



Office of the

## CONSERVATION COMMISSION

Town of Townsend,  
272 Main Street  
Townsend, Massachusetts 01469

Michael Turgeon, Chairman

Christine Vitale, Clerk

James Le Cuyer

John Hussey, Vice-Chairman

Anne Le Cuyer

James Deroian

Karen Hill

### Agenda

#### Memorial Hall-Selectman's Chambers

Wednesday, March 13, 2019 at 730PM

#### 1.0 Preliminaries

1.1. Open Meeting

1.2. Roll Call

1.3 Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting

1.4 Chair's Report

1.5 Agent's Report

1.6 Review of Minutes

#### 2.0 Hearings and Appointments

2.1 7:45pm Notice of Intent DEP#308-663

Applicant: Ducharme & Dillis for Diane Silva

Location: 59 West Meadow Road

Project: The proposed project is to restore historic wetlands and grades within the buffer zone to a 3/1 slope. Project is located within the ACEC and Estimated Habitat of Rare Wildlife.

2.2 8:00pm Continuation of Request for Determination of Applicability TWB# 2019-152

Applicant: Kevin Lammachia

Location: 1 Aries Lane

Project: The proposed project is for the removal of five trees located within the buffer of a wetland and the ACEC.

2.3 8:15pm Danny Gardner – 0 Seaver Road

#### 3.0 Work Session:

3.1 Compliance Issues

3.2 Discuss and review the Wetland Regulations

3.3 Discuss Earth Day

3.4 Approve payment to MACC in the amount of \$125 from the Wetland Protection Account for Christine Vitale to attend spring conference.

**3.5** Approve payment to Master Chapter Planning Association in the amount of \$75.00 from the Wetland Protection Account for Dave Henkels to attend Open Space conference.

**3.6** Approve and sign Certificate of Compliance for DEP#308-620, 366 & 368 Main Street

**3.7** Approve and sign Certificate of Compliance for DEP#308-611, 9 Depot Street Extension

**3.8** Approve and sign Certificate of Compliance for DEP#308-631, 264 South Row Road

**3.9** Approve and sign Certificate of Compliance for DEP#308-614, 37 Vinton Pond Road

**4.0 Correspondence:**

**5.0 Items for discussion at the next meeting**

**6.0 Advertisements and Conferences**

**7.0 Next meeting: March 27, 2019 at 7:30pm**

**8.0 Adjournment**