



Office of the  
BOARD OF SELECTMEN  
272 Main Street, Townsend, Massachusetts 01469

Wayne Miller, *Chairman*  
James M. Kreidler, Jr.,  
*Town Administrator*

Don Klein, *Vice-Chairman*  
(978) 597-1701

SELECTMEN'S MEETING AGENDA FOR MARCH 17, 2020 AT 6:00 P.M.  
SELECTMEN'S CHAMBERS, TOWN HALL, 272 MAIN STREET, TOWNSEND, MA

- I. PRELIMINARIES - VOTES MAY BE TAKEN:
  - 1.1 Call the meeting to order and roll call.
  - 1.2 Pledge of Allegiance
  - 1.3 Announce the meeting is being tape recorded.
  - 1.3 Chairman's Additions or Deletions.
  - 1.4 Public Comment Period.
  
- II. APPOINTMENTS AND HEARINGS - VOTES MAY BE TAKEN:
  - 2.1 6:15P.M. Interview for the Police Chief vacancy with Interim Police Chief, James Sartell.
  
- III. APPOINTMENTS OF OFFICIALS/PERSONNEL - VOTES MAY BE TAKEN:
  - 3.1 Appoint Carol Hoffses as the Associate member for the Planning Board effective March 17, 2020 to June 30, 2020
  - 3.2 Appoint Thomas Hall as a full-time Firefighter/Paramedic for the Townsend Fire-EMS Department contingent upon the passing of a medical exam and CORI check with a one-year probationary period.
  - 3.3 Appoint James E. Hamel as a Constable for the term effective July 1, 2020 to June 30, 2023 contingent upon the receipt of a constable bond to be on file with the Treasurer/Collector.
  - 3.4 Nominate for appointment John King as the Animal Inspector for barn book inspections in accordance with Massachusetts General Law Chapter 129, section 15 & 16 effective May 1, 2020 to April 30, 2021.
  - 3.5 Nominate for appointment Mary Letourneau as the Animal Inspector for quarantines in accordance with Massachusetts General Law Chapter 129, section 15 & 16 effective May 1, 2020 to April 30, 2021.
  - 3.6 Appoint Kim King to the Townsend Meeting Hall Gallery for a term effective March 17, 2020 to June 30, 2023.
  - 3.7 Appoint Karen Provost to the Townsend Meeting Hall Gallery Committee for a term effective March 17, 2020 to June 30, 2022.
  
- IV. MEETING BUSINESS - VOTES MAY BE TAKEN:
  - 4.1 Discussion/Review, RE: MRPC study for regionalization of dispatch/communications with Ashby & Pepperell.

V. WORK SESSION - VOTES MAY BE TAKEN:

- 5.1 Town Administrator updates and report.
- 5.2 Board of Selectmen announcements, updates, and reports.
- 5.3 Clerk of the Board announcements for events.
- 5.4 Review and sign bills payable warrants.

VI. ADJOURNMENT: