



**TOWNSEND WATER DEPARTMENT**  
540 Main Street West Townsend, Massachusetts 01474

*Nathan Mattila, Chairman*  
Paul L. Rafuse,  
Water Superintendent

*Lance Lewand, Vice-Chairman*

*Michael MacEachern, Clerk*  
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**WATER COMMISSIONERS MEETING AGENDA**  
December 20, 2017 - 6:00 P.M.  
Memorial Hall, 272 Main Street, Selectmen's Chambers

**I. PRELIMINARIES:**

- 1.1 Call the meeting to order and announce meeting address.
- 1.2 Roll call.
- 1.3 Announce that the meeting is being audio recorded.
- 1.4 Chairman's additions or deletions.

**II. APPOINTMENTS:**

**III. MEETING BUSINESS:**

- 3.1 Discuss vacant positions.
- 3.2

**IV. COMMISSIONERS UPDATES AND REPORT:**

**V. WATER SUPERINTENDENTS UPDATES AND REPORTS:**

**VI. OFFICE UPDATES AND REPORTS:**

- 6.1

**ADJOURNMENT:**