



OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*
Chaz Sexton-Diranian, *Vice Chairman*
Theresa A. Morse, *Clerk*

R. Eric Slagle, Town Administer

Rec'd Townsend Town Clerk
25 JUL '22 PM4:03

REVISED LEGAL NOTICE TOWN OF TOWNSEND PUBLIC HEARING

The Board of Selectmen will conduct a Public Hearing on Tuesday, August 2, 2022 at 6:00P.M., in the Selectmen's Meeting Chambers, 272 Main Street, Townsend, Massachusetts. Alternatively, the public may access the meeting via the following Zoom link:

<https://us02web.zoom.us/j/89345814733?pwd=V21leVF6OGFzTlVzUFJrcHFPUE93Zz09>

Meeting ID: 893 4581 4733

Passcode: 300224

One tap mobile

+19292056099,,89345814733#,,, *300224# US (New York)

+13017158592,,89345814733#,,, *300224# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

Meeting ID: 893 4581 4733

Passcode: 300224

Find your local number: <https://us02web.zoom.us/j/89345814733?pwd=V21leVF6OGFzTlVzUFJrcHFPUE93Zz09>

The purpose of this hearing is to consider the petition of Unitil Fitchburg Gas and Electric Light Company, a company incorporated under the laws of the Commonwealth for the transmission of electricity for lighting, heating and power, respectfully ask permission to construct and use a line for such transmission, with the poles and other fixtures necessary to sustain and protect its wires, upon and along the public ways in said Town as follows:

NORTH END RD - Install 2 new poles for 237 North End Rd., Townsend.



OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*
Chaz Sexton-Diranian, *Vice Chairman*
Theresa A. Morse, *Clerk*

R. Eric Slagle, Town Administer

Proposed pole #59 approximately 2902' North of Ball Rd and approximately 313' south of NH State Line

Proposed pole #60 approximately 3052' North of Ball Rd and approximately 163' south of NH State Line

See attached sketch (Plan No.606-L)

And to this end your Honorable Board is hereby requested, after due notice and a public hearing as provided by law, to grant to your petitioner, and its successors and assigns, a location for such line agreeably to the provisions of Chapter 166 of the General Laws and all acts in amendment thereof.

Also for permission to place and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

It is suggested that the poles be located substantially as shown on a plan filed herewith marked "Fitchburg Gas & Electric Light Company. Proposed Pole Locations in Townsend Plan No. 606-L, Dated 07/05/2022".

All citizens are encouraged to present verbal or written comments prior to or during the hearing.

BOARD OF SELECTMEN :

Veronica Kell, Chairman
Chaz Sexton-Diranian, Vice Chairman
Theresa Morse, Clerk