

Rec'd Townsend Town Clerk  
13 MAR '19 PM 1:21

## **NOTICE OF MEETING**

### **NORTH MIDDLESEX REGIONAL AGREEMENT SUBCOMMITTEE Ashby - Pepperell - Townsend, Massachusetts**

#### **AGENDA**

Date of the Meeting: **March 26, 2019**

Time of Meeting: **10:00 a.m.**

Day of Week: **Tuesday**

Location: **Squannacook Elementary School, Room 205, 66 Brookline Street, Townsend, MA**

#### **AGENDA**

**1. CALL THE MEETING TO ORDER**

**2. APPROVAL OF MINUTES**

- March 12, 2019

**3. SUBCOMMITTEE**

- Review Working Draft of the Regional Agreement Sections
  - SECTION IV: Apportionment And Payment Of Costs Incurred By The District

**4. NEW BUSINESS**

**5. FUTURE MEETING DATES**

**6. ADJOURNMENT**