



Office of  
**THE PLANNING BOARD**  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1722 [bfaxon@townsend.ma.us](mailto:bfaxon@townsend.ma.us)

Lance J. McNally, Chairman

Veronica Kell, Clerk

Charles Sexton-Diranian, Member

Laura Shifrin, Vice Chair

Jerrilyn T. Bozicas, Member

**Planning Board Meeting Agenda**  
Monday, February 10, 2020, at 6:30 PM  
Townsend Memorial Hall, Selectmen's Chambers  
272 Main Street, Townsend, MA 01469

**1 PRELIMINARIES:**

- 1.1 Call the meeting to order.
- 1.2 Roll call.
- 1.3 Additions or Deletions to Agenda not reasonably anticipated by the Chair 48 Hours in advance of the meeting.
- 1.4 Approval of minutes 01-27-2020.

**2 HEARINGS AND APPOINTMENTS:**

- 2.1 6:45 P.M. Locke Brook solar array project change, relocation of perimeter fence.
- 2.2 7:00 P.M. Continuation of Public hearing on an application for approval of a 3-lot definitive subdivision and Stormwater permit.

**Applicant:** Danny Gardner, Mass Ave. Land Development LLC  
**Location:** Seaver Road - Assessor's Map 23, Lot 4  
**Project:** The applicant is seeking definitive subdivision approval and requesting a Stormwater permit for construction of a 3-Lot residential development, improvement of 500' of roadway located off Seaver Road, and installation of Stormwater management infrastructure.

**3 WORKSESSION:**

- 3.1 welcome resident Carol Hoffses, regarding the vacant Planning Board associate position.
- 3.2 Municipal Vulnerability Preparedness Program planning grant update.
- 3.4 §145-36 Accessory Apartment bylaw wording and implementation discussion - revise Board of Health report memorandum/form.
- 3.5 Recreational Marijuana establishment adoption of MGL CH. 64N, §3 local sales tax discussion.
- 3.6 FY20 District Local Technical Assistance (DLTA) request for services discussion.
- 3.7 2020 Annual Town meeting warrant & zoning bylaw amendments discussion.
- 3.8 Public information session planning jointly with Townsend Housing Authority.

**4 CORRESPONDENCE:**

- 4.1 Notices from Townsend/Other towns.
- 4.2 Conferences and announcements.

**5 ADJOURNMENT AND NEXT MEETING:** Next meeting February 24, 2020.

~ ALL ARE WELCOME TO ATTEND ~

*The listing of topics that the Chair reasonably anticipates will be discussed at the meeting is not intended as a guarantee of topics that will have been discussed. Not all topics listed may in fact be discussed, and other topics not listed may also be brought up for discussion to the extent permitted by law.*