

**TOWNSEND BOARD OF HEALTH**

272 Main Street

Townsend, Massachusetts 01469

***Christopher Nocella, Chairman James Le’Cuyer, Clerk Gavin Byars, Vice-Chairman***

Office (978) 597-1700 x1713 Fax (978) 597-8135

**Monday, October 16, 2023, at 6:00pm, EST**

**Board of Health members and staff will meet in the**

**Meeting Room 2 Memorial Hall 272 Main Street**

This meeting of the Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that, while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person versus virtual attendance accordingly. **Dial-in number:** 605-313-4278 **Access code:**5843884 PIN **Online meeting ID:** cwalter17

# PRELIMINARIES

* 1. Roll Call
  2. Additions or Deletions not anticipated 48 hours in advance.

APPOINTMENT/HEARINGS

* 1. Acceptance of MassDEP Sustainable Material Recovery Program Grant
  2. 184 Fitchburg Rd. – Septic Upgrade w/ LUA
  3. 25 Bailey Rd. – Septic Upgrade w/ LUA
  4. 19 Worcester Rd. – Septic Upgrade w/ LUA
  5. Fall Meeting Schedule 2nd and 4th Monday at 6pm
  6. Increasing BOH Permit Fees

WORK SESSION

* 1. Invoices
  2. Minutes of July and August 2023
  3. Annual Recycling Flyer
  4. Future Agenda Items
     1. 222 Main Street Septic Variance Request 10/30/23 6pm
     2. Executive Session G.W. Shaw & Son – November 2023
     3. Tobacco Regulations Update – November 2023
     4. Next Meetings: 10/30, 11/13, 11/27 6pm

ADJOURNMENT

**Board of Health Minutes October 15, 2023**

1. **Roll Call:** Chris Nocella, James Le’Cuyer and Gavin Byars present. Meeting opens at 6:01pm.
2. **Additions/Deletions:** Add New Construction 94 Fitchburg Road
3. **Acceptance of MassDEP Sustainable Material Recovery Program Grant** approved $9,000.00.
4. **94 Fitchburg Road New Construction**: Over 55 housing proposed, three two-bedroom units, 2500 shared 2 compartment tank to leaching trenches. Condominium documents need to be reviewed by the COC and can be issued for restrictive convenient to the 2-bedroom rule. **A MOTION was made by GB to approve the plan with the restrictive convenience. JL 2nd. MOTION passes.**
5. **184 Fitchburg Rd.** – Septic Upgrade w/ LUA: John Murphy McCarty Engineering presented a 3-bedroom septic plan for the existing house. Well was relocated. 310CMR15.405 12’ offset to tank due to current plumbing. Proposing water tight tank with seals**. A MOTION was made by GB and 2nd by JL to approve the septic plan with variance to 310CMR15.405. MOTION passes.**
6. **25 Bailey Rd.** – Septic Upgrade w/ LUA: Failed system requesting variance from sieve analysis. Groundwater high was too high for perc. **A MOTION was made by GB and 2nd by JL to approve the plan with local variance. MOTION passes.**
7. **19 Worcester Rd.** – Septic Upgrade w/ LUA: 2 bedroom failed system. 3’ cover proposed 4.3’, Groundwater separation from 5’ to 4’. Deed restriction for two-bedroom house already recorded. **A MOTION was made by GB to approve with local variances and 2nd by JL. MOTION passes.**
8. **Fall Meeting Schedule** 2nd and 4th Monday at 6pm.
9. **Increasing BOH Permit Fees**: Single septic $50 full upgrade $75, continue to 10/30/23 to get information on Hauling fees.
10. **Invoices** were approved as submitted. The Board discussed having a coded lock for the Recycling Center gate.
11. **Minutes of July and August 2023** were approved as submitted.
12. **Annual Recycling Flyer** approved.
13. **Future Agenda Items**
    * 1. 222 Main Street Septic Variance Request 10/30/23 6pm
      2. Executive Session G.W. Shaw & Son – November 2023
      3. Tobacco Regulations Update – November 2023
      4. Next Meetings: 10/30, 11/13, 11/27 6pm
14. **Adjournment: MOTION was made by GB and 2nd by JL to adjourn the meeting at 6:42p.m. MOTION passes.**