



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700, ext. 1739  
[conservation@townsendma.gov](mailto:conservation@townsendma.gov)

Rec'd Townsend Town Clerk  
10 APR '23 AM 9:34

**Chair:** James Gates (2024)      **Vice-Chair:** Colby Streeter (2025)      **Clerk:**  
Anne LeCuyer (2023)      Kevin Smith (2023)      Patricia Jemiolo (2025)  
Jessica Consolvo, Conservation Agent      Matthew Matos, Administrative Assistant

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**Meeting of the Townsend Conservation Commission**

**AGENDA**

Wednesday, April 12<sup>th</sup>, 2023 @ 7:00 pm

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**

**SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA**

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM Inc. is inviting you to a scheduled Zoom meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/84650154940?pwd=Z2FOVzlsZVY2aGlVMEdXdk04VkliQT09>

**Meeting ID:** 846 5015 4940

**Passcode:** 045607

One tap mobile

+13092053325,,84650154940#,,, \*045607# US

+13126266799,,84650154940#,,, \*045607# US (Chicago)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/84650154940?pwd=Z2FOVzlsZVY2aGlVMEdXdk04VkliQT09>

### **1.0 Preliminaries – Votes May Be Taken:**

- 1.1 – Call the meeting to order and roll call
- 1.2 – Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 – Chairman's Additions and/or Deletions
- 1.4 – Chair's report
- 1.5 – Review/Approve the meeting minutes from 2/22/2023
- 1.6 – Agent's report

### **2.0 Hearings and Appointments– Votes May Be Taken:**

#### **2.1 – 7:15PM – Notice of Intent, DEP #308-XXXX, TWB #2023-146**

Applicant: Mike Gray

Location: 75 Pierce Road

Project/Status: The ongoing project is for the construction of an addition to a single-family home and replacement of a septic tank. Part of the construction is taking place within 100 feet of an intermittent stream.

#### **2.2 – Enforcement Order, 158 Main St, Updates from 3/22 – 4/12**

Status update from property owner/engineer that includes proof that the work outlined in the Emergency Mitigation plan was completed, that sediment continues to be removed, and that a long-term plan to address stabilization & remediation is in progress.

### **3.0 Work Session – Votes May Be Taken:**

- 3.1 – Vote for officers
- 3.2 – Earth Day discussion
- 3.3 – Mandatory Referral Notice from PB regarding Harbor Trace Road & Cooperage Way
- 3.4 – Discuss proposed changes to Townsend Wetlands Regulations Chapter 150

### **4.0 Correspondence – Votes May Be Taken:**

- 4.1 – NLCT 2023 Rock and Laurel Race
- 4.2 – Legislature passes extension for virtual public meetings to 3/31/2025
- 4.3 – MassWildlife has acquired new land in Townsend
- 4.4 – FY24 MVP Action Grant applications now open
- 4.5 – ZBA Transmittal of Decision regarding 37 Burgess Road
- 4.6 – USDOT Wildlife Crossings Pilot Program
- 4.7 – Nashua Rivers Wild & Scenic Stewardship Council 2022 Annual Report
- 4.8 – Nashua River Watershed Association 2022 Annual Report

### **5.0 Education and Conferences – Votes May Be Taken:**

- 5.1 – Potential training on updates to BioMap
- 5.2 – Presentation on Climate Adaptation Science 4/19 at 4PM
- 5.3 – "How to Landscape Your Backyard for Wildlife" field seminar 5/2 at 4:30PM

### **6.0 Items for discussion at next meeting:**

**7.0 Next meeting:** Wednesday, April 26<sup>th</sup>, 2023 at 7:00 pm, BOS Chambers, 2<sup>nd</sup> floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

### **8.0 Adjournment:**