



Office of the
CONSERVATION COMMISSION

Town of Townsend
272 Main Street
Townsend, Massachusetts 01469
978-597-1700, ext. 1739
conservation@townsendma.gov

Rec'd Townsend Town Clerk
17 FEB '23 AM 9:35

Chair: James Gates (2024) **Vice-Chair:** Colby Streeter (2025) **Clerk:** Joan Savoy (2025)
Anne LeCuyer (2023) Kevin Smith (2023) Linda Mack (2024) Patricia Jemiolo (2025)
Jessica Consolvo, Conservation Agent Matthew Matos, Administrative Assistant

Meeting of the Townsend Conservation Commission

AGENDA

Wednesday, February 22nd, 2023 @ 7:00 pm

THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND

SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM Inc. is inviting you to a scheduled Zoom meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/84650154940?pwd=Z2FOVzlsZlVY2aGlVMEEdXdk04VkliQT09>

Meeting ID: 846 5015 4940

Passcode: 045607

One tap mobile

+13092053325,,84650154940#,,,,*045607# US

+13126266799,,84650154940#,,,,*045607# US (Chicago)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/kUQ5yUxuP>

1.0 Preliminaries – Votes May Be Taken:

- 1.1 – Call the meeting to order and roll call
- 1.2 – Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 – Chairman's Additions and/or Deletions
- 1.4 – Chair's report
- 1.5 – Review/Approve the meeting minutes from 1/11/2022
- 1.6 – Agent's report

2.0 Hearings and Appointments– Votes May Be Taken:

2.1 – 7:15PM – Notice of Intent, DEP #308-XXXX, TWB #2023-145

Applicant: Krishna Gopal

Location: 549 Main Street

Project/Status: The proposed project is for the installation of a 2,500-gallon tank, 1,000-gallon pump chamber, leaching facility, and associated grading. This work will take place within a Riverfront Area.

2.1 – Enforcement Order, 158 Main St, Updates from 2/9 - 2/22

Status update from property owner/engineer that includes proof that the work outlined in the Emergency Mitigation plan was completed, that sediment continues to be removed, and that a long-term plan to address stabilization & remediation is in progress.

3.0 Work Session – Votes May Be Taken:

- 3.1 – Request for Determination of Applicability, TWB #2023-142. The proposed project will take place on Town land west of Mason Road and Horseshoe Drive for the removal of Japanese knotweed along the bank of the Squannacook River. This work will take place within a Riverfront Area.
- 3.2 – Request for Determination of Applicability, TWB #2023-143. The proposed project will take place at 3 Wheeler Road for a septic replacement and minor associated grading within 100' of a Bordering Vegetated Wetland.
- 3.3 – Request for Determination of Applicability, TWB #2023-144. The proposed project will take place at 100 Warren Road for a second driveway installation that has already been installed due to safety concerns. This driveway is within 100' of a Bordering Vegetated Wetland and within a Riverfront Area.
- 3.4 – Request for Partial Certificate of Compliance, 30 Shirley Road, DEP #308-245

4.0 Correspondence – Votes May Be Taken:

- 4.1 – DCR Forest Cutting Plan for Gilchrist Road
- 4.2 – ZBA Notice of Public Hearing regarding 37 Burgess Road
- 4.3 – DCR Updated Forest Cutting Plan for Emery Road
- 4.4 – Freedom's Way Hidden Treasures Partner Registration open through 4/15
- 4.5 – District Local Technical Assistance Augmentation and Call for Proposals

5.0 Education and Conferences – Votes May Be Taken:

6.0 Items for discussion at next meeting:

7.0 Next meeting: Wednesday, March 8th, 2023 at 7:00 pm, BOS Chambers, 2nd floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

8.0 Adjournment: