

**TOWNSEND BOARD OF HEALTH**

272 Main Street

Townsend, Massachusetts 01469

***Christopher Nocella, Chairman James Le’Cuyer, Vice-Chairman Gavin Byars, Clerk***

Office (978) 597-1713 Fax (978) 597-8135

**February 28th, 2022, at 5:30 p.m., EST**

**Meeting Room 2 First Floor**

**272 Main Street, Townsend**

This meeting of the Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that, while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person versus virtual attendance accordingly. **Dial-in number:** 605-313-4278 **Access code:**5843884 PIN **Online meeting ID:** cwalter17

# PRELIMINARIES

* 1. Roll Call
  2. Additions or Deletions not anticipated 48 hours in advance

APPOINTMENT/HEARINGS

* 1. CO-VID Update including mask update
  2. 3-Wheeler Road – Manure Management Plan
  3. 106 Barker Hill Road- Septic Upgrade with LUA
  4. 16 Center Street – Septic Upgrade
  5. 222 Main Street – Septic increase in flow
  6. 5 Turnpike Road Apt 220 – request for additional time
  7. 83 Ash Street – Septic Upgrade with variances
  8. Mandatory Referral Planning Board - from Anthony Sabatino, ASC Enterprises, Inc., regarding a “Change in Use” proposal to redesign the property at 32 Main St., Assessor's Map 33, Block 60, Lot 0, zoned OCD (Outlying Commercial District), to open and operate a Food Truck Park providing food services accompanied by mobile food trucks for take-out and sit-down picnic style park.
  9. Other Permits or Legal issues for review
  10. Open Space Plan Request for Board of Health representative – George Sullivan
  11. ***2022 – 2024 Fee Schedule – request to be continued to 3/14/22***

WORK SESSION

* 1. Invoices
  2. Overflow Bag Contract Renewal
  3. Minutes of January and February 2022
  4. Future Agenda Items
     1. Septic Regulations Update – Tabled to Spring 2022
     2. Stable Regulations Update – Tabled to Spring 2022
     3. Next Meeting: **March 14th, 2022, 5:30pm**

ADJOURNMENT

* 1. Meeting was called to order at 530. James Le’Cuyer was not present. Carla Hitzenbuhler is participating remotely.
  2. Fee schedule is moved to the next meeting 3/14/22. 1.11 removed. 1.7 moved to 3/14/22.
  3. COVID Update: 23 cases 2/24 at 5.25% average daily incident rate at 18 same as August. State is dropping mask mandate. New community levels for covid ratings and mask requirements were discussed. The Board recommends following CDC and state mask requirements. Rick will talk to Town Administrator on mask update. A MOTION was made by GB and 2nd by CG for removal of mask mandate in town municipal buildings and follow the CDC recommendations. Voting 2/0 MOTION carries.
  4. 3-Wheeler Road Manure Management Plan: The Board approved the plan. Rick will send the approval letter to the owners. Rick reminded the Board he was waiting for state comments to be returned and they have returned their comments which are acceptable.
  5. 106 Barker Hill Road Septic Upgrade with local variances: A MOTION was made by GB and 2nd by CN to approve the two variances for no filter on a Presby system and reduction in water offset from 48 to 24”. Voting 2/0 MOTION carries.
  6. 16 Center Street Septic Upgrade: A MOTION was made by CN and 2nd by GB to approve the septic upgrade in full compliance. Voting 2/0 MOTION carries.
  7. Moved to 3/14/22
  8. 5 Turnpike Road Apt 220 Request for additional time: Rick filed elder at risk. They need a bit more time. A MOTION was made by GB and 2nd by CN to accept a 30-day extension. Voting 2/0 MOTION carries.
  9. 83 Ash Street Septic Upgrade with variances: A MOTION was made by CN and 2nd by GB to approve the variances of using the existing tank, no filter, increase in depth to 48”, reduction of setback from water supply to 9’, a 5’ offset between the ESHWT and bottom of proposed SAS 4’ provided and at least one deep hole. Voting 2/0 MOTION carries.
  10. Mandatory Referral: Rick Metcalf will draft a letter of the Board’s concerns to complete by 3/7/22.
  11. None
  12. Open Space Representative: A MOTION was made by GB and 2nd by CN to recommend George Sullivan as the Board of Health representative for Open Space committee.
  13. Moved to 3/14/22.
  14. Invoices were approved as submitted.
  15. The overflow Bag contract was signed by the Chairman of the Board for an extension to the original contract.
  16. Minutes of January were approved as submitted.
  17. Future agenda items were discussed.
  18. A MOTION was made by GB and 2nd by CN to adjourn the meeting. Voting 2/0 MOTION carries. The meeting was adjourned at 7:40p.m.