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TOWNSEND BOARD OF HEALTH

272 Main Street
Townsend, Massachusetts 01469

<u>Christopher Nocella, Chairman</u> Office (978) 597-1713 James Le'Cuyer, Vice-Chairman

Gavin Byars, Clerk

Fax (978) 597-8135

February 28th, 2022, at 5:30 p.m., EST

Meeting Room 2 First Floor

272 Main Street, Townsend

This meeting of the Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

Please note that, while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law.

Members of the public with particular interest in any specific item on this agenda should make plans for in-person versus virtual attendance accordingly. Dial-in number: 605-313-4278 Access code: 5843884 PIN Online meeting ID: cwalter17

PRELIMINARIES

- 1.1 Roll Call
- 1.2 Additions or Deletions not anticipated 48 hours in advance

APPOINTMENT/HEARINGS

- 1.3 CO-VID Update including mask update
- 1.4 3-Wheeler Road Manure Management Plan
- 1.5 106 Barker Hill Road- Septic Upgrade with LUA
- 1.6 16 Center Street Septic Upgrade
- 1.7 Mandatory Referral Planning Board from Anthony Sabatino, ASC Enterprises, Inc., regarding a "Change in Use" proposal to redesign the property at 32 Main St., Assessor's Map 33, Block 60, Lot 0, zoned OCD (Outlying Commercial District), to open and operate a Food Truck Park providing food services accompanied by mobile food trucks for take-out and sit-down picnic style park.
- 1.8 Other Permits or Legal issues for review
- 1.9 Open Space Plan Request for Board of Health representative
- 1.10 2022 2024 Fee Schedule

WORK SESSION

- 1.11 Invoices
- 1.12 Overflow Bag Contract Renewal
- 1.13 Minutes of January 2022
- 1.14 Future Agenda Items
 - 1.14.1 Septic Regulations Update Tabled to Spring 2022
 - 1.14.2 Stable Regulations Update Tabled to Spring 2022
 - 1.14.3 Next Meeting: **March 14th, 2022, 5:30pm**

ADJOURNMENT