

MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

**Wednesday, November 13, 2019**

MRPC Offices  
464 Abbott Avenue  
Leominster, MA 01453

**AGENDA**

Rec'd Townsend Town Clerk  
7 NOV '19 PM 1:43

- |       |                                                                                |           |
|-------|--------------------------------------------------------------------------------|-----------|
| I.    | Introduction                                                                   | 6:30 p.m. |
| II.   | Public Comments                                                                | 6:35 p.m. |
| III.  | Approval of September 11, 2019 Minutes                                         | 6:40 p.m. |
| IV.   | Fatal Crash Corridors in the Montachusett Region                               | 6:45 p.m. |
|       | – <i>Presentation on Fatal Crash Corridors Listing</i>                         |           |
| V.    | Limited English Proficiency (LEP) Plan Update                                  | 7:00 p.m. |
|       | – <i>Review of Comments on Draft LEP Plan</i>                                  |           |
| VI.   | Montachusett FFY 2020-2024 Transportation Improvement Program (TIP)            | 7:15 p.m. |
|       | – <i>Review &amp; Discussion of Draft TIP Amendment #1</i>                     |           |
|       | – <i>Discussion of MART Request to Utilize Available FFY 2020 Target Funds</i> |           |
| VII.  | Contract Status Reports                                                        | 7:30 p.m. |
|       | a. Federal Transit Administration (FTA)                                        |           |
|       | b. Regional Transit Authority (RTA)                                            |           |
|       | c. Massachusetts Department of Transportation (MassDOT) 3C                     |           |
| VIII. | Administrative Matters                                                         | 7:45 p.m. |
|       | – <i>Next MJTC Meeting</i>                                                     |           |
| IX.   | Adjournment                                                                    | 8:00 p.m. |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

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