |