



## OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*  
Wayne Miller, *Vice Chairman*  
Joseph Shank, *Clerk*

James M. Kreidler, Jr.  
*Town Administrator*

### SELECTMEN'S MEETING AGENDA FOR MARCH 2, 2021 AT 6:00 P.M.

*Governor Baker declared a State of Emergency to respond to COVID-19 on March 10, 2020 and ordered a suspension of certain provisions of the Open Meeting Law M.G.L. c. 30A, s 20.*

*The Board of Selectmen closed the town offices, including boards and committee meetings consistent with the Governor's order, to public access to promote social distancing and reduce the spread of COVID-19*

TCAM Inc. is inviting you to a scheduled Zoom meeting.

Topic: BOARD OF SELECTMEN

Time: Mar 2, 2021 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88571740193?pwd=d3BsV3hwUXRiSXZRafYrejVXM0lzdz09>

Meeting ID: 885 7174 0193

Passcode: 531732

One tap mobile

+19292056099,,88571740193#,,,,\*531732# US (New York)

+13126266799,,88571740193#,,,,\*531732# US (Chicago)

Dial by your location

+1 929 205 6099 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 885 7174 0193

Passcode: 531732

Find your local number: <https://us02web.zoom.us/u/kQD32sG1g>

- I. PRELIMINARIES - VOTES MAY BE TAKEN:
  - 1.1 Call the meeting to order and roll call.
  - 1.2 Pledge of Allegiance
  - 1.3 Announce the meeting is being video recorded.
  - 1.4 Chairman's Additions or Deletions.
  - 1.5 Public Comment Period.
  
- II. APPOINTMENTS AND HEARINGS - VOTES MAY BE TAKEN:
  - 2.1 6:15P.M. Library Director, Stacy Schuttler, RE: Job Descriptions and Wage Matrix discussion.
  - 2.2 6:45P.M. Planning Board, RE: Chapter 43D - expedited local permitting, results of the feasibility study, and warrant article for town meeting.
    - 2.2.1 Discuss nominating a Selectmen's Representative to the MVP Core Team.
  - 2.3 Discussion, RE: Budgets FY22 for Library, Cemetery & Parks, and Building Department.
  
- III. APPOINTMENTS OF OFFICIALS/PERSONNEL - VOTES MAY BE TAKEN:
  - 3.1 Appoint Jennifer Eaton as the Conservation Department Assistant effective March 2, 2021 contingent upon a CORI check, medical exam with a one-year probationary period.
  - 3.2 Appoint Carol Hoffes to the Open Space and Recreation Committee.
  - 3.3 Appoint Dylan Silvestri as a Probationary full-time Police Officer effective March 15, 2021 to June 30, 2021 contingent upon a CORI check, medical exam with a one-year probationary period.
  - 3.4 Appoint James M. Kreidler, Jr., as the Municipal Hearing Officer.
  - 3.5 Appoint Jay Sartell as an Alternate to the Admin Board at NVRDD.
  - 3.6 Appoint Jason Murray as an Associate Member to the Zoning Board of Appeals for a term effective March 2, 2021 to June 30, 2021.
  
- IV. MEETING BUSINESS - VOTES MAY BE TAKEN:
  - 4.1 Discussion, RE: Marijuana Bylaw (zoning bylaw Ch 145-88; Ch 145-90)
  - 4.2 Discussion, RE: DLTA Request and the Open Space and Recreation Plan.
  - 4.3 Discussion with John Barrett, RE: Warrant article for easement at 272 Main Street.
  - 4.4 Presentation, RE: Shared Streets and Spaces final submission and vote whether to make Jefts Street one-way.
  - 4.5 Discuss Audit Questionnaire for the Executive Officers.
  - 4.6 Review of postings for all open town positions.
  - 4.7 Discuss/Review, RE: CDBG report from Community Opportunities Group.
  - 4.8 Discussion, RE: CvRF funds reconciliation and requests.
  - 4.9 Discussion, RE: MA Community One Stop grants meeting.
  - 4.10 Discussion, RE: Fertilizer for town properties.
  - 4.11 Declare surplus expired protective clothing items and approve donating them to a department in need as submitted by the Fire Chief.
  - 4.12 Declare surplus archived building code books as submitted by the Building Commissioner.

- 4.13 Discussion, RE: Donation/License agreement and site plan review for the Senior Center project.
- 4.14 Discuss/Review the list of articles for the Annual Town Meeting.

V. WORK SESSION - VOTES MAY BE TAKEN:

- 5.1 Town Administrator updates and report.
- 5.2 Board of Selectmen announcements, updates, and reports.
- 5.3 Reports from Board liaisons.
- 5.4 Review and sign bills payable warrants.

VI. EXECUTIVE SESSION - VOTES MAY BE TAKEN:

Executive Session pursuant to GL c. 30A, s. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares re: Highway-Water Union.

VII. ADJOURNMENT: