



## OFFICE OF THE BOARD OF SELECTMEN

Veronica Kell, *Chairman*  
Wayne Miller, *Vice Chairman*  
Joseph Shank, *Clerk*

James M. Kreidler, Jr.  
*Town Administrator*

### REVISED (added Highway-Water to Executive Session) VIRTUAL SELECTMEN'S MEETING AGENDA FOR FEBRUARY 23, 2021 AT 6:00 P.M.

Join Zoom Meeting

<https://us02web.zoom.us/j/86155635548?pwd=azZlNE55Yk8zcTJHZUZZMmlQQURNdz09>

Meeting ID: 861 5563 5548

Passcode: 535821

One tap mobile

+13126266799,,86155635548#,,, \*535821# US (Chicago)

+19292056099,,86155635548#,,, \*535821# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 861 5563 5548

Passcode: 535821

Find your local number: <https://us02web.zoom.us/j/kcmuPuIYk7>

#### I. PRELIMINARIES - VOTES MAY BE TAKEN:

- 1.1 Call the meeting to order and roll call.
- 1.2 Pledge of Allegiance
- 1.3 Announce the meeting is being tape recorded.
- 1.3 Chairman's Additions or Deletions.
- 1.4 Public Comment Period.

#### II. WORK SESSION - VOTES MAY BE TAKEN:

- 2.1 Discuss/Vote Town Administrator Goals and Objectives for Calendar Year 2021
- 2.2 Discuss/Vote Updates to Selectmen Policies and Procedures/ Operating Policies
- 2.3 Discuss/Vote Updates to Townsend Organizational Chart
- 2.4 Discuss/Vote Warrant articles for ATM- those received and any that the Board wishes to submit

Executive Session pursuant to GL c. 30A, s. 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares re: AFSCME- Supervisors., Highway-Water

#### VII. ADJOURNMENT: