



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE  
Ashby – Pepperell – Townsend, Massachusetts

JOINT MEETING OF THE NMRSD SCHOOL COMMITTEE AND TOWN BOARDS  
NOTICE OF PUBLIC HEARING

Rec'd Townsend Town Clerk  
3 FEB '22 AM 9:15

Date of Meeting: **February 7, 2022** (snow date: February 8, 2022)

Time of Meeting: **7:00 p.m.**

Day of the Week: **Monday** (snow date: Tuesday)

Location: Per Governor Baker's March 12, 2020, order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. **Members of the public can access the meeting remotely via Zoom. Please use this URL to join:**

<https://zoom.us/j/97825791873?pwd=TOJPVXZUdFdsL21nM0tuK3JPS2g0dz09> Passcode: 982913.

Or join by telephone. Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 978 2579 1873 Passcode: 982913

All interested persons shall be given an opportunity to be heard for or against the whole or any part of the proposed budget. A regular scheduled School Committee meeting will follow the public hearing.

The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

**AGENDA**

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next scheduled meeting of the North Middlesex Regional School Committee will be held at 7:00 p.m. on Monday, March 7, 2022.

7:00	<b>OPEN PUBLIC HEARING FOR THE FY 2022-2023 SCHOOL CHOICE</b>	<b>ACTION</b>
	1. There will be a Public Hearing on School Choice for the year 2022-2023, according to Chapter 76, Section 12b, of the Massachusetts General Laws. All interested persons shall be given the opportunity to be heard.  2. Committee Discussion 3. Public Discussion 4. Other Questions/Discussion 5. Close Public Hearing on 2022-2023 School Choice	
7:05	<b>OPEN PUBLIC HEARING FOR THE FY 2022-2023 PROPOSED BUDGET</b>	<b>ACTION</b>

OUR MISSION: North Middlesex Regional School District is dedicated to providing a comprehensive educational experience focused on students becoming contributing members of society.

	<ol style="list-style-type: none"> <li>1. The Superintendent will present an overview of the proposed Fiscal Year 2023 budget for the North Middlesex Regional School District. The public has the opportunity to address the School Committee relative to the proposed Fiscal Year 2023 Budget.</li> </ol> <p>On Thursday, February 3, 2022, after 12:00 p.m., the proposed FY2023 budget will be available for viewing online at <a href="http://nmrsd.org">http://nmrsd.org</a>. In addition, hard copies of the FY2023 budget will be available at the Office of the Superintendent of Schools, 66 Brookline Street, Townsend, MA 01469, between the hours of 9:00 a.m. to 2:00 p.m. All interested persons shall be given the opportunity to be heard.</p> <ol style="list-style-type: none"> <li>2. Committee Discussion</li> <li>3. Public Discussion</li> <li>4. Other Questions/Discussion</li> <li>5. Close Public Hearing on FY 2022-2023 Proposed Budget</li> </ol>	
7:20-7:25	<b>CONSENT AGENDA – VOTES MAY BE TAKEN</b>	<b>ACTION</b>
	<p>Approval of Minutes</p> <ul style="list-style-type: none"> <li>▪ January 24, 2022</li> </ul> <p>Accounts Payable Warrants</p> <ul style="list-style-type: none"> <li>▪ #22-0127 \$344,518.32</li> </ul> <p>Payroll Warrants:</p> <ul style="list-style-type: none"> <li>▪ January 27, 2022</li> </ul> <p>Donations:</p> <ul style="list-style-type: none"> <li>▪ \$1,000 from Hannaford Helps tp SMS.</li> <li>▪ \$1,000 from Salesforce.com to VBES</li> <li>▪ \$2,612.37 from Lifetouch to VBES</li> <li>▪ \$42.90 from BoxTops for Education to VBES</li> </ul> <p><i>Recommended motion: Move the School Committee vote to approve the consent agenda as presented.</i></p>	
7:25-7:35	<b>PUBLIC COMMUNICATIONS</b> <ul style="list-style-type: none"> <li>▪ Anyone who would like to participate in public comment needs to email Robin Eibye at <a href="mailto:info@nmrsd.org">info@nmrsd.org</a> no later than 5:00 p.m. on Monday, February 7, 2022.</li> </ul>	
7:35-7:45	<b>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. Chairperson's Report – C. Hansen</li> <li>2. Student Representative Report – C. Desjardins</li> <li>3. Superintendent's Report – B. Morgan</li> </ol>	<b>UPDATE</b>
7:45-7:55	<b>OLD BUSINESS – VOTES MAY BE TAKEN</b>	<b>ACTION</b>
7:55-8:10	<b>NEW BUSINESS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. 2021-2022 School Calendar</li> <li>2. Assistant Superintendent Candidate – Dr. Burboa-Reese</li> </ol>	<b>ACTION</b>
8:10-8:20	<b>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</b> <ol style="list-style-type: none"> <li>1. Accelerated Repair (L. Martin)</li> <li>2. Building Committee (R. Templeton)</li> <li>3. Finance (L. Martin)</li> </ol>	<b>ACTION</b>

	4. Negotiation & Personnel (T. Casey) 5. Policy (R. Rusch) <ol style="list-style-type: none"> <li>IKF Graduation Requirements <i>Suggested motion: Move the School Committee approve policy IKF Graduation Requirements for adoption as presented.</i></li> <li>EB Safety Program <i>Suggested motion: Move the School Committee approve EB Safety Program for adoption as presented.</i></li> <li>EBB First Aid <i>Suggested motion: Move the School Committee approve EBB First Aid for adoption as presented.</i></li> <li>EBC Emergency Plans <i>Suggested motion: Move the School Committee approve EBC Emergency Plans for adoption as presented.</i></li> <li>EBCD Emergency Closings <i>Suggested motion: Move the School Committee approve EBCD Emergency Closings for adoption as presented.</i></li> <li>EC Building and Grounds Management <i>Suggested motion: Move the School Committee approve EC Building and Grounds Management for adoption as presented.</i></li> <li>ECA Building and Grounds Security <i>Suggested motion: Move the School Committee approve ECA Building and Grounds Security for adoption as presented.</i></li> </ol>	
8:20-8:25	<b>OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING</b>	<b>ACTION</b>
8:25	<b>ADJOURNMENT</b>	<b>ACTION</b>
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

Agenda Posted: February 3, 2022 @ 8:45 a.m.