



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend  
272 Main Street  
Townsend, Massachusetts 01469  
978-597-1700, ext. 1739  
[conservation@townsendma.gov](mailto:conservation@townsendma.gov)

Rec'd Townsend Town Clerk  
7 NOV '22 AM 10:31

**Chair:** James Gates (2024)      **Vice-Chair:** Colby Streeter (2025)      **Clerk:** Joan Savoy (2025)  
Anne LeCuyer (2023)      Kevin Smith (2023)      Linda Mack (2024)      Patricia Jemiolo (2025)  
Jessica Consolvo, Conservation Agent      Matthew Matos, Administrative Assistant

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**Meeting of the Townsend Conservation Commission**

**AGENDA**

Wednesday, November 9<sup>th</sup>, 2022 @ 7:00 pm

**THIS IS AN OPEN MEETING AND ALL ARE INVITED TO ATTEND**

**SELECTMEN'S CHAMBERS, 272 MAIN STREET, TOWNSEND, MA**

Or via remote ZOOM for convenience

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technical problems interrupt the virtual broadcast, unless otherwise required to by law. Members of the public with interest in a specific agenda item should make plans for in-person attendance.

TCAM Inc. is inviting you to a scheduled Zoom meeting

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81160548693?pwd=eVhFQUF4b25ONWl5amhtV3VadmVVZz09>

**Meeting ID:** 811 6054 8693

**Passcode:** 406363

**One tap mobile**

+13017158592,,81160548693#,,, \*406363# US (Washington DC)

+13126266799,,81160548693#,,, \*406363# US (Chicago)

**Dial by your location**

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+1 312 626 6799 US (Chicago)

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: <https://us02web.zoom.us/j/81160548693?pwd=eVhFQUF4b25ONWl5amhtV3VadmVVZz09>

**1.0 Preliminaries – Votes May Be Taken:**

- 1.1 – Call the meeting to order and roll call
- 1.2 – Announce the meeting is being video recorded. Is anyone else recording?
- 1.3 – Chairman's Additions and/or Deletions
- 1.4 – Chair's report
- 1.5 – Review/Approve the meeting minutes from 10/18/22
- 1.6 – Agent's report

**2.0 Hearings and Appointments– Votes May Be Taken:****2.1 – 7:10PM – Notice of Intent, DEP #308-0XXX, TWB #2022-139**

Applicant: Townsend Water Department

Location: Portions of the roadway rights-of-way of Harbor Trace Road, South Street, South Harbor Road, Ash Street, South Row Road, and Emery Road

Project/Status: The proposed project is for the development of a PFAS Water Treatment Plant off of Harbor Trace Road and associated waterlines along the above referenced roads. Part of the construction will take place within Bordering Lands Subject to Flooding, Riverfront Areas, and 100 feet of Bordering Vegetated Wetlands.

- 2.2 – Appointment for 158 Main Street and possible offsite wetland violations

**3.0 Work Session – Votes May Be Taken:**

- 3.1 – Request for 1-year OOC Extension for 27 Scales Lane, TWB #2019-156
- 3.2 – Certificate of Compliance Request for 6 Ball Road, DEP #308-0673
- 3.3 – Mandatory Referral Notice from ZBA regarding 75 Pierce Road
- 3.4 – Mandatory Referral Notice from PB regarding proposed Zoning Bylaw amendments to 145-42 & 145-54.1
- 3.5 – Review of TWB Chapter 150-4 through Appendix

**4.0 Correspondence – Votes May Be Taken:**

- 4.1 – ZBA Transmittal of Decision
- 4.2 – Updated DCR Forest Cutting Plan & Notice of Intent for Gilchrist Road
- 4.3 – DCR Barker Hill Road Proposed Harvesting Updates
- 4.4 – Title V Proposed Regulations

**5.0 Education and Conferences – Votes May Be Taken:****6.0 Items for discussion at next meeting:**

**7.0 Next meeting:** Wednesday, December 14<sup>th</sup>, 2022 at 7:00 pm, BOS Chambers, 2<sup>nd</sup> floor. This meeting will also be held via virtual Zoom remote in accordance with Covid-19 safe meeting guidelines.

**8.0 Adjournment:**