



**TOWN OF LANCASTER, MASSACHUSETTS  
FIRE-EMS DEPARTMENT**



*Michael J. Hanson, Fire Chief*

*1055 Main Street  
Lancaster, MA 01523*

*Tel: (978) 368-4003  
Fax: (978) 368-4006*

*Operations Committee Meeting  
Tuesday, May 28, 2019  
1:00pm  
Bolton Public Safety  
15 Wattaquodock Hill Road  
Bolton, MA 01740*

*Rec'd Townsend Town Clerk  
10 MAY '19 AM 8:58*

**Agenda**

1. Call to Order.
2. Update by Executive Director.
3. Radio consultant presentation
4. Fire Ops update
5. Approval of all past meeting minutes
6. Zetron issues
7. Old business
8. New business
9. New business
10. Meeting Adjourned

*Need people to RSVP by May 22 if you are attending, this is to make sure there is a group for the radio consultant to present to. Last time there was not a quorum when they came out.*

*Michael J. Hanson  
Operations Committee Chair*