

The Townsend Affordable Housing Trust Fund, 272 Main Street, Townsend, MA 01469
Joan Savoy, Chair (2024)
Veronica Kell, Board of Selectmen Rep (2023)
Beverly Napior (2024)
Cindy Boundy (2024)

Meeting of the Townsend Affordable Housing Trust AGENDA

Monday, December 5, 2022 at 5:00 pm

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM - Hartley is inviting you to a scheduled Zoom meeting.

Topic: Affordable Housing Trust

Time: Dec 5, 2022 17:00 Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/i/89778429470?pwd=b0JwKzAzNzJIbEIDR2Vrc2JmOEdidz09

Meeting ID: 897 7842 9470

Passcode: 503087 One tap mobile

+16469313860,,89778429470#,...*503087# US

+19292056099,,89778429470#,,,,*503087# US (New York)

Dial by your location

- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 386 347 5053 US
- +1 564 217 2000 US

Find your local number: https://us02web.zoom.us/u/kJREq34gF

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- 1. PRELIMINARIES VOTES MAY BE TAKEN
- 1.1 Call to Order: Chair
- 1.2 Roll Call
- 1.3 Announce the meeting is being video recorded
- 1.4 Chairman's Additions/Deletions to Agenda (unforeseen prior to 48 hours of this meeting)
- 1.5 Chair's Report
- 1.6 Review/Approve the meeting minutes from 11/07/22
- 2. APPOINTMENTS VOTES MAY BE TAKEN
- 2.1 Discuss JS's planned departure
- 3. MEETING BUSINESS VOTES MAY BE TAKEN
- 3.1 ARPA monies update (VK)
- 3.2 Update on town joining Community Preservation Act (CB)
- 3.3 Update on status of our 5 Year Plan with MRPC and their coordination with MHP (JS)
- 3.4 Discuss MSA Webinar on Funding Sources for Affordable Housing on 11/16 (BN and JS)
- 3.5 Discuss Elder Housing Proposal for South Row Road properties
- 3.6 Discuss Administrative Assistant for TAHT
- 3.7 Discuss meeting with Town Counsel in January
- EDUCATION & RESOURCES VOTES MAY BE TAKEN n/a
- 5. CORRESPONDENCE

n/a

6. ITEMS FOR DISCUSSION at NEXT MEETING:

Next meeting date: Monday, December 5, 2022 at 5pm (regularly scheduled bi-monthly Monday meetings are held 1st and 3rd Mondays)

Adjournment