



**TOWNSEND WATER DEPARTMENT**  
540 Main Street West Townsend, Massachusetts 01474

*Nathan Mattila, Chairman*  
Paul L. Rafuse,  
Water Superintendent

*Lance Lewand, Vice-Chairman*

*Michael MacEachern, Clerk*  
Tel: (978) 597-2212  
Email: [water@townsend.ma.us](mailto:water@townsend.ma.us)

**WATER COMMISSIONERS MEETING AGENDA**  
November 28, 2017 - 6:00 P.M.  
Memorial Hall, 272 Main Street, Selectmen's Chambers

**I. PRELIMINARIES:**

- 1.1 Call the meeting to order and announce meeting address.
- 1.2 Roll call.
- 1.3 Announce that the meeting is being audio recorded.
- 1.4 Chairman's additions or deletions.

**II. APPOINTMENTS:**

**III. MEETING BUSINESS:**

- 3.1 Sign/Approve Engineering Services Proposal for Main St. Station Bridge Replacement Project

**IV. COMMISSIONERS UPDATES AND REPORT:**

**V. WATER SUPERINTENDENTS UPDATES AND REPORTS:**

**VI. OFFICE UPDATES AND REPORTS:**

- 6.1 Review and Sign Bills Payable Warrants.

**ADJOURNMENT:**

Added 12/2017 \*\*\*\*BOS approved engineering contract to replace bridge at Main Street Station. Sue Lisio moved to approve the contract for the Main Street Station Bridge as submitted by Tighe & Bond dated November 22, 2017.