



James M. Kreidler, Jr.  
*Town Administrator*

## OFFICE OF THE BOARD OF SELECTMEN

Wayne Miller, *Chairman*  
Don Klein, *Vice-Chairman*  
Veronica Kell, *Clerk*

### SELECTMEN'S MEETING AGENDA FOR SEPTEMBER 24, 2020 AT 3:00 P.M. SELECTMEN'S CHAMBERS, TOWN HALL, 272 MAIN STREET

AMENDED 3:00P.M.

- I. PRELIMINARIES - VOTES MAY BE TAKEN:
  - 1.1 Call the meeting to order and roll call.
  
- II: EXECUTIVE SESSION - VOTES MAY BE TAKEN:
  - 2.1 Executive Session – G.L. c. 30A, s. 21(a)(1) - Discussion of the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.
  
- III. ADJOURNMENT: