



Office of the
BOARD OF SELECTMEN
272 Main Street, Townsend, Massachusetts 01469

Cindy King, *Chairman*
James M. Kreidler, Jr.,
Town Administrator

Gordon Clark, *Vice-Chairman*

Sue Lisio, *Clerk*
(978) 597-1701

MEETING MINUTES FOR THE BOARD OF SELECTMEN
MARCH 6, 2018 6:00P.M.

I. PRELIMINARIES - VOTES MAY BE TAKEN:

- 1.1 The meeting was called to order at 6:00P.M.
Roll call vote taken showed 2 members present: Vice-Chairman, Gordon Clark (GC) and Clerk, Sue Lisio (SL). Absent was Chairman, Cindy King (CK)
GC informed the audience, Ms. King was selected to be on the School Superintendent Search Committee, therefore attending that meeting.
- 1.2 Pledge of Allegiance
- 1.3 GC announced that the meeting is being tape recorded and inquired if anyone from the audience may be as well.
- 1.4 Chairman's Additions or Deletions.

II. APPOINTMENTS AND HEARINGS - VOTES MAY BE TAKEN:

- 2.1 6:05P.M. Public Hearing, RE: Gilchrist Road Petition to respan (6) existing poles and install (2) new poles.

GC opened the public hearing at 6:05P.M.

SL read the legal notice into the records as attached.

GC verified the certified list of abutters that received notification of the hearing.

GC queried the audience members for those that wish to speak in support: No one spoke in support.

GC queried the audience members for those that wish to speak against: No one spoke against.

SL moved to approve the Gilchrist Road petition to respan (6) existing and install (2) new poles. GC seconded. Unanimous vote.

GC moved to close the public hearing at 6:16P.M.

III. APPOINTMENTS OF OFFICIALS/PERSONNEL - VOTES MAY BE TAKEN:

- 3.1 SL moved to appoint Allison Thiel to the Meeting Hall Gallery committee effective March 6, 2018 to June 30, 2019. GC seconded. Unanimous vote.

- 3.2 SL moved to appoint Joan E. Daigle to the Council on Aging Board for a term effective March 6, 2018 to June 30, 2018. GC seconded. Unanimous vote.

IV. MEETING BUSINESS - VOTES MAY BE TAKEN:

- 4.1 Review/Comment Zoning Board of Appeals Mandatory Referral, RE: Special permit, accessory apartment.
The Board reviewed the referral (see attached).

SL moved that the Board send a thank you and no comment. GC seconded. Unanimous vote.

- 4.2 Review/Comment Planning Board Mandatory Referral, RE: Site Plan Review Open Space development.

The Board reviewed the referral (see attached).

SL moved that the Board send a thank you to the Planning Board and no comment. GC seconded. Unanimous vote.

- 4.3 Review/Sign proclamation for Eagle Scout award.
4.3.1 Decide what member will present at the March 17, 2018 ceremony.
SL read the proclamation into the record (see attached).
Both SL and GC are available to attend and present the proclamation.

V. WORK SESSION - VOTES MAY BE TAKEN:

- 5.1 Town Administrator updates and reports.

5.1.1 FY19 Budget Update

Mr. Kreidler informed the Board: the budget was balanced prior to certification of the school budget. He explained despite the number and percentage of 4.99% discussed at the tri-town meeting it was certified at a higher amount. Mr. Kreidler stated the school committee certified the budget at 6.54% and that amounted to an additional 156k. Mr. Kreidler explained the budget was now out of balance, however, the School will be scheduling another tri-town meeting for next week to continue the discussion.

Additional discussion included: additional percentage of school budget to be contingent upon a 2.5 override, debt service payments, and a request for visual graphs to be included in presentation of numbers for the budget.

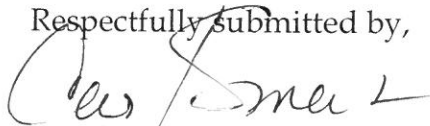
- 5.2 Board of Selectmen announcements, updates, and reports.
GC stated he would like a work session for the budget and asked for the next meeting updates regarding, record destruction, property destruction, Mr. Kreidler's evaluation, and the policy regarding legal use.

5.4 SL moved to review and sign the payroll and bills payable warrants out of session. GC seconded. Unanimous vote.

IV. ADJOURNMENT:

SL moved to adjourn the meeting at 6:39P.M. GC seconded. Unanimous vote.

Respectfully submitted by,

A handwritten signature in cursive script, appearing to read "Carolyn Smart", written in dark ink.

Carolyn Smart, Executive Assistant

Voted to approve the meeting minutes for the meeting of March 6, 2018, by the Board of Selectmen this 20th day of March, 2018.

**TOWN OF TOWNSEND
ZONING BOARD OF APPEALS
272 MAIN STREET
TOWNSEND, MA 01469**

Date: February 22, 2018

TO: Planning Board	Police Chief
Board of Health	Fire Chief
Conservation Commission	Highway
Board of Selectmen	Water Department
Building Inspector	Assessors

Mandatory Referral Notice

Please Review the attached application and relay to the Zoning Board of Appeals any questions or concerns you may have. This referral is required under §§145-24 and 145-65 of the Townsend Zoning Bylaw. Under MGL Ch. 40A, Sec. 11, comments should be provided within 35 days. Failure to make recommendations shall be deemed lack of opposition. Ch. 40A also requires you to notify the applicant of your comments.

APPLICANT: John Araujo
LOCUS ADDRESS: 23 Shirley Road
PARCEL ID: Assessor's Map 32, Block 31, Lot 1

Date of Hearing: March 14, 2018

Legal ad: Sentinel & Enterprise: February 19, 2018 & March 5, 2018

The applicant is requesting a Special Permit to construct an accessory apartment within the currently existing building footprint by the addition of a cooking appliance.

COMMENTS: _____

NO COMMENT _____

SIGNED: _____ **DATE:** _____



Office of
THE PLANNING BOARD
272 Main Street
Townsend, Massachusetts 01469
978-597-1700 x 1722

Date: February 13, 2018

TO: Zoning Board of Appeals
Board of Health
Conservation Commission
Board of Selectmen
Building Inspector
Police Chief
Fire Chief
Highway
Water Department
Assessors

Mandatory Referral Notice

Please Review the attached application and relay to the Planning Board any questions or concerns you may have. This referral is required under §§145-46, 145-65, and 145-40 of the Townsend Zoning Bylaw. Under MGL Ch. 40A, Sec. 11, comments should be provided within 35 days. Failure to make recommendations shall be deemed lack of opposition. Ch. 40A also requires you to notify the applicant of your comments.

APPLICANT: Townsend Hill Realty Trust
LOCUS ADDRESS: 187 North End Road
PARCEL ID: Assessor's Map 46, Block 3, Lot 0

Date of Hearing: March 12, 2018 at 6:40PM

Legal ad: Sentinel & Enterprise Fitchburg: February 12, 2018

The Applicants are requesting a Special Permit for Site Plan Review of an Open Space Preservation Development creating 74 Acres of open space.

COMMENTS:

NO COMMENT _____

SIGNED: _____ **DATE:** _____

4.3

PROCLAMATION

- WHEREAS:** The **BOY SCOUTS** of **AMERICA** offers an environment and association which fosters good citizenship, honesty, integrity and diligence in our younger people; and
- WHEREAS:** The practical aspects of **SCOUTING** provides training for our youth in survival, independence and a sense of loyalty to our Country; and
- WHEREAS:** **DEVIN CARTER**, joined Boy Scouts Troop 10 of Townsend, Massachusetts, has completed requirements for, and having been examined by an Eagle Scout Board of Review, was found worthy of the rank of Eagle Scout; and
- WHEREAS:** **DEVIN CARTER**, has as his Eagle Scout project, "Signs of Safety; which is aimed at making the Nashua River Rail Trail a safer place for all who use it; and
- WHEREAS:** **DEVIN CARTER**, is presently a senior at Nashoba Valley Technical High School in Westford, Massachusetts; and
- WHEREAS:** The approach to and attainment of the **EAGLE RANK** is lengthy, detailed, and difficult and requires intelligence, tenacity, determination and a highly motivated desire to succeed; and
- NOW THEREFORE**, we, Cindy King, Gordon Clark, and Sue Lisio Selectmen of the Town of Townsend, Middlesex County, in the Commonwealth of Massachusetts, do hereby proclaim Saturday, March 17, 2018 as

"DEVIN CARTER DAY"

the Town of Townsend and urge all citizens of Townsend together with their family and friends to join us in honoring the **BOYS SCOUTS OF AMERICA** and in saluting **DEVIN CARTER** for his achievement.

Cindy King, Chairman

Gordon Clark, Vice Chairman

Sue Lisio, Clerk

The Carter Family
& Boy Scout Troop 10

Cordially invite you to attend the
Eagle Scout Court of Honor for

Devin Carter

Saturday March 17th, 2018
2:00 pm

Townsend Congregational Church
Brookline Ave. Townsend, MA.

Reception Following Ceremony

RSVP: Brent Carter becfamily22@gmail.com



★ EAGLE SCOUT COURT OF HONOR ★
EAGLE

