



**MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)**

**THURSDAY, NOVEMBER 3, 2022**

**7:00 PM**

**REMOTE MEETING**

**AGENDA**

- |                |            |   |
|----------------|------------|---|
| <b>7:00 PM</b> | <b>1.</b>  | <b>Open Meeting, Introductions, and Announcements</b>   |
| <b>7:05 PM</b> | <b>2.</b>  | <b>Approval of October 6, 2022, MRPC Minutes – Approval of Commissioners Requested</b>  |
| <b>7:10 PM</b> | <b>3.</b>  | <b>Cash Schedule – October 2022 – Acceptance of Commissioners Requested</b>   |
| <b>7:15 PM</b> | <b>4.</b>  | <b>Guest Announcements and Questions</b>  |
| <b>7:20 PM</b> | <b>5.</b>  | <b>Administrative Matters</b>   |
|                | <b>5.1</b> | <b>New Service for Local Officials: Lunch and Learn Series – Survey Closed – Results to be Presented at this Meeting – Information Only</b> |
|                | <b>5.2</b> | <b>Employee Morale-Boosting Programming – Information Only</b>  |
|                | <b>5.3</b> | <b>MRPC and MEC, Inc. Records Preservation: Digitization of Documents – Information Only on 11/3/22 and Action to be Requested 12/8/22</b>  |
|                | <b>5.4</b> | <b>Additional Services to Communities with related Funding: Digital Equity Planning – Information Only</b>                                  |
|                | <b>5.5</b> | <b>Nashoba Valley Chamber of Commerce Executive Roundtable Program – Information Only</b>   |
|                | <b>5.6</b> | <b>Invest Surplus to Engage Grant Writing Consultant – Action Item</b>  |
|                | <b>5.7</b> | <b>Other Administrative Matters</b>   |

7:30 PM

**6. Department Updates**

**6.1 Geographic Information Systems (GIS)**

**6.2 Planning & Development**

**6.3 Transit & Transportation**

8:00 PM

**7. New Business**

This time is being reserved for topics that the chair did not reasonably anticipate would be discussed.

8:15 PM

**8. Adjournment**

*This meeting will be recorded by the GoToMeeting app and will be made available for viewing on <https://www.youtube.com/user/MontachusettRegion/videos>.*

*This notice is subject to change with reasonable notice provided to all.*