

Paul Rafuse

Water Superintendent

TOWNSEND WATER DEPARTMENT

540 Main Street West Townsend, Massachusetts 01474

6 NOV '19 AM10:32

Michael MacEachern, Chairman

Nathan Mattila, Vice-Chairman

Todd Melanson, Clerk

(978) 597-2212

Email: water@townsend.ma.us

WATER COMMISSIONERS MEETING AGENDA November 12 2019, 2019 - 6:00 P.M.

Water Department 540 Main Street, Meeting Room

I. PRELIMINARIES:

- 1.1 Call the meeting to order and announce meeting address.
- 1.2 Roll call.
- 1.3 Announce that the meeting is being audio recorded.
- 1.4 Chairman's additions or deletions.
- 1.5 Approve meeting minutes of September 9, 2019, October 7, 2019 and October 21, 2019.
- 1.6 Review correspondence.

II. APPOINTMENTS VOTES MAY BE TAKEN

- 2.1 6:00 P.M. Dave Fox, Raftelis RE: Water Rate Study
- 2.2 6:15 P.M. Tom Mahanna, Tighe & Bond RE: Master Plan.
- 2.3 6:30 P.M. Superintendent Paul Rafuse RE: Discuss return to work date.

Ш. MEETING BUSINESS VOTES MAY BE TAKEN

- 3.1 Discuss/Sign Application to MAWARN. Votes may be taken
- 3.2 Discuss increase of water rates.
- 3.3 Discuss/vote to refund Acct# 60915A, Anthony Detore, 230 Main Street, \$116.50. RE: Final water bill was paid twice.
- 3.4 Discuss/Vote to abate acct# 60039, Bapugi, 440 Main Street, \$37.50 RE: units decreased from 3 to 2.
- 3.5 Discuss reconsideration of White Mountain IT services.
- 3.6 Discuss formal Intermunicipal Agreement with Town for FY21 Budget
- 3.7 Discuss HLS Cyber Security Audit

COMMISSIONERS UPDATES AND REPORT IV.

4.1

INTERIM SUPERINTENDENTS UPDATES AND REPORTS VOTES MAY BE TAKEN V.

- 5.1 Discuss Main Street Water Main Project.
- 5.2 Update on FY21 budget planning.
- 5.3 Update on Meadow Road Main Project.
- 5.4 Discuss Level 2 Assessment Review

VI. FOREMANS UPDATES AND REPORTS:

6.1 Report on stations/systems updates.

VII. OFFICE ADMINISTRATOR'S UPDATES AND REPORTS:

- 7.1 Schedule next BOWC meeting.
- 7.2 Review and sign Bills Payable Warrants
- 7.3 Review and sign Schedule of Bills Receivable report.
- 7.4 Review Accounts Receivable Report.
- 7.5 Review year to date expenditures.

ADJOURNMENT: