

Office of the  
Townsend Housing Authority  
272 Main Street., Townsend, MA 01469  
housing@townsend.ma.us

Rec'd Townsend Town Clerk  
15 NOV '21 AM 11:13

*State Representative:* Chaz Sexton-Diranian (2022)

*Chairman:* Courtney Borelli (2023)

*Clerk:* Natalie Call (2024)

*Vice Chairman:* Laura Shifrin (2022)

*Tenant Seat:* Vacancy (2024)

## AGENDA

Thursday November 18, 2021

Via ZOOM 7:00PM

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**  
**TOWNSEND HOUSING AUTHORITY**

### Join Zoom Meeting

<https://us02web.zoom.us/j/86146361737?pwd=UGgxSkxOVGxkWmR5a2ROTjVUtkUT09>

Meeting ID: 861 4636 1737

Passcode: 184849

One tap mobile

+19292056099,,86146361737#,,,,\*184849# US (New York)

+13017158592,,86146361737#,,,,\*184849# US (Washington DC)

### Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Passcode: 184849

Find your local number: <https://us02web.zoom.us/j/kBipqbFH8>

### Preliminaries:

1.1 Call to Order: Chair

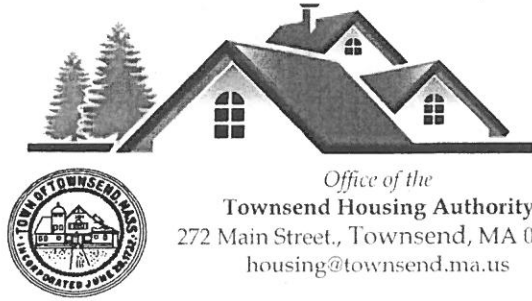
1.2 Roll Call:

1.3 Announce the meeting is being recorded

1.4 Pledge of Allegiance

1.5 Chairman's Additions/Deletions to Agenda unforeseen prior to 48 hours of this meeting

1.6 State Representative Report – Chaz



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## 2.HPP Update with JM Goldson 7:15P

### 3.Work session:

- 3.1 Master Plan/Housing Chapter Review- Laurie
- 3.2 MBTA Communities Zoning
- 3.3 Town Webpage discussion
- 3.4 Bills Payable
- 3.5 Correspondence/Clerk's Announcements
- 3.6 Approve meeting minutes

Next Meeting Date: TBD

Adjournments